

Your Lenten Sacrifices This Week...

# Help War Refugees Throughout The World

Laetare Sunday is becoming a familiar term to you. It is the fourth Sunday of Lent on which the annual collection is gathered in every Catholic church in the United States for relief work by "The War Relief Services of the National Catholic Welfare Conference" in all countries of the world where there is intense suffering.

Much of it is needed in connection with bringing Catholic DP's to this country who, last year, numbered 45,000. The government takes care of the ocean transportation, but the expenses of all the preliminary work and arrangements in Europe as well as the care of the DP's for a couple of weeks after they arrive in the United States must be borne by the Catholic Church.

MOST REV. JOHN F. NOLL, D.D.

Then there are hundreds of thousands of refugees detained nearly everywhere in the world who could not go back to the homeland without being arrested or put to death. In West Germany, there are some 14,000,000 expellees, who were dispossessed of all their belongings in East Germany when that part of the country was delivered to Poland at the time Russia confiscated the eastern portion of Poland.

These millions came into West Germany with nothing except what they had on their backs and what they could carry in bags. They could find no employment because most of the cities of Germany had been half destroyed during the war, and we

were dismantling the only factories which could employ them. They became objects of pure charity.

Towards this collection we should like to have \$1.50 from every family, or \$1.00 from every wage earner—which certainly is a small amount to take care of such a big thing. You have a special envelope for this.

Last Sunday the Protestant churches throughout the United States took up a collection for the same causes.

You would be interested in knowing that the Thanksgiving Food and Clothing collection amounted to more than 8,000,000.00 pounds.

For further information on this subject, please consult "Our Weekly Chat With You" on page 1 of this week's Religious Section.

## Our Sunday Visitor

In Three Sections

Fort Wayne Diocesan Edition

News Section

Vol. XLI

HUNTINGTON, INDIANA, MARCH 15, 1953

No. 46

Official

### Collection For War Refugees

This is the day on which a big collection will be taken up in all the Catholic churches of the United States for War Refugees scattered throughout the world, millions of expellees who are living in Western Germany without jobs or homes; for the assistance of Orphanages which are filled with refugee children, etc. (See "Our Weekly Chat With You," Page 1, Religious Section.)

During the past several years we have asked at least \$1.50 per family and have received that.



We have passed the middle of Lent and the Bishop hopes that everyone who has not, chiefly for his own sake, done much by the way of self-denial and repentance will make up for lost time.

Recall what the Bishop asked of you at the beginning of Lent as a slight sacrifice which will bring you many blessings, namely, the payment for a membership in the Society for the Propagation of the Faith (\$1.00); a subscription to Our Sunday Visitor for the entire family (2.50); assistance to Diocesan Catholic Charities and the support of the two national organizations of men and women (1.00); and this War Relief Collection (\$1.50 per family).

Between now and Easter the Bishop would recommend that you would save a little every day and contribute it on Easter Sunday to your parish collection. From it the seminarians or those studying for the holy priesthood for the diocese are assisted.

The Bishop has repeatedly told his flock that if they do not observe the strict fast, they must substitute other forms of penance, and that "almsgiving" is very strongly recommended in Holy Scripture. Really you are giving no alms which does not bring you more than value received by any of your Lenten contributions—if we except the Diocesan Charities and the War Relief Collection.

Pray daily that under the successor of Stalin the hundreds of millions of enslaved people may receive their freedom, and that the Church may be given the liberty she formerly enjoyed in those countries.

This year marks the Golden Anniversary of the "Reform of Church Music" by the late Blessed Pope Pius X. Monsignor John A. Dapp, Diocesan Director of Church Music, would like to have an observance of this event this spring by the school children. On the feast of the Ascension the children of the various parishes of Fort Wayne, trained by their own parish organist, will sing a High Mass at the Cathedral.

He would like to have a similar observance kept in the other four deaneries.

Late next fall, he would like to have parochial observances of the event, preferably on the feast of St. Cecilia, which falls on Sunday this year.

The Bishop has given his approval for this observance in the Diocese of Fort Wayne.

### They All Hate Religion

## Observers Look For No Change In Russia Under New Leaders

The death of Josef Stalin has removed from the world scene one of the most relentless and systematic persecutors of Christianity in history.

As the incarnation of world communism for almost 30 years it was chiefly under Stalin's inspiration that priests and Bishops were imprisoned, churches closed and the faithful persecuted from the Baltic in Europe to the Bering Sea in Asia.

Observers see in the background of the new masters of the Kremlin nothing to give hope for a change from Stalin's anti-religious attitude.

Georgi Maximilianovich Malenkov, Soviet Russia's new premier, is identified as a close associate of the late Red dictator. Pravda has called him Stalin's "coadjutor." Little is known of his very early life, but he has been a member of the Communist Party since he was 18, and more than half of his 51 years were spent close to Stalin, helping the latter to purge his enemies and to ram through his policies.

Close to Malenkov in the new arrangement of Kremlin power are four veteran communists who have been called "co-workers" of Stalin. These are Laurenti B. Beria, head of the Ministry of Internal Affairs; Vyacheslav M. Molotov, Foreign Minister; Nicolai A. Bulganin, head of the Ministry of War, and Lazar M. Kaganovich, a first deputy chairman—with Beria, Molotov and Bulganin—of the USSR Council of Ministers.

Stalin frequently declared himself an atheist. There are no reports that he had a change of heart as his grim end approached. The official bulletins announcing the Soviet dictator's fatal illness and death made no reference to God, asked no prayers for his welfare or his soul.

Joseph Stalin, the fourth child of a cobbler and a maid servant, was baptized a Christian in the

Greek Orthodox Church at Gori, Georgian Russia, shortly after his birth on December 21, 1879. At the age of 14, his widowed mother placed him in an Orthodox theo-



**SOUP FOR HUNGRY**—A crippled schoolboy in Italy lines up with his pail at a local soup kitchen, served by a nun. Your contribution to the 1953 Bishops' Fund for Victims of War today will always keep his pail full.

logical seminary at Tiflis (now Tbilisi).

The seminary was conducted by Orthodox monks and was characterized by strict discipline. It was, in fact, a center of revolutionary thought for the young students, among whom Stalin became a leader. He was expelled from the seminary less than five years after he entered. The monks gave the official reason for his expulsion as a failure to attend examinations. It is believed that the real reason was his suspected political disloyalty to the Czar.

Stalin's later statements indicate that he had lost all belief in God and Christianity even while he was attending the Orthodox seminary.

"I have been an atheist since my youth," he said in a letter addressed to the communist youth of Russia in 1938. The letter also clearly stated his opposition to all religion.

"Communism is hostile to all religion because the principles of the world revolution and of atheism cannot be reconciled with those of any religion which will and has always been with capitalism," he declared. "To maintain and to promote the godless movement is a sacred duty of all Soviet citizens, particularly for youth."

Equally clear is Stalin's 1937 letter addressed to the Pioneer Club of Moscow, composed of children eight to 12 years old.

"You must all become atheists," he counseled. "He who is an atheist is a true revolutionary and a good communist. When you think of God, you betray the revolution and the communist dictatorship. I am an atheist and I have learned that communism with atheism is a step toward true socialism."

Stalin's determined opposition to all religion reportedly led him to sever relations with his own mother prior to her death in 1937. When his 79-year-old mother re-

Continued on page 8A

### The Christian Way

## Vatican Radio Urges: 'Don't Judge Stalin's Soul, Pray For It'

Vatican City—(NC Radio)—The proper attitude for Catholics is not to judge but to pray for Josef Stalin, who has a soul like everybody else. This statement broadcast by Radio Vatican is the closest thing to a Vatican comment on the Soviet premier's death and it is regarded here as authoritative.

Meanwhile it was learned from a competent Vatican authority that as soon as Stalin's death became known, His Holiness Pope Pius XII

offered special prayers for the welfare of the Russian people.

The Vatican Radio statement was broadcast in several languages soon after the first official bulletin gave evidence of the Soviet dictator's approaching end.

"The person of Stalin and all it represents has been closely linked with world events for more than 30 years, and particularly with recent and decisive events," the broadcast said.

"All know that, be it more or less justified, the present-day phenomenon of world communism is polarized in his person. It is a phenomenon charged with a responsibility that is by no means light, a phenomenon whose attitude toward religion is familiar to everybody.

"For Catholics this is the most difficult thing in the world to judge the facts and perhaps also the men, we would not want to say up to what point it is per-

missible to condemn men, particularly at certain moments.

ment to see in the head of the Soviet State a soul, which like all others has been redeemed by Christ and therefore, in accordance with universal and supernatural Christian charity, is the object of prayers which Catholics offer up to the infinitely merciful God."

Osservatore Romano, the Vatican City daily, voiced similar sentiments after the official announcement of Stalin's death. It said:

"The announcement of his death moves one to the recollection that the majesty of death—the ultimate limit of all human power—makes it incumbent upon men, especially Catholics, to turn to God, the Dispenser of life and death, and bow their heads in prayer.

"The name of Stalin will remain forever linked with the great and mute suffering of the Church."

Continued on page 8A



# State K.C. Convention In Lafayette, May 16-18

## Laetare Medal To Be Given This Sunday

Notre Dame—The 1953 recipient of the Laetare Medal, awarded annually by the University of Notre Dame to an outstanding American Catholic layman, will be named Sunday, March 15, according to an announcement by the Rev. Theodore M. Hesburgh, C.S.C., president of the University.

Established in 1883, the Laetare Medal has been awarded through the years to fifty-five men and fifteen women who have distinguished themselves by exemplary Catholic lives in their chosen fields of endeavor. Soldiers, statesmen, philanthropists, physicians, writers, and scientists have been among those honored by Notre Dame.

Thomas E. Murray, a member of the United States Atomic Energy Commission, received the Laetare Medal in 1952. General J. Lawton Collins, Chief of Staff of the United States Army, was chosen for the award two years earlier.

Among other recent recipients have been Irene Dunne, actress; Frank C. Walker, former Postmaster General of the United States; Carlton J. H. Hayes, historian and former ambassador to Spain; William G. Bruce, publisher; and John Henry Phelan, Beaumont, Texas, philanthropist.

The first Laetare Medal winner was John Gilmory Shea, the historian, in 1883. In the past seventy years the medal has been awarded to such distinguished Americans as Agnes Repplier, Alfred E. Smith, John J. McCormack, General William Starke Rosecrans, Edward Douglas White, General Hugh Drum, and Anne O'Hare McCormick.

The recipient of the Laetare Medal each year is named on Laetare Sunday, the fourth Sunday of Lent and an occasion for joy in the liturgy of the Church. Actual presentation of the medal is arranged for a time and place convenient for the recipient.



**PLAN STATE K. OF C. CONVENTION** — Assembled in Lafayette recently to plan the order's state convention, May 16-18, were Knights of Columbus leaders. They are (left to right) front row: Most Rev. John G. Bennett, Bishop of Lafayette; Edward Dowd, Indianapolis; Thomas Medland, Logansport; Rev. Daniel Linfert, O.F.M., Lafayette; back row: James Wagner, Fort Wayne; Edwin Knies, Jasper; Leo Hession and James Alberts, Lafayette, convention co-chairmen; William Price, Fort Wayne, and Norbert Arth, grand knight of Lafayette council. —Lafayette Journal and Courier photo.

## Bishop Bennett Host To Meeting For First Time

Lafayette—The first state convention of the Indiana Council of the Knights of Columbus to be held in the Diocese of Lafayette in Indiana will take place in the see city on May 16-18 when state officers and delegates assemble for their 52nd annual meeting.

The Most Rev. John G. Bennett, Bishop of Lafayette in Indiana, host ordinary for the conference, met on a recent week-end with state officials and local committees to discuss the convention and make final arrangements for the program.

The group, over which Thomas G. Medland, Logansport, state deputy, presided, announced the following highlights for the three-day session:

Registration, executive meetings and dance, Saturday, May 16; Convention parade, Mass and banquet, Sunday, May 17; Final convention sessions, Monday, May 18.

The convention Mass will be offered at 10:30 a.m. in St. Mary Cathedral. It will be preceded by a parade from the K. of C. hall to the Cathedral with the Fourth Degree Knights in full regalia serving as a guard of honor.

Delivery of the oration by the student winner of the annual oratorical contest and presentation of the annual lay award are to be features of the Sunday evening banquet.

Along with Bishop Bennett and Medland, present for the pre-convention meeting were the Rev. Henry Ward, Otterbein, state chaplain; the Rev. Daniel Linfert, O.F.M., Lafayette Council chaplain; Edward Dowd, Indianapolis, state secretary; Edwin Knies, Jasper, state treasurer; James Alberts, Lafayette, state advocate; James Wagner, Fort Wayne, state warden; William Price, Fort Wayne, state insurance chairman; Robert Sullivan, South Bend, state Catholic affairs chairman; Norbert Arth, Lafayette, grand knight; Leo Hession, who with Alberts, will serve as co-chairman of the state convention.

## Seminarian's Definition Of Vocation ... 'Giving Your Talents And Energies For Others'

By VERNON ALDEN, O.S.C.

Did you ever meet a fellow who didn't care at all about his future? About what he wanted to do in life?

Very likely you haven't. It's the most natural thing to be concerned about one's future. Ask even a third-grader: "What do you want to be when you grow up?" and he will tell you in all earnestness and simplicity: "I'm going to be a fireman" or "I'm going to be an engineer" or "I'm going to be a pilot."

And yet doesn't it seem that many young people once they are older are not sufficiently interested in their futures? Doesn't it seem that many without any serious

thought or plan stumble into some sort of job? Now, that is no way to find happiness and success in life?

It is important that each one find his particular way in life—his vocation. God has a special plan for each human being. That plan is the life for which that individual is best suited. It is the plan that makes the best use of his qualifications, that gives him promise of greatest happiness and greatest service to mankind. The question is not: "What do I want to do?" but "What does God want me to do?"

To find God's particular intentions for you, serious thought and prayer are required. Otherwise you will go through life in some occupation for which you are most likely unqualified. It only makes sense that you should look over the various professions and take stock of your interests and capabilities. You should measure a profession not only in itself but in relation to your capacities and likes.

However, the point I want to bring out is this: one thing you will find to be true, surprising as it may seem, is the fact that no matter what your vocation happens to be you will find happiness not so much in receiving things as in giving. In giving your talents and energies for the well-being of others you will receive most out of life. You will be a success.

Take parents for an example. They find their greatest joy and the best fulfillment of their personalities in giving themselves to each other and their children. Even you, I bet, find more satisfaction in giving a gift than in receiving one. So it is in every phase of life.

Speaking of the joy there is in giving, I wonder if you have ever considered that perhaps therein is where the priest and the religious have an advantage.

Parents are for the most part giving to each other and to their children—truly, a noble sacrifice.

The priest and the religious, on the other hand, is not giving his life to a few particular persons but to everybody. In dedicating his life completely to God and to the salvation of souls he, like Christ, is giving himself for all of us. That explains, in part at least, why the man dedicated to God so often has a smile on his face.

Here at Sacred Heart Seminary I am a Crosier scholastic in my second year of philosophy.

What am I doing? As a student I am still in that stage of the game where I am mostly receiving things: my training in the spiritual life and my education to mention a few. This is a necessary set up. The old adage goes, "Nobody can give what he doesn't have."

These are the years of our growth—spiritually in grace and virtue, intellectually through study, and socially through community life. We scholastics look forward to our ordination and our future work. Then we will be giving our talents and energies fully for the welfare of others; now we must be receiving. Already we realize, however, that the great joy is in giving and that in giving we receive the most.

Religious life is not all work. There are times and facilities for recreation. Outdoors there are foot-

Continued on page 7A

## Seventh Year Of Operation

## Vincentian Store Notes Anniversary

Fort Wayne—The seventh year of operation of the St. Vincent de Paul Store at 1514-18 South Calhoun Street is being observed this month.

Founded over six years ago by the pioneer group of the Fort Wayne Society of St. Vincent de Paul in a small two-room store-room, the Store has expanded until it now occupies the entire area at 1514-18 South Calhoun Street, and, in 1951 completed construction of a large warehouse in the rear of the Store to accommodate the storage of the various donated articles flowing into the Store.

Basing their motto on "Assistance to God's deserving poor," the Vincentian Store Committee gives first consideration to those cases referred to it by the various Parish Conferences that make up the Fort Wayne Particular Council, the local governing body of the organization. Cases referred for help are carefully screened by the individual Conferences with the assistance of the Associated Catholic Charities skilled staff of social workers. During the six years of its existence the Store has given gratis, merchandise valued at nearly \$13,000.00.

In addition to caring for the material wants of their less fortunate brethren, the Store Committee transmits all funds over and above expense of operation to the Particular Council which spends hundreds of dollars annually for various works of charity that comes within its scope of operations.

The annual Spring Bundle Day will start in the various parishes beginning April 19th and continuing over a four week period. The

Society is making its yearly appeal for donations of furniture, clothing, shoes, and similar articles of household items needed to stock the Store for its charitable work.

The Vincentian Store Committee headed by Joseph F. Bender, Vice-President in charge of Store operations, is hopeful that the Catholic and non-Catholic people of the area will respond generously to its appeal so that the charitable activities may be still further expanded in behalf of the needy of Fort Wayne.

Assistance to all needy cases, regardless of race, creed or color, has been the watchword of the Society since its founding in Paris by Frederic Ozanam and a small group of fellow law students at the University of Paris over a century ago.

## Cathedral Rosary Sewing Circle Celebrates 10th Anniversary At Dinner

Fort Wayne — The Cathedral Rosary Sewing Circle celebrated its 10th anniversary with a dinner last week at the English Terrace. The group meets each Tuesday at the Cathedral School and does sewing for both the church and for charities.

Ten years ago, the circle was formed to help in the Red Cross war effort.

Present at the meeting were Mrs. I. J. Ulmer, chairman; Mrs. J. M. Pierre, Mrs. George Griebel, Mrs. Margaret Logan, Mrs. J. C. Cafaso, Mrs. James Lawyer, Mrs. E. H. Schuelzky, Miss Katherine Noll, Miss Agneta Baker and Mrs. August Guillaume.

## Meeting Set June 22-27

## Fr. Gardiner Listed For N.D. Writers' Conference

Notre Dame — Rev. Harold C. Gardiner, S.J., author, critic, and literary editor of the Catholic weekly *America*, will be a member of the staff for the fifth annual Writers' Conference at the University of Notre Dame June 22-27, according to an announcement by Professor Louis L. Hasley, conference director.

Father Gardiner will assist in the fiction and poetry workshops and joins two Notre Dame faculty members previously appointed to the conference staff, Richard T.

Sullivan, novelist and short story writer, will direct the workshop in fiction and John T. Frederick, novelist, critic, and founding editor of *The Midland*, will be in charge of the workshop on the teaching of creative writing.

A native of Washington, D.C., Father Gardiner received his doctorate from Cambridge University, England, and currently is serving as chairman of the editorial board of the Catholic Book Club. His published works include "Tenets for Readers and Reviewers," which suggests principles for the moral judgment of literature, and "Mysteries' End," a study of mediaeval religious drama. He is editor of the four volume series, "The Great Books: A Christian Appraisal," and of the symposium, "Fifty Years of the American Novel," critiques by outstanding Catholic scholars of the prominent American novelists of the first half of the twentieth century.

Two additional members of the Writers' Conference staff, one of whom will head the poetry workshop, will be named at a later date.

The Writers' Conference is designed primarily to afford persons engaged in writing an opportunity to meet veteran authors, teachers, and editors for advice and consultation on practical problems. Complete information on the Writers' Conference may be obtained by writing Professor L. Hasley, English Department, Notre Dame, Indiana.



Father Gardiner

March 15, 1953

Fort Wayne Edition

OUR SUNDAY VISITOR

3A



## Behind The Footlights

# N.D. Theatre Continues Its Astonishing Progress

By WILLIAM THESPIAN

"The University Theatre has always been noted for good, or at least passable, productions, but this year the campus thespians have been downright astonishing."—The Notre Dame Scholastic.

Last week's University Theatre production of Evelyn Waugh's "Vile Bodies" is another milestone in the astonishing development of the drama at the University of Notre Dame.

To say that it was a hit requires certain reservations. It was not a perfect evening in the theatre. The Rev. John J. Walsh-John D. Tumpane adaptation of the Waugh novel was pretty much of an experiment. This is the University Theatre's first venture into the field of dramatic experimentation and the net result shows great promise for the future.

"Vile Bodies" is a satire on the ultra-modern antics of London's Bright Young People. Through its mad and illogical whirl of extravagant parties and other pointlessly important social affairs runs the love story of Adam Fenwick Symes, a young writer, and Nina Blount, lovely daughter of a decaying aristocrat. During the course of the play, they become engaged and disengaged as money comes into and slips through Adam's hands.

Surrounding this single plot line is a marvelous assortment of characters which give the play its principal attraction. Such personalities as Mrs. Melrose Ape, an American Evangelist and her eight "angels"; Faith, Hope, Humility, Fortitude, Divine Discontent, Temperance, Creative Endeavour and Chastity; Father Rothschild, a Jesuit with a predilection for running governments; Agatha Runcible, social butterfly and principal party-goer; Fanny Throbbing and Kitty Blackwater, two old biddies who comment enviously on the shocking goings-on, and Arthur, London's best thrower of parties, provide the drama with some of its best moments of satire.

The huge cast of 56 is directed at a torrid pace by Mr. Tumpane. Only in a few minor parts are there any mediocre performances, but these come and go swiftly in the fast action of the play.

Michael Casey's nine sets present a visual appeal to the eye which is very thrilling. Standing at each side of the stage are two black columns containing a niche with a telephone. This frames a light second curtain and, with the valuable aid of the two phones, it serves as a backdrop for action connecting the various scenes.

Mr. Casey's nine sets—the lounge of a Channel Boat, a Customs House, the Observation Deck of a dirigible, Colonel Blount's House, a jail, a ballroom at Margot Metroland's, a grease pit at the motor races, a hospital room and a battlefield—are masterpieces of subtle suggestion. Presented in front of a black background, they combine neatly with the costumes and action of the play.

All this provides an enjoyable evening in the theatre. However, certain weaknesses, which are intrinsic to the play, make for some uncomfortable moments.

First of all, the play is too long. Its running time, with two comparatively short intermissions, is nearly three hours. Although this length of time is no criterion, there are scenes which become monotonous because they contain much dull material.

This creates a problem of slow motion in the midst of intense action.

There are no on-stage pauses. Every act keeps moving from curtain to curtain. Yet the scene in the jail and part of the scene at the motor races slow things down considerably. It seems to this writer that they could be eliminated without any damage to the plot.

Basically, the solution to this problem might be in the construction of the play as a whole. It seems to go downhill. Beginning on a high pitch with the scene in the lounge of the Channel boat, it races to a tremendous climax with the brilliant scene in the Ballroom at Margot Metroland's house at the end of the second act and then falls apart.

The final scene on the battlefield is a mixed-up affair of symbolism and comedy which leaves the audience up in the air. Frankly, it's a bit disappointing. A departure from the theatre at the end of the second act would have left the theatregoer with only a vague concern as to the outcome of the plot and a complete satisfaction that he had spent two hours in the company of some strange and fascinating people.

Here may be the crux of the whole matter. When approaching the dramatization of "Vile Bodies," Father Walsh and Mr. Tumpane realized that they had a story with a single plot line and a wealth of character material—an ideal situation for the stage. In writing the drama, their attention seemed to be concentrated on the characters. With this emphasis on character study, the plot of the play suffers and it is left to flounder. The audience flounders along with it.

A complete re-study of the whole play is needed. What we have now is an fast-paced, enjoyable piece of theatrical satire which is too long, and too inconclusive. An elimination of extraneous material and more direction for the plot might remedy the situation. If there is any thought of a possible Broadway production of "Vile Bodies," these necessary changes have to be made.

The Scholastic, quoted at the beginning of this piece, had a further comment on the University Theatre:

"We'll be watching this one with interest, and wondering what they'll do next. If 'Vile Bodies' is a success it looks like the only thing left for the Theatre is to start from scratch and write its own play, and we wouldn't be surprised if they do."

We sincerely hope they do.



**C.C. CHORUS TO PRESENT CONCERT**—The choruses of Central Catholic high school, Fort Wayne, will present the spring concert, entitled Singing Voices, Sunday evening March 15, at 8 p.m. in the Central Catholic Auditorium. The public is invited. Both senior and junior choruses will participate under the direction of John Yonkman, chorus director at the high school. Accompanist for the concert is Barbara Brake. Soloists will include Claire Davis, Theresa Schick and David Jordan.

# 'Passing Of Third Floor Back' Set For Whiting, March 28-29

Whiting—Ed Gallant joins the St. John cast of "Passing of the Third Floor Back" in the role of Major Tompkins. Gallant, two-time Benedict Award winner and director of the Club's last production, "Arsenic and Old Lace," replaces Art Miller in the "Third Floor Back" cast. The Drama Club will stage this Lenten production Saturday and Sunday evenings, March 28 and 29, at 8:15 p.m. at the Whiting Community Center.

In "Passing of the Third Floor Back" Jerome K. Jerome subordinates farcical incident to serious purpose. In the first act or prologue the play reaches the level of broad farce.

Jerome, a writer of avowedly comic sketches, presents human foibles in an amusing way. His dialogue and by-play are especially clever in his effective character depiction in the minor parts.

"Passing of the Third Floor Back" is set in a tawdry, sordid London Boarding-house. Here live a grasping landlady, an untidy ser-

vant, a shy and vain old maid, a snobbish woman sycophant, a snob, a bully, a satyr, a coward and a cad.

To this house filled with mean people who hate, despise, or cheat one another comes the Passer-By as occupant of the third-floor back room. The symbolism of the Stranger's part soon discloses itself as the embodiment of the better self.

Bernard Skurka, a newcomer, is cast as the Stranger whose influence is felt in the Boarding-house. Mary Moldraski plays Mrs. Sharpe, the cheating landlady. Bette Furiak is cast as the daughter Vivian who is soon to sell herself in marriage to a retired bookmaker, Joey Wright, played by Roland Menzl.

## Pre-Cana Conference Scheduled Mar. 15-22 In South Bend Deanery

South Bend—The Pre-Cana Conference for the South Bend Deanery will be held on two successive Sundays, March 15 and 22 beginning at 1:00 p.m. at St. Patrick's Parish Hall, South Bend, of which Rev. Joseph R. McAllister, C.S.C. is pastor.

The speakers for the various conferences will be: Fathers Joseph Ciecka, C.S.C. and William Voght, Doctors Agatha M. Wilhelm and Bernard J. Dolezal, and Mr. and Mrs. William Dooley.

The purpose of the conferences is to acquaint the young Catholic men and women, who are planning on marriage within the next six months, with Catholic spiritual, medical, and economic principles which will aid them in their future married life. The conferences are under the direction of Rev. Michael J. Vichuras.

## Debra Paget To Star On 'Hour Of St. Francis'

Fort Wayne — With Debra Paget, bright young dramatic star of the Hollywood scene in the leading role, the Hour of St. Francis presents "I Am with You." The story will be heard at 9:15 a.m. Saturday, March 14, over Radio Station WOWO.

"I Am with You" begins on a tensely dramatic note as a young wife, Ann, listens to a doctor who tells her that there is no hope for her husband, Tom. Acting on the doctor's advice, Ann tries to put on an act so that Tom will not realize the truth about his illness.

When her valiant efforts fail, she faces another crisis. Tom solves her dilemma by drawing on a strength about which Ann had long forgotten, and which is overlooked by many people who find themselves facing the same critical hour.

## Commodores Lose To Monmouth In Tourney

Decatur Catholic was ousted from their Sectional hopes in their first meet on the hardwood. The Monmouth Eagles eliminated the Commodores by a 65-52 score and later advanced to the finals and defeated Pleasant Mills for the regional invitation.

Monmouth built up an early lead against Decatur Catholic but the Commodores bounced back to a 16-12 advantage at the first stop. The Eagles soon tied the score and the rivals fought nip and tuck throughout the second period with Monmouth finally coming up with a slight bulge, 32-30. They were never headed.—Jerry Laurent.

## Named In Will

Fort Wayne—The Rt. Rev. Msgr. D. Lawrence Monahan and St. Vincent de Paul Society were named beneficiaries in the will and estate of Ellen C. Shaffer, who died Feb. 25. The value of the estate is estimated at \$4,300.

Mary Mores as Stasia portrays the maid on probation from the "industrial school." Ruth Nelson plays Miss Kite a fortyish spinster who tries to disguise herself by means of powder and paint. As Mrs. DeHooley, Ann Anthony imagines herself a woman of high rank.

## PRAY YOUR ROSARY PRAY FOR PEACE

**HAND MADE ROSARY.** Finest crystals. Sterling silver chain and tass, in faile purse — \$7.95.

**ALL STERLING SILVER ROSARY** Diamond shaped corrugated beads, in faile purse — \$9.95.

**GENUINE ROCK CRYSTAL ROSARY** Hand-cut beads, sterling silver chain and crucifix. Faile purse included. \$11.95.

**MEN'S ROSARY.** Black faceted oval crystal beads. Sterling silver chain and crucifix. Genuine leather zipper-pouch — \$8.95.

Satisfaction guaranteed or money refunded.

Postpaid. No C. O. D.'s.

H. L. ALTGILBERS

7256 West 23rd Gary, Indiana

EYES See Better With  
**COIL GLASSES**

We Fit Contact Lenses  
125 E. Wayne, Fort Wayne  
Just East of the Paramount Theater  
Please phone A-9181 for appointment

## YOU CAN TRUST COAL

See Our  
**HARD COAL BURNER**

FOR SAFETY AND COMFORT — BURN COAL!  
COMPLETELY AUTOMATIC! Now in operation of our office, 902 W. Main St. No shoveling of coal, ashes or clinkers.

All grades and sizes of stoker coal, briquettes and coke

**VOORS** Coal Company

Fort Wayne's COMPLETE Coal Heating  
Sales and Service

**A-6161**

## Translucent Teeth For Dentures

Science presents teeth in the shape and lustre of natural teeth. They absorb and reflect light.

## New York Dentists

Telephone ANthony 3415  
1117 1/2 S. Clinton St.  
FORT WAYNE



DR. M. R. ANDREWS

## Ample Parking Space

on our own landscaped, off-street parking lot to the rear of our funeral home accommodates 100 cars without crowding. Hard surfaced for more convenience to all visitors, regardless of adverse weather conditions. Properly illuminated in the evening hours for greater convenience and safety.

PRIVATE OFF-STREET PARKING FACILITIES

Homeliness — in air conditioned comfort

## GETZ & CAHILL FUNERAL HOME

FAIRFIELD AT CREIGHTON HARRISON 1369  
FORT WAYNE



# Our Sunday Visitor

In Three Sections

Fort Wayne Diocesan Edition

Religious Section

Vol. XLI

HUNTINGTON, INDIANA, MARCH 15, 1953

No. 46

## We Americans Are Kidding Ourselves!

### There Really Is A Hell Despite Wishful Thinking Shown In Survey

**T**WENTY-TWO out of every 25 people you meet on the street think they have no chance of going to hell. In fact, practically every second person is sure that there is no hell. The

Catholic Digest discovered these facts in a recent survey.

The results show further confused thinking. Although 99% of the American population believe in God, only 77% think the

**REV. RICHARD GINDER**

soul lives after death, and only 72% believe in heaven.

When it comes to eternal punishment, only 58% think there

is a hell and 42% say they definitely do not believe in hell. Only 12% or 12,480,000 adult Americans think they have, personally, any chance of going to hell when they die, i.e. believe

in the possibility of losing their souls.

This is astounding—especially to a priest. We Catholics boast of a membership numbering over 28 million in this country. The existence of hell is an article of our faith. We believe that Christ "will come again to judge the living and the dead," and we throw our confessionals week in and week out protesting our sorrow for sin because "we dread the loss of heaven and the pains of hell." Yet here we are told that despite the total of 28 million convinced Catholics in the land, together with the millions of devout Protestants, only 12,480,000 Americans believe in hell.

There is something wrong someplace. I would be inclined to believe that the question was not properly phrased, or that the people did not understand the question, or that they gave a thoughtless answer — or, perhaps, that public — opinion sampling is not as reliable as some would like to believe.

Certainly the fact of hell is unpleasant and a great deal of wishful thinking is wasted in trying to banish it from people's minds. Only the toughness of a divine institution such as we have in our Church could preserve such a frightening truth and hand it down from generation to generation. But, like

Continued on page 3

### Our Weekly Chat With You

Dear Readers...

**O**NE of the best things the Bishops of the United States ever did as a body was to agree to take up, each in his respective diocese, a collection on Laetare Sunday (the fourth Sunday of Lent) — a collection which will be devoted entirely to charity expended on the most worthy people in all the world. If you have regarded this as just a little nuisance, you certainly have not given any reflection to the matter.

When World War II was ended in 1945 the property of millions of Germans, who had lived in the eastern part of their country, was simply confiscated by Russia for Poland. Poland had suffered the loss of territory in its eastern part to the Russians. That meant that these millions in East Germany had to move into West Germany, one-fourth of whose homes and factories and churches and schools had been destroyed by bombs during the war. They moved in at a time when West Germany was least capable of receiving them, when its factories were being dismantled and there was little industrial employment for any of its people.

We call these people not Displaced Persons, but "Expellees," which means that they were expelled from their former habitat. There are, at this time, living in the Federal Republic of Germany 8,000,000 such Expellees; in the Soviet Zone, 4,000,000; in the city of Berlin itself 150,000; or a total of 12,150,000 people who never lived in that area before, and who became impoverished with no belongings except what they had on their backs. Besides these there are 2,300,000 people missing, who formerly lived in East Germany.

To give them some relief and assistance at least once a year should be a joy for the Catholic people in the United States who have not known what it is to be driven out of their homes, and to live in cities where there was no employment for them.

This work is only one of the many which your *Laetare Sunday Collection* will assist. It still helps DP's in Concentration Camps as well as those who escaped to other countries where employment is also low and, therefore, little work for them.

We are so accustomed to figures expressed in millions and

Continued on page 2



**FROM BEHIND THE 'BAMBOO CURTAIN'**—It is estimated that some 3,000,000 Chinese have fled from Red China. They must be housed, fed and clothed. Many need medical attention. In your charity, give all you can to the U. S. Bishops' 1953 Appeal for the Victims of War in Europe, Asia, the Near and Far East. Catholics in most dioceses of the United States will be asked to contribute to this fund today, Laetare Sunday, March 15. See "Our Weekly Chat With You" on this page.

For High Schools And Discussion Clubs

## Subject: St. Patrick And St. Joseph

**S**T. PATRICK, the Apostle of Ireland and its patron saint, was born in the fifth century. He is said to have been a relative of St. Martin, the Bishop of Tours, France. Even as a boy he was exceptionally pious. He was taken captive several times by barbarians. After being released from slavery the third time, he prepared himself for the priesthood. He labored in France, then known as Gaul, in Italy, and on the islands of the Mediterranean. Then Pope St. Celestine conse-

crated him Bishop and sent him to Ireland to evangelize that nation. St. Patrick entered Ireland when it was pagan, but not so grossly so as many other countries, and at the time of his death all of Ireland was Catholic. For centuries it was known as the "island of saints and scholars." He ordained numerous priests and consecrated many Bishops, and selected Armagh as the metropolitan See of the whole isle.

### Never Lost Faith

The story of his life and work seems almost incredible, because besides doing missionary work throughout the length and breadth of the country, he spent most of the night in prayer, and in order to keep awake recited 50 psalms standing in cold water. Yet St. Patrick lived to an advanced old age. He was buried at Down, in Ulster.

Although the people of Ireland for several centuries were more bitterly persecuted than those of any other nation, they never lost the faith. The persecutions led many to leave their country. In the past century they emigrated in large numbers to the United States, Canada, Australia, where they have done very much to build up the Catholic Church. Presently Ireland's population is the lowest it ever has been, and most of the migration, because of our drastic immigration laws, has been to English cities.

We hardly need to tell you much about St. Joseph, although

we know nothing about his early life, other than that he was of royal lineage; in other words that he belonged to the family of David, as did Mary. We know that he lived in Nazareth at the time Mary was a young lady, and became espoused to her. After the Archangel Gabriel brought to Mary the message from Heaven that God wanted her to become the instrument through which His beloved Son would become man, he appeared to Joseph to tell him that Mary would become a moth-

er, but by the power of the Holy Spirit; that, therefore, he needed to have no fear to take her as his wife—he was to be merely her protector and supporter.

Later an angel appeared to Joseph to tell him not to return to Nazareth from Bethlehem, but to take Mary and the Child over to Egypt because Herod was seeking to kill Him. Some years later the same angel appeared to say that Herod was now dead, and that he could return to Nazareth. So he was Mary's and the Child's protector, and with them suffered the hardships and privations of that Egyptian exile.

Christ Himself called Joseph a "just man," which means that he was a "holy man" and, therefore, most pleasing to God. The Bible does not tell us when he died, but evidently he died before Christ began His public life. Mary and Christ's disciples were invited to the wedding of Cana, at the very beginning of Christ's public life, but we do not hear that Joseph was there.

He went to Bethlehem to register in the census which Caesar Augustus had ordered, and Mary went with him, although the time was at hand for Jesus to be born. He accompanied Mary and Joseph to the temple of Jerusalem when Jesus was only twelve years old. That is the last we hear of him, other than that when the boy Christ returned to Nazareth with

Continued on page 7



St. Patrick



St. Joseph



# The Voice of the N.C.C.W.

## The 'Joyful' Collection

By MRS. R. E. GRIMMER

The Liturgy of the Church has designated the fourth Sunday of Lent as Laetare Sunday, which sounds a note of joy in the triumph of the Holy Cross. The Church invites us, as it were, to take a little rest in order to recruit our strength before proceeding with renewed fervor on the road to penance.

The Bishops of the United States have selected this particular Sunday as the date of the annual collection for the Bishops' Fund for the Victims of War. In announcing the collection, Archbishop Karl J. Alter, Chairman of NCWC said: "Forty million refugees scattered throughout the world are an evidence of the critical nature of our times. Additional millions of people are in need of aid in Korea, Indo-China, Hong Kong, Formosa, southern Italy, the Near East, Pakistan, India and in the reception camps along Europe's Iron Curtain."

We surely must feel our responsibility to contribute generously to these victims of Godless persecution. They are bearing a very heavy cross and we, who have so much should supply the respite so they may have renewed strength to persevere on their difficult way.

Our cash contributions when gathered together are more effective in large purchases of food, clothing, medicines and other necessities than are individual gifts of these articles. The Catholic War Relief program depends on this collection for the bulk of supplies to the distressed. Individual effort is good also as it helps out here and there. But, everyone should contribute, according to their means, on Laetare Sunday toward this fund which is the lifeline of many millions of helpless victims of world conditions.

Let's be sure that as our eyes are gladdened by the sight of the rose-colored vestments worn by the priest at Mass on Laetare Sunday, that we too, through our participation in the collection, have contributed a more "rosy" outlook for those poor sufferers in other lands.

### Helpful Hint For Homemaker

## New Lenten Dish

Macaroni With Cheese And Olives

- 3 tablespoons butter
- 3 tablespoons flour
- 2 cups milk
- 1/2 teaspoon prepared mustard
- 1/4 teaspoon Worcestershire Sauce
- 1 teaspoon salt
- pepper
- 1/2 cup sliced, stuffed olives
- 1/2 cup cheese, shredded
- 1 1/4 cups macaroni
- 1/2 cup buttered soft bread crumbs

Prepare a cream sauce with the butter, flour and milk. Add the mustard, Worcestershire sauce, salt, pepper, olives, and cheese, stirring until the cheese is melted. Add the well-drained macaroni which has been cooked in salted boiling water until tender. Pour into greased, shallow pan and sprinkle with the buttered soft crumbs. Bake in a moderate oven, 375°; 15-20 minutes. Serves six.

This dish can be catalogued with the quick-cooking foods only if it has been made over-ready the night before serving. But there is a loophole for an emergency. Canned Macaroni with Cheese Sauce can be attractively served with a slice of ham garnished with sauteed pineapple slices, escalloped tomatoes, ice cream topped with crushed strawberries and crisp, butter cookies. Easily available, quickly prepared main dishes are a valuable asset to the busy homemaker.

So much time and work are spent

### Two For Men, Also Retreat For Women Scheduled In August At St. Joe College

Rensselaer — Three week-end Lay Retreats, including one for women, will be held at St. Joseph's College this summer, the Rev. Marcellus M. Dreiling, C.P.P.S., director, has announced.

The retreat for women, scheduled for August 21-23, is the first of its kind at St. Joseph's. The men's retreats will be held August 7-9 and August 28-30.

The Rev. Eugene Luckey, C.P.P.S., of the Mission Band of the Society of the Precious Blood, will preach all the retreats, Father Dreiling said. Father Luckey is currently doing missionary work out of Brunnerdale Seminary, Canton, Ohio.

Each of the retreats will begin Friday at 6:30 p.m. and close Sunday at 4:30 p.m.

in the preparation of meals that they should be presented with all the beauty at the homemaker's command. There is something stimulating about the simplest meal if it possesses eye appeal. Food should be served so that it looks natural; but some foods are lacking in sufficient contrast to make them appear appetizing, and require the addition of color interest. A wrong conception of beauty sometimes induces one to overdecorate food or to use too much garnish.

After his wife had taken an accelerated course in Creative Cookery, one prosaic husband groaned dejectedly, "Shall we never again have potatoes unspiced by paprika?"

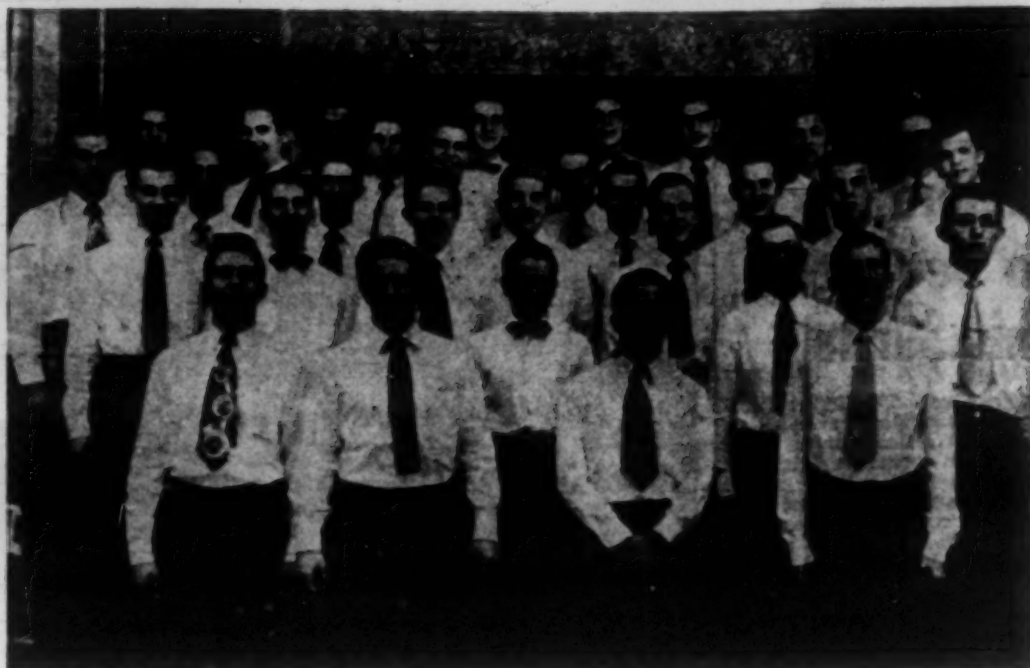
The standard for good service is to place enough food on a dish so that it appears adequate, but never too full. The rim of the plate should be clear, or nearly clear, if one allows the garnish to extend beyond the rim to form a pattern against a plain-colored border. The best single standard is restraint. Any food which gives the impression of having been overtrimmed is distasteful to most people. The wise hostess avoids lavish decorative emphasis even on festive occasions. As a rule, one appreciates the accent attained by the combination of natural materials. For example: sliced, stuffed olives in cheese custard; dark jelly on a pineapple ring; chopped pimientos in cheese; or egg slices on creamed oysters are effective contrasts. The beauty of the design is assured when there is reserve in color selection. On icings, pale yellow, fruit-juice pink, pistachio green, and ivory white are effective because they suggest wholesome food.

Despite the packaged treasury neatly placed on pantry shelves, the preparation and serving of attractive, palatable meals is still an art that requires planning, skill, and time.

### Book Fair Dates Set In E. Chicago Parish

East Chicago—Catholic books for Lenten and year-round reading will be on sale at the Blessed Virgin Sodality Book Fair in Sacred Heart Church hall, 4431 Olcott Avenue on Friday, March 13 from 7 to 9 in the evening; on Saturday, March 14 during the hours when confessions are heard; and on Sunday, March 15 from 8 a.m. until 12 noon and from 6 to 9 in the evening.

Fiction and non-fiction books of all types for children and adults will be available.



**GIVE CONCERT IN HAMMOND**—The Glee Club of Our Lady of the Lake Seminary will open the program in the annual Forum sponsored by the Hammond Deanery, N.C.C.W. The choral group, under the direction of the Rev. Eugene Lindusky, O.S.C., will present a program of sacred and classical music.

Hammond Deanery

## Seminary Glee Club Concert Opens Third Annual Forum

By MRS. PATRICK COUGHLIN

A concert Glee Club of Our Lady of the Lake Seminary, a 32-voice vocal ensemble composed entirely of students for the priesthood will be the opening program of the third annual forum sponsored by the Hammond Deanery of the N.C.C.W. The choral group, under the direction of the Rev. Eugene Lindusky, O.S.C. director of music at the seminary will be heard March 15, 8 p. m. at Memorial Hall, East Chicago.

Religious compositions both modern and ancient, some dating back as far as 450 years will comprise the first half of the program. Featured will be such compositions as "Exultate Justi" by Viadana, Victoria's "Ave Maria," "O Sacred

Head," a Bach composition and portions of St. Augustine's Mass.

The second portion will feature folk songs and spirituals such as "Sourwood Mountain" and "Go Down Moses" and will also include among other popular favorites Nevin's "The Rosary."

Tickets for the three Lenten programs will be available through parish chairmen, deanery and district officers of the N.C.C.W. until March 29.

Also included in the series will be a lecture March 22 by an outstanding personality, Rev. Francis Filas, S.J., professor of theology at Loyola University, whose radio and TV appearances on Good Friday 1951 and '52 have won him wide acclaim as an authority on "The Holy Shroud of Turin."

On the following Sunday night March 29, Prof. Frank McGarr, noted author and lecturer will discuss "Secular Education" concluding the forum series.

Gary Deanery

## Albert S. Lewis To Speak At Meet At Independence Hill

By MRS. CLEATUS L. GUNDY

The Gary Deanery will hold its deanery meeting on Tuesday, March 17, at Immaculate Heart of Mary Church, Independence Hill. Benediction at 1 p.m.

Mrs. Dewey Shapley, legislation chairman will introduce the speaker, Albert S. Lewis, manager of the Gary branch of Social Security Administration. Mr. Lewis has held this position in Gary for 11 years. He came to Gary from Waukegan, Ill. and has been with the Social Security Administration ever since it began. He has given talks on radio. Mr. Lewis has been in the insurance business all his working life as he is a former insurance salesman.

There will be a question and answer period and Mr. Lewis will also answer any personal questions after the meeting. Social Security is a question about which all should be concerned, so a good attendance is expected.

There will also be election of officers. Each parish representative must be present or send an alternate.

### Christian Family Practices Urged

South Bend—To parents "falls the task of populating heaven with saints," Rev. Glenn Boorman, C.S.C., of the University of Notre Dame told a meeting of the Christian Family Movement here Sunday in the Town Hall of St. Joseph's Parish.

Father Boorman urged the members to adopt practices in the home "commemorating the baptismal day of the children to impress them with the facts of entrance into Christian life."

## A GOOD NAME

"A good name is better than riches."  
— Publilius

In the funeral profession, our every opportunity to continue offering our service depends on the good will and favorable opinion of the public.

We endeavor to serve each family understandingly. Our reward is in your satisfaction.

MUNGOVAN & SONS  
Mortuary

DONALD J. MUNGOVAN  
2114 S. Calhoun H-2114  
Fort Wayne



## TRY OUR PRODUCTS

We think you'll like them

# ALLEN DAIRY

HEALTH BUILDERS FOR THE ENTIRE FAMILY



3400 N. Clinton St., A-2151, Fort Wayne, Indiana

# POTATO CHIPS

at their  
**BEST!**



# Seyfert's

Easy to serve



# Lenten Reading That Will Bring Peace And Happiness

REV. JOHN A. O'BRIEN

**DURING** Lent the Church asks us to reflect often upon death, judgment, Heaven and hell. Such meditations free us from the tyranny of the urgent trivialities of life and help us realize that we all have one supreme goal—the salvation of our immortal souls.

To achieve that Lenten goal, books offer a helping hand.

The books most suitable for Lenten reading are those which minister to the deepest of all man's hungers—the hunger of the spirit for truth, beauty, goodness and love. Among all such books the Bible ranks an easy first.

The reading of one chapter a day will enrich and beautify any life. There are, of course, many excellent versions but the person who has never dipped into the new translation by Ronald Knox has a memorable treat awaiting him. In beauty and majesty of language as well as in a lucidity that approaches transparency it is unsurpassed.

## Superb Job

For the multitudes who have yearned to taste of the vast richness of the *Summa Theologica* of St. Thomas but have hesitated because of its profound reasoning and supreme scholarship, *My Way of Life* has just been published. It is a daring undertaking by two great Thomistic scholars, Farrell and Healy, to reproduce in simple and condensed form the essential thought of the entire *Summa* and they have done a superb job. Published in a pocket edition, it offers a vast store of wisdom and knowledge for all with even a high school education.

In *The Sign of Jonas* Thomas Merton shares with people in the world the thoughts and reflections of a Trappist monk, living in a world of prayer, penance and perpetual silence. Because there is the thread of a personal narrative running through it, readers will find it more interesting and stimulating than *Seeds of Contemplation*—his previous splendid book of spiritual reflections.

The ethical implications of some of the principles and practices of modern psychiatry and psychoanalysis are baffling to many people. They will find their difficulties answered in *Psychiatry and Catholicism* by VanderVelt and Odenwald, who have competently winnowed the wheat from the chaff in the rich harvest of psychiatric research. It is a splendid synthesis of Christian philosophy and mental hygiene.

## Peace of Mind

The hunger for religious security and peace of mind in an age deeply bitten by the groping uncertainty of a war-jittery world was never more acute than today. Millions will find guidance and help in *Paths to Christ and The Way to Emmaus*. In the former the butcher, the baker and the candlestick maker, the so-called "little fry" for the most part, tell the stories of their spiritual Aeneids while in the latter chiefly scholars and divines tell how they achieved religious certainty and serenity of mind.

The battle against prejudice and intolerance must apparently be a continuous one in a nation where citizens spring from such diverse racial stocks and hold such varying creeds. All who believe in the brotherhood of man under the fatherhood of God will find counsel and help in *Sunday School Fights Prejudice* by Mildred and Frank Eakin and in *The American Dream* issued by the National Conference of Christians and Jews. The latter has just been chosen by the Freedoms Foundation for a cash prize award for 1952 and the coveted George Washington Medal.

The lives of great churchmen are replete with human interest and spiritual values. *The Life of Cardinal Gibbons* in two volumes by John Tracy Ellis is a masterpiece of historical scholarship and the definitive biography of the great prelate who gave such sage leadership to the Church in the period of its greatest development and who was so universally admired by the general public.

Another biography of great interest is *With Ink and Crosier* by Richard Ginder. In a sprightly and engaging manner it unfolds the

be complete without the lives of the saints. In *Saints for New Clare* Boothe Luce has assembled sketches by noted writers of various faiths. In *The American Martyrs* readers will find the thrilling story of the lives, works and heroic deaths of the eight Jesuit missionaries, the first in North America to win the imperishable crown of martyrdom. It is a fascinating story and I hope the reader catches a bit of the inspiration and spiritual exhilaration which I caught in carving the story from the vast Jesuit Relations and allied documents.

Yes, religious books are the modern equivalent of Jacob's golden ladder enabling readers to climb from earth to heaven. As Wordsworth observes, they

Are a substantial world, both pure and good; Round these, with tendrils strong as flesh and blood Our pastime and our happiness will grow.

# We Americans Are Kidding Ourselves

Continued from page 1

death, it's there, and what can you do about it except consider it in facing life's decisions?

I make it a point to preach on hell at least once a year, generally the last Sunday after Pentecost when the Gospel of the Mass describes the end of the world. And I am sure that every other parish priest gets around to the subject at regular intervals. Besides, I try to write an article on the subject each year for *Our Sunday Visitor* with its three million readers.

Like birth prevention, it is a touchy subject and always draws a lot of bitter mail. But in my opinion that is only one more reason for trumpeting it forth as God's truth.

## A Matter Of Simple Logic

There is nothing quite as logical as hell: up—down, white—black, sweet—bitter, good—bad, heaven—hell. It's as simple as that.

Among non-Catholics, the Unitarians, many of the Congregationalists, some of the Episcopalians, and the liberal Protestants generally reject the idea of eternal punishment.

But the Catholic doctrine is clear-cut and binding: The devils and all who die in the state of mortal sin are punished with everlasting torments. That has been declared as divine revelation by the Church. To deny it would be to commit the mortal sin of heresy and exclude oneself from the Church.

Certainly few doctrines are as clearly taught by the New Testament. If Christ meant to teach hell, He could not have used better suited expressions. But if He didn't,

His choice of vocabulary could not have been more unfortunate. Here are a few of His sayings:

"Whoever blasphemes against the Holy Spirit never has forgiveness, but will be guilty of an everlasting sin" (Mark 3: 27).

"Whoever says 'Thou fool!' shall be liable to the fire of Gehenna" (Matt. 5: 23).

"So if thy right eye is an occasion of sin to thee, pluck it out and cast it from thee; for it is better for thee that one of thy members should perish than that thy whole body should be thrown into hell" (Matt. 5: 29).

"The children of the kingdom will put forth into the darkness outside; there will be the weeping and the gnashing of teeth" (Matt. 8: 12).

"If thy hand is an occasion of sin to thee, cut it off! It is better for thee to enter into life maimed, than, having two hands, to go into hell, into the unquenchable fire, where their worm dies not, and the fire is not quenched" (Mark 9: 42).

## The End Of The World

"So will it be at the end of the world. The angels will go out and separate the wicked from among the just, and will cast them into the furnace of fire, where there will be the weeping and the gnashing of teeth" (Matt. 13: 50).

"But the rich man also died and was buried in hell . . . And he cried out and said, 'I am tormented in this flame'" (Luke 16: 19-31).

"Then the king said to the attendants, 'Bind his hands and feet and cast him forth into the darkness outside, where there will be the weeping and the gnashing of

March 15, 1953

OUR SUNDAY VISITOR 3

teeth.' For many are called, but few are chosen" (Matt. 22: 1-14). "Then he will say to those on his left hand, 'Depart from me, accursed ones, into the everlasting fire which was prepared for the devil and his angels . . . And these will go into everlasting punishment, but the just into everlasting life'" (Matt. 25: 41-46).

You see to believe in Christ is also to believe in hell. To address Him as Saviour is to imply that He has saved us from punishment. To deny the existence of hell would be to infer that Christ was deluded, mistaken—hence, not God.

The Church has never declared that any particular person is in hell, nor has she sanctioned any estimate of how many souls have been condemned—although it would be contrary to the mind of the Church if one were to hold that no one or very few people are in hell.

## A Twofold Torment

The punishment reserved for the damned is twofold. First and most excruciating is the loss of God, association with Christ and His Blessed Mother, the delights prepared for the saints from the foundation of the world, etc. Here on earth, despite all the distractions of day-to-day living, our minds keep turning toward God, toward the higher things of life. But in hell there will be no distractions. Keyed to God, our whole organism will be afire with a hunger and a thirst, an aspiration, a desire that can never be satisfied. We shall realize then that we had our chance and muffed it. We will recall the many invitations of grace, the cheapness of the pleasure bought by our sin, and we will be tortured by an everlasting and fruitless remorse. Never—never will there be another chance. We are through.

Beyond that, there will be a certain pain of the senses, inflicted by some instrument or agency outside one's own person. In other words, there will be, so to speak, physical as well as psychological torment. The Church has not defined anything about the nature of this pain. Reading the Scripture we get the notion that hell is a prison, a place of darkness where there is gnashing teeth, a lake of fire and sulphur, a place of torments. It is certain that the fire of hell is real.

The Church teaches that although all the damned are lost forever, there is an inequality in the torments. The bigger sinners suffer more than the rest. You can steal a sheep or a lamb and your punishment will be proportionate.

Finally, hell is a place, although no one knows where it is located. This is a subject we naturally don't like to think about. It is understandable how so many of our fellow-Americans should have abandoned their belief in hell, but it is regrettable for all that. Hell

can be ignored, but it cannot be wished out of existence, and there are times when a wholesome fear of eternal damnation is the only influence that will keep us on the right path.

So, as the Bible says and as we have heard at so many missions, "Remember thy last end and thou shalt never sin."

Mary, Mother of Mankind—Alban Stolz, a famous Protestant pastor, used to advise his flock to greet Mary by saying devoutly the "Hail Mary." Many followed his advice, and Mary led them back to the true fold, the Catholic Church.

## How to express your love for God BECOME A SACRAMENTINE ASSOCIATE WORKER

Assist in the erection of a new Chapel—Be a co-founder of BETHANY RETREAT HOUSE SEND FOR DETAILS TODAY—Mother Mary Augustine, 918 Howard St., Petoskey, Michigan I am interested to know more about THE SACRAMENTINE ASSOCIATES. Please send me full details. Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_

## Hard-of-Hearing? get the facts about TRANSISTOR HEARING AIDS

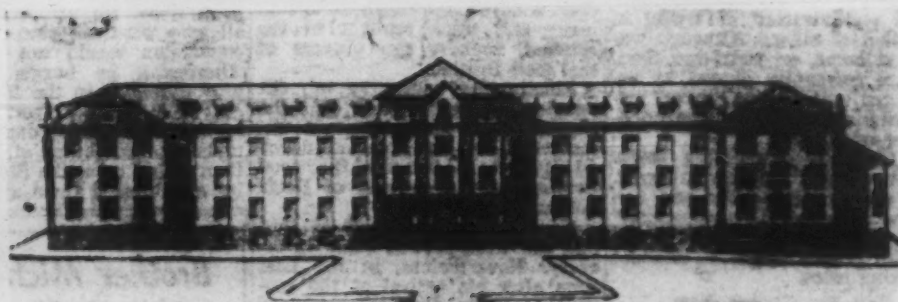
"CAN I GET a hearing aid operated entirely by a single 'energy capsule' smaller than a dime in diameter? . . . without any vacuum tubes? . . . that can be worn in the hair? Can I get an aid I can wear so that NO ONE will know I am hard of hearing?"

A new FREE booklet, "Facts About Transistor Hearing Aids," by the author of a 600-page text on hearing instruments and nationally known authority on hearing instruments, gives you the FACTS. It tells the truth about transistor hearing aids and will save you many hard earned dollars. DONT BUY UNTIL YOU READ IT!—until you know what every hard-of-hearing person should know.

L. A. WATSON, President • ROOM R1507 MEDICAL ACOUSTIC INSTRUMENT CO. 21 No. 3rd St., MINNEAPOLIS 1, MINN. Please send me (in plain envelope) your FREE booklet, "Facts About Transistor Hearing Aids." Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_



## Help Build This SEMINARY AT FATIMA



Architect's sketch of Divine Word Seminary to be erected at Fatima, Portugal.

\$1.00 BRICKS (12) \$5.00 STONE (Slab) \$10.00 CEMENT (Bags)

● Would you like to cooperate with the wonderful efforts of our missionary priests and help us build a Seminary near the shrine of Fatima to make possible the education of more young Apostles? Please remember them in your prayers, and if you are able, help materially. WE PROMISE TO PLACE THE NAMES OF ALL DONORS OF \$5.00 or MORE BENEATH THE HIGH ALTAR IN THE SEMINARY CHAPEL, which will be so near to the cherished shrine of Our Lady of Fatima, Portugal.

We will send a holy card, in colors, of Our Lady of Fatima, with prayer to her, TO ALL WHO AID OUR BUILDING FUND.

Write to REV. FATHER RALPH, Nat'l Dir. S. V. D. CATHOLIC UNIVERSITIES 316 N. Michigan Chicago 1



# RIGHT or WRONG

Editors' views on current  
events and others' comments

## Stalin

AS we go to press, Stalin is reported in a serious condition. World leaders speculate that he is probably dead, but word of his death is being held up until the Russian people are "conditioned" for it.

We liked the statement issued by President Eisenhower when he was informed that Stalin had suffered a stroke. It contained two references to God, Whom the Russian leader had repudiated and disclaimed.

The thoughts of Americans go out to the people of Russia, Eisen-

hower said, and continued: "They are children of the same God who is the Father of all peoples everywhere. And like all peoples, Russia's millions share our longing for a friendly and peaceful world. Regardless of the identity of government personalities, the prayer of us Americans continues to be that the Almighty will watch over the people of that vast country and bring them, in His wisdom, opportunity to live their lives in a world where all men and women and children dwell in peace and comradeship."

We offer a prayer for Stalin and in the same breath plead that his successor may be prevailed upon to work for peace and freedom for the Russian people and the enslaved nations outside Russia. The next few months will be critical months for the entire world, with peace or war hanging in the balance, a balance which may be tipped by the one man who will emerge as the dictator of Russia.

## They Quarrel Among Themselves

WHEN the National Council of Churches was formed, superseding the Federal Council of Churches, two years ago, an Episcopalian Bishop was put at its head. The Christian Century evidently did not like that because in a recent number (November 12, 1952) it was observed:

"It is particularly necessary at this stage to subject the Council to friendly but resolute scrutiny because it is still a young organization. Tendencies which now manifest themselves in their early stages require checking and in some cases correction. For example, there is a feeling in some quarters that the influence of Lutheran and Episcopalian conceptions of Churchmanship has got out of hand in the Council."

To which the voice of the Episcopal Church replied that many Episcopals were worried about the reverse being true—that is, that the National Council was doing things "that reflected adversely on the life and work of the Episcopal Church. The Living Church then made the following observations:

"Observing the widespread dissatisfaction on both sides with the results of these uneasy accommodations, one is moved to question whether the continuation of Churches so ill-suited to wholehearted interchurch activity in such an organization is an effort to mix oil and water."

The Living Church continues:

"When we look at the National Council of Churches, we according-

ly regret the absence of not only important Eastern Orthodox and Protestant bodies but of some 25 million Roman Catholics from its ranks. We not only regret but deplore the underlying assumption running through most of the Council's printed material and news releases that the absence of Roman Catholics is one of the special features of its existence—that it is, and of right ought to be, an association of 'Protestant and Eastern Orthodox,' or 'non-Roman' Churches, instead of simply an assembly of Christian Churches of which the sole creedal test is acceptance of Jesus Christ as Lord and Savior. When, in such NCC publications as What Protestants Believe, we find Evangelical truth defined against a background of 'how we differ from Rome,' it not uncommonly happens that the 'difference' is one on which the Episcopal Church agrees with Rome against Protestantism."

If the test for affiliation be "the acceptance of Christ as Lord

and Savior," then the Catholic Church is first choice.

What Protestants call unity is only an external federation of bodies which can be no more than "union." Union is not unity. It is displeasing to the ears of Protestant churchmen when it is said there can be no unity in Christendom without a source of unity. The authority which Christ instituted, and of which He said "He who hears you hears Me" (Luke 10:16) is possessed only by the Catholic Church. It is the only guarantee for the unity which Christ prayed for to His Heavenly Father in His last prayer on earth: "That they all may be one as Thou Father in Me and I in Thee" (John 17:21). There was to be "one fold and one Shepherd" (John 10:6).

Protestant leaders claim "the Bible is our authority," but that does not hold either in theory or in practice.

In theory Protestants have no good reason to accept the Bible at all, because they could know that it is the word of God only on "the authority of the Catholic Church" which determined the Canon of the New Testament and preserved it for the world.

It does not hold in practice because the best Christians who ever lived in this world, though taught by the Apostles and their successors for four centuries, never saw the New Testament.

It does not hold in practice because until the art of printing was invented in the fifteenth century only comparatively few people could read the Bible.

It does not hold in practice because the Bible itself is admittedly the cause of the division of Christendom into several hundred parts.

## Our Weekly Chat With You

Continued from page 1

even billions that this talk about 12,000,000 does not make too great an impression on our minds. But if we spoke about the entire population of Australia moving into Western Germany, or the entire population of Denmark and Switzerland combined; or the entire population of Canada, you probably would have an impression which would register.

The farms in the German Federal Republic do not produce sufficient food for this surplus population. In 1951 it lacked food for 5,800,000 people. That is the reason why people have been asked to send CARE packages, or to contribute to drives for food and clothing.

When you make this Charity offering on March 15, why not let it be something saved from practicing a little penance or mortification so that it will be doubly blessed by Heaven, and bring you a bigger reward?

THE EDITORS

## Wearin' Of The Green

T. J. MACK

THE estimated more than 500,000 Irish in New York City represent more Irish than there are in the city of Dublin.

Each year, approximately two tons of shamrock are sent to Irish-Americans in this country from Eire, the bulk of it by air-mail. (A case of the Airing of the Green?)

Luis Munoz Marin, Governor of Puerto Rico, always wears a green tie on St. Patrick's Day—his way of showing his high regard for the Irish and the many Irish names figuring in Puerto Rican history.

In the 18th century, Marshal Alejandro O'Reilly, emissary of the

Spanish King, made the first survey of the Island's social and economic situation. A Colonel O'Daley carried out some recommendations Marshal O'Reilly made regarding its fortifications. Families named O'Neil and O'Donoghue were prominent there and under Spanish rule the Island had three Governors of Irish descent.

After he informed a court in Chicago that he had been known as "Mike Kelly" for fifteen years, Mikhail Kellekiewski received permission to legally adopt the name, Michael Kelly.

The postmaster of Shamrock, Mo. has tried for years to get official permission to use green ink to cancel stamps on March 17th, but the word from Washington is always: stick to the traditional Post Office black ink.

The postmaster of St. Patrick, Mo., the only corporate monument to St. Patrick in the country, expects to handle an influx of 60,000 pieces of mail this year sent from all over the nation and outside of it too, to the town for the "one and only" postmark. It's a project originated by Father Francis O'Duignan, pastor of St. Patrick's Church and sponsor of a projected National Shrine to St. Patrick in the town.

The Boston Celtics, a professional basketball team from the Massachusetts city, went through two seasons without a player bearing an Irish name. The players wear bright green uniforms adorned with shamrocks.

March 15, 1953

2 OUR SUNDAY VISITOR



## GOD LOVE YOU

Most Reverend

Fulton J. Sheen

If a cinder got into your eye, your entire body would vibrate with pain. But your hand would also come to the relief of the eye. So in the Church. If Catholics in one part of the world suffer, we come to their aid.

What reaction does this historical fact produce in your heart? We just received word from China that the last foreign missionary in a certain diocese was held a prisoner in a small room on the second floor of a mission compound. There was a heavy wire screen over the only window, which the Reds believed was sufficient protection. The ingenuity of the faith under persecution is greater than the genius of faith in prosperity.

A few devout Chinese Catholics came outside the house during the night. They threw through the window a small stone to which was attached a string. The missionary pulled up a bamboo stick in which were hidden wine and altar breads. The priest read Mass, consecrated about 150 hosts, lowered them in the bamboo-pyx, and the members of the Legion of Mary then distributed Communion to the faithful.

Twice a week sermons were lowered to the faithful, and twice a week consoling messages were hoisted to the Shepherd from his flock. Three letters began with these words: "Dear Father, I do not ask God to stop my sufferings; I ask only to increase my love." Another: "I shall never give up the Church even unto death." A third: "Pray that as the persecution increases, my faith may grow apace."

Interesting? Admirable? No! Not just that! Exemplary? Compelling? Yes! Match that persecution with your sacrifice, their bravery with a surrender of something you have. If it is just a gift to the Holy Father's Missions, it will help them; if it is a sacrifice it will help you too!

See what others are doing . . . GOD LOVE YOU to E. R. J. for \$7.25. "This is my first day's pay on a job I wanted. I promised this as a thanksgiving." . . . GOD LOVE YOU to M for a bracelet and ring which she gave to the Holy Father's Missions . . . GOD LOVE YOU to the Study Club who sent \$5 out of their club treasury for the Holy Father's Missions . . . GOD LOVE YOU to Mrs. M. E. who is employed in a department store. She sends \$20, and also the larger part of her commissions to the Loper Fund . . . GOD LOVE YOU to Mr. & Mrs. E. R. for \$5. "Because we have been so lucky with our children, we cannot help but think of the hungry little children in the missions." . . . GOD LOVE YOU to T. G. H. for \$3. "I read your article about sharing one's food and I am taking the money I normally spend for one meal and giving it to you so that in a small way I will be able to share a meal with someone that needs it a lot more than I." . . . GOD LOVE YOU to Mrs. A. J. C. "I am enclosing \$10 made up of dimes put in a little cup after shopping, for the Holy Father's Missions."

Did you pray for China this week? If you had a World Mission Rosary with the yellow decade, you would have remembered. At your request, and a \$2 offering to the Holy Father's Missions, we will send you a World Mission Rosary blessed by me.

Why not take out an annuity? The Holy Father's own Mission Society for the Propagation of the Faith will give you a high rate of interest during your life, and at your death you give Him the capital for the spread of the faith. Write for full details.

Cut out this column, pin your sacrifice to it and mail it to the Most Reverend Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 109 East 38th Street, New York 16x, New York or your Diocesan Director.

## OUR SUNDAY VISITOR PILGRIMAGE TO ROME, FATIMA AND ASSISI

Approved by Most Rev.  
**JOHN F. NOLL, D.D.**  
Bishop of Ft. Wayne  
O.S.V. Founding Editor

SAILING SEPT. 4

3 GREAT SHIPS

- 1. INDEPENDENCE New York to Lisbon (Special Call for Shrine of FATIMA)
- 2. CONSTITUTION Gibraltar to Naples
- 3. QUEEN ELIZABETH Southampton to New York

6 COUNTRIES

PORTUGAL • SPAIN • ITALY  
SWITZERLAND  
FRANCE • ENGLAND

40 MEMORABLE DAYS

SPIRITUAL LEADERSHIP  
PERSONALLY ESCORTED

INCLUSIVE  
RATES FROM **\$1197**

6 Day Irish Extension Available

Travel Arrangement by  
**AMERICAN EXPRESS  
CATHOLIC TRAVEL LEAGUE**

For Reservations & Information  
**OUR SUNDAY VISITOR  
HUNTINGTON, INDIANA**  
Also Any American Express Office  
Or Your Local Travel Agent

## FORT WAYNE DIOCESAN EDITION OF OUR SUNDAY VISITOR

With YOUTH Section

PUBLISHED WEEKLY BY OUR SUNDAY VISITOR, INC., HUNTINGTON, INDIANA

NATIONAL EDITION

Founding Editor: Most Rev. John F. Noll, D.D., LL.D.  
Managing Editor: Francis A. Flaherty  
Associate Editors: Rev. Richard Glaser, Rev. James Courcy,  
Paul Monahan, Gerard McKelvey and Richard Schellner  
Sports Editor: Charles Colahan

Entered as second class matter May 3, 1912, at the Post Office in Huntington, Indiana, U. S. A., under the act of March 3, 1879.  
Entered at the Post Office in Huntington, Indiana, U. S. A., at the rate of postage provided for in Section 1103 of the United States Postal Act of October 3, 1917, and of February 28, 1925.

Special diocesan editions of OUR SUNDAY VISITOR are the official publications of the Archdiocese of Omaha, Nebraska, and the Dioceses of Fort Wayne, Indiana, and Lafayette-in-Indiana; Rockford, Illinois, and Springfield-in-Illinois; Winona, Minnesota; Marquette, Michigan; Ogdensburg, New York; Burlington, Vermont; Covington, Kentucky; Sioux City, Iowa, and Charleston, South Carolina.

SUBSCRIPTION RATES

Domestic in advance, Regular Edition, one year, \$2.50, three years, \$6.00; life, \$50.00. One year Month End (12 issues), 60 cents; three subscriptions, \$1.50.



# A Letter To The Pope

This article will appear in the April issue of The Catholic Digest.

REV. PAUL BUSSARD

"LET'S invite everyone in the parish to write a letter to the Pope." It was the pastor speaking. We were sitting around after Confessions last Saturday, talking about the Holy Father's letter, *Christus Dominus*.

That is the letter in which he gave everyone permission to drink water any time and still receive Holy Communion. There are many other privileges which hard workers or the sick can make use of by asking permission from any confessor.

The pastor was saying how wonderful the new rule is and how it ought to increase the reception of Holy Communion. I agreed. We have been agreeing with each other for about 35 years. Father Joe Lapinski and I were roommates in college, classmates through the seminary. Now he is the pastor and I his assistant priest.

He isn't a very big fellow but he has always had a lot of energy. In college he played end on the football team, although he weighed only 120 pounds and was bow-legged to boot. Used to do fairly well, too. He weighs a little more now, but he is still bow-legged.

"What kind of a letter should they write?" I said. "It wouldn't make much sense for everyone just to say they would receive Holy Communion oftener, would it? It ought to be better than that."

That was Saturday night. Father Joe does the parish work all week, while I spend the day hours trying to be editor of *The Catholic Digest*. It is a happy arrangement made by the Archbishop of St. Paul. Priests are so scarce here that nearly everyone has two positions to fill and some of us three.

Sunday after lunch we were feeling just fine because we had been able to drink water before Mass. So we wrote out a letter we thought everyone in the parish should be invited to send to the Pope. This is how it went:

"We, the undersigned members of the Immaculate Conception parish of Columbia Heights of the Archdiocese of Saint Paul, are deeply grateful for the spiritual opportunities Your Holiness has

provided for us with the promulgation of *Christus Dominus*.

"At the same time, we sorrow with our fellow members of the Mystical Body of Christ who, by reason of governments motivated by atheistic communism, are deprived of the spiritual benefits we here so richly enjoy.

"We, therefore, have pledged ourselves, in gratitude to Your Holiness, to receive the Holy Eucharist this year twice as frequently as last year (except those of us who already are daily communicants and those who also now receive Holy Communion on more than half the days).

"We further pledge these extra spiritual works for the intention of Your Holiness. The year of our pledge will begin with the first Sunday of Lent. We humbly petition Your Holiness to bless our efforts and, further, if it is pleasing to Your Holiness, that Your Holiness tell us which country we are to pray for. We have the honor, Your Holiness, to be your dutiful sons and daughters."

That was Sunday. Monday I had it typed in the office and, since the Chancery office is near by, I took it to the Archbishop. He thought it was a splendid idea, said he felt that the Pope would be quite pleased, made a correction or two, and sent me on my way.

That was Monday. Tuesday, Father Joe took the typescript over to the convent, asked Sister Alexius, whose penmanship is ten times better than that of Mr. Palmer, to copy it. Sister was finished at two o'clock in the morning, having tried four times, and having gotten, I trust, permission from the Superior to stay up that late.

Wednesday I took the beautiful copy to the office and had a dozen photostats made.

Thursday afternoon Father Joe held a meeting of the Rosary society. Our plan was to try it out on them. There were 50 women at the meeting. Father Joe showed them the photostats. He then explained that they were only invited to sign it, that they were absolutely free to sign it or not, that he wouldn't urge them in any way.

Out of the 50, 45 signed it on the spot, some of them with tears in their eyes.

That was a good sign, we thought. So on Friday we had 1000 photostats made with the idea of giving every one who signed it a copy.

Saturday there was nothing to do, except hear Confessions.

Sunday, we all made a little sermon about the letter, read it to the people, and explained the *Christus Dominus*. We told the people that there were tables and pens in the vestibule and, if anyone wished, he could sign the letter, and that we would take it and the signatures to the Archbishop, who would send it all to the Holy Father. We also said there would be no priest in the vestibule, so that those who couldn't or who didn't wish to sign would not be the least bit embarrassed.

We reminded them that the big lie of the communists was, "You have nothing to lose but your chains," and that if you fall for that lie you really are asking for chains. In this project, we pointed out, the big truth is that "you have nothing to lose but your sins."

We thought perhaps a few hundred, maybe 300 or 400 would sign it. Still, we were optimistic enough to have 1000 photostats on hand on the general principle that a person ought to be prepared for unexpected success.

Well, what do you think? We ran out of photostats, and had to announce that those who didn't get one could get it next Sunday.

Monday, Father Joe and I took the letter and the (more than 1300) signatures to Archbishop Murray. He appeared thrilled. For a while I thought he would read every signature. He read several pages, commenting on the great number of men (equal to the women) and the great diversity of national origin (at least eight).

Then he said, "I'll write my letter right away, so that you can put this in the mail today."

He went into his office, came back with this in longhand: "Your Holiness: The enclosed message has been prepared by one of my pastors, who wishes to express the

appreciation of himself and his parishioners for the privileges accorded them by the Constitution *Christus Dominus*, as an incentive to more frequent Communion by those who formerly found it a hardship to observe the Eucharistic fast.

"To their appreciation I wish to add my own and that of all the clergy and people of the Archdio-

cese of Saint Paul in the United States.

"With sincere filial homage and begging the Apostolic Blessing, I remain, Your devoted son in Christ, John Gregory Murray, Archbishop of Saint Paul."

We put the letter in the mailbox outside the chancery office.

Now everyone seems to be happy about the whole thing. When the Holy Father sends his blessing and tells us what country we are praying for, we will make photostats of that and give one to every signer of what we now call the Declaration of Dependence. We figure that they will be framed and hung in hundreds of homes in the parish. We, all of us, hope that an

## A Word To Non-Catholics Joining The Church

REV. RICHARD GINDER

NO one can call ours an exclusive Church in any sense of the word. The whole world knows that the Catholic Church stands with outstretched arms, ready to embrace all who come to her. She has her welcome sign forever on the door, and she gives her hand to all men of goodwill, whether they be street-sweepers, senators, or carpenters.

But becoming a Catholic is not quite so simple a matter as shaking hands with the local priest and having him enter your name on the parish records. We would certainly have far more converts if that were the case.

Instead, the aspirant undergoes a course of instructions during which the priest, in a series of conferences, carefully and patiently goes over the whole system of Catholic belief and practice from A to Z. He explains the existence and nature of God; he goes into the story of creation, Adam and Eve and their fall from grace; then comes the history of the Jews; the life and death of Jesus; the foundation of His Church; grace and the supernatural life; the seven sacraments, one by one; prayer and the "sacramentals"; the Ten Commandments — again, one by one; the Laws of the Church; and, finally, an accounting of the judgment, with what we know of heaven, hell, and purgatory.

If God gives the aspirant the faith needed to accept this fabric in its entirety, then he is baptized and admitted to his First Holy Communion.

It's a long story, the system of Catholic beliefs, but it has a plot. It's coherent. It hangs together. And there isn't one item that could be left out without destroying its unity.

Complicated? Of course! As complicated as life itself. How could it be otherwise? And, pray, what is wrong with complication?

It calls for long and intense thought. There is food for endless meditation and pondering. It is the history and diagram of God's dealings with mankind and with the individual soul. That is Religion. And it would be pitiable if we were to eliminate the headwork and reduce the thing to a mere matter of the warm feeling induced by a hearing of some favorite hymn, or of organized turkey-suppers to clear the parish debt!

God's Law governing the world around us seems endlessly complicated. We have biologists and chemists and physicists forever at work on it, churning their minds inside out, trying to piece together the secrets of the universe. If that holds for the natural world, there is certainly a parallel for the supernatural!

OUR SUNDAY VISITOR 3  
March 15, 1953

A-bomb doesn't blow them all to smithereens and that if an A-bomb doesn't, our parishioners' fervor will have as much to do with it as anything else.

## Imported Rosary

Containing  
LOURDES  
WATER  
in the sealed  
Medallion



A distinctively different Rosary, unbreakable with double-wired black beads.

Mission offering  
\$3.00 each

Missionary Association of Mary Immaculate  
Oblate Fathers, P. O. Box 96,  
San Antonio 6, Texas

Dear Fathers:  
Please send me \_\_\_\_\_ Rosaries; I enclose my check/donation of \$\_\_\_\_\_  
(Rosaries will be blessed, before mailing)

My Name \_\_\_\_\_  
Address \_\_\_\_\_  
City & State \_\_\_\_\_

## Pray for Peace

JOIN THE WEEKLY NOVENA TO  
St. Jude

Send your petitions to be placed before the relic of St. Jude TODAY. A St. Jude medal will be sent to all taking part.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City & State \_\_\_\_\_

In Charge of the  
Claretian Missionary Fathers  
221 West Madison Street  
Sec. 99 Chicago 6, Illinois

ALICE had  
ACID  
INDIGESTION



...then it  
was gone!

Alka-Seltzer

FIRST AID

for ACID  
INDIGESTION

HEARTBURN

SOUR STOMACH  
UPSET STOMACH



Also try  
Alka-Seltzer

for fast relief from  
HEADACHE  
COLD DISCOMFORT  
MUSCULAR ACHES

## Tempting...Tasty...Lenten Meals with Van Camp's TENDERONI



Tenderoni is different . . . more delicious . . . than any other macaroni product. Slender . . . short-cut . . . Tenderoni cooks in only 7 minutes . . . is always tender . . . never doughy . . . needs no blanching.

Hot and well buttered, Tenderoni is delicate in flavor, rich in nourishment. With cheese, fish, tomatoes, sauces, Tenderoni gives you a variety of dishes that make your Lenten meals easy to prepare. Get several packages of tender Tenderoni today.

Stokelys TWO GREAT NAMES IN FOOD Van Camp's





**OFF FOR THE MISSIONS**—Nuns of the Bernardine Sisters of the Third Order of St. Francis board a plane here enroute to South America where they will work and teach in Catholic mission hospitals. The religious, all from the Sacred Heart convent, Reading, Pa., are left to right: Sisters M. Lydia, Scranton, Pa.; an unidentified nun; M. Lilliosa, Wilkes-Barre, Pa.; M. Victorgette, Burlington, N. J.; M. Roberta, Bound Brook, N. J.; M. Bertilia, Shenandoah, Pa.; M. Pancratia, Philadelphia; M. Columbine, South Amboy, N. J.; M. Lucencia, Kolpmont, Pa.; and M. Scholastyka and M. Ricardia, Baltimore, Md.

## To people who want to write but can't get started!

Do you have that constant urge to write but fear that a beginner hasn't a chance? Then listen to what the former editor of Liberty said on this subject:

"There is more room for newcomers in the writing field today than ever before. Some of the greatest of writing men and women have passed from the scene. Who will take their places? Fame, riches and the happiness of achievement await the new men and women of power."

**GRANDMOTHER PROUD OF HER WRITING SUCCESS**



"When I spoke to my husband about N.I.A. training, he said, 'You a grandmother, starting a Correspondence Course?' Although I have not completed my training, I have received several checks for my stories, thanks to N.I.A." — Mrs. Laura Francisco, R.F.D. No. 1, Caledonia, Mich.

### Writing Aptitude Test FREE!

The Newspaper Institute of America offers a FREE Writing Aptitude Test. Its object is to discover new recruits for the army of men and women who add to their income by fiction and article writing.

The Writing Aptitude Test is a simple but expert analysis of your latent ability, your powers of imagination, logic, etc. Not all applicants pass the test. Those who do are qualified to take the famous N.I.A. course based on the practical training given by big metropolitan dailies.

This is the New York Copy Desk Method, which teaches you to write by writing! You develop your individual style instead of trying to copy that of others. Although you work at home, on your own time, you are constantly guided by experienced writers. You "cover" actual assignments such as metropolitan reporters get.

It is really fascinating work. Each week you see new progress. In a matter of months you can acquire the coveted "professional" touch. Then you are ready for market with greatly improved chances of making sales.

### Mail the Coupon Now

But the first step is to take the FREE Writing Aptitude Test. It requires but a few minutes and costs nothing. So mail the coupon now. Make the first move towards the most enjoyable and profitable occupation—writing for publication! Newspaper Institute of America, One Park Avenue, New York 16, N. Y. (Founded 1933). (Licensed by State of New York)

**Free**

Newspaper Institute of America, One Park Ave., N. Y. 16 Send me, without cost or obligation, your Writing Aptitude Test and further information about writing for profit as provided in Our Sunday Visitor, March 15.

Miss \_\_\_\_\_  
Mrs. \_\_\_\_\_  
Mr. \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

☐ Check here if Veteran.  
(All correspondence confidential. No salesman will call on you.) 75-C-463  
Copyright 1953, Newspaper Institute of America.

## Sign Of The Cross Often Brings Health To Sick

M. D. AMATOR

WHEN the so-called reformers of the sixteenth century tried to shake the faith of all Europe, especially in Germany, and even went so far as to strive to abolish the Sign of the Cross as a superstitious practice, God made use of that same Sign of the Cross to strengthen the faith in another country. For this purpose He raised up in Spain one of the greatest wonder-workers of all times, St. Salvador of Horta.

Born of poor parents in 1520, Salvador early became an orphan, and was given out to tend cattle. Later he was apprenticed to a shoemaker in Barcelona. But desiring to give himself entirely to the service of God, Salvador, at the age of 20, begged admission as a lay brother at the Franciscan Monastery. For a time, Salvador assisted the Brother cook in the kitchen; at other times he was porter and keeper of alms. But in all his work he kept an intimate union with God and was always recollected. His devotion to the Blessed Virgin knew no bounds.

While collecting alms, Brother Salvador often came upon sick people, who begged his prayers. These he never refused. He would make over them the Sign of the Cross, beg the intercession of the Blessed Virgin, and they were presently restored to health. This procedure soon became so common that news of it spread far and wide, with the result that many sick were brought to the convent, seeking the prayers of the good Brother.

Finally the concourse of sick people became so great that the regular order of the convent was disturbed, and the superiors deemed it best to transfer the good Brother to the convent of Horta not far away.

No one was informed of this, and the transfer was made in secrecy. Nevertheless, in the first days after his arrival at the convent of Horta, the sick appeared at the door begging the prayers and intercession of Brother Salvador. Daily their number increased, until about two thousand a week was the usual thing. Sometimes, however, there were that many in one day, and once, on the feast of the Annunciation of the Blessed Virgin, six thousand came seeking cures.

Those who sought restoration to health included the blind, the deaf, the dumb, and the lame; the paralytic, the epileptic, and the dropsical; those afflicted with fevers as well as all types of sufferers, many of whom were brought on their beds to be restored to health by Brother Sal-

vador. The Sign of the Cross and the intercession of Mary followed and all were healed.

At one time a renowned theologian, whose duty it was to guard the purity of the Faith, came disguised to observe for himself whether there be anything here that savored of superstition. Placing himself in the rear of the group of sick that had assembled in one part of the Church, he awaited the performance.

Though he had been told nothing of the coming of the Grand Inquisitor, Brother Salvador, upon coming into the Church, at once motioned the sick to make a passage-way for him. He thence proceeded directly to the learned priest, paid his respects by reverently kissing his hand, and then besought him to come to the upper church, where he could better view the proceedings.

Needless to say the theologian was more than astonished to find himself discovered and felt quite assured that it was Divine Power that operated through the humble Brother. Still, he followed the Brother and observed with keen interest what took place that day.

### Canonized In 1938

As usual, Brother Salvador began to admonish the sick to repent of their sins, to resolve to receive the Sacraments of Penance and the Holy Eucharist, and to lead good lives. He also warned that all who were not sincere in their conversion would not be cured. Thereupon he begged them to pray earnestly to the Blessed Virgin Mary some prayers in honor of her Immaculate Conception, for to her he attributed all cures. He then called upon the Blessed Trinity and blessed them all with the

### Brother Michael's Quiz

1. What miracle accompanied the Apostles' speech on Pentecost?
2. In what city did the Holy Spirit descend upon the Apostles?
3. By what means does the Holy Spirit give us the courage to profess our faith?
4. What is grace?
5. Can we resist the grace of God?

You will find the correct answers to these questions on page 10.

Sign of the Cross. Immediately all the sufferers were cured, except those who were not sincere in their conversion.

On March 18, 1567 the good Brother Salvador left this earth to join his dear Blessed Mother in heaven, but the miraculous cures continued at his grave. Pope Clement XI confirmed this uninterrupted devotion to the holy Brother, and Pope Pius XI canonized him in 1938.

Wednesday of this week, March 18, is the feast of St. Salvador of Horta. May it be to all readers of this paper a reminder of the tremendous power of the Sign of the Cross. In times of worry and suffering, make the Sign of the Cross; in all temptations, make the Sign of the Cross; in all dangers to body or temporal affairs, make the Sign of the Cross; in spiritual afflictions, make the Sign of the Cross.

The Sign of the Cross should be one's first act upon awakening; the beginning and end of all prayers, of all work, of all study; the last act upon retiring. One should guard against making it carelessly; but rather recite devoutly and attentively the holy words: "In the name of the Father, and of the Son, and of the Holy Ghost. Amen."

### Suicide Lowest In Ireland And Spain

Lowest suicide rates are those in Ireland and Spain, according to a report by the World Health Organization.

During 1950 about four Irishmen and one woman among every 100,000 inhabitants took their own lives.

The comparative figures for Spain were eight men and two women.

Sweden was the next country on the list, with 22 men and six women.

### Whose Memory's Bod?

Perhaps we may be permitted to say that those who taunt the Irish with inability to get any nearer to our own times than Oliver Cromwell might remember that the English memory seems to have been arrested at the still earlier date of Mary Tudor.—The Universe, London.

## St. Jude Thaddeus LENTEN NOVENA

March 19-27

Very Rev. Thomas L. Dolan, O.P.,  
preacher

Five Exercises Daily

10:00 - 12:10 - 3:15 - 6:30 - 8:00

### DOMINICAN FATHERS

### Shrine of St. Jude Thaddeus

1909 South Ashland Avenue  
Chicago 8, Illinois

Petitions accepted at all times  
St. Jude Chronicle sent upon request

## COF membership and benefits now available for ALL the family!



Effective January 1, 1953, membership in the Catholic Order of Foresters was extended to women and girls with the same rights and privileges as men and boys.

Says LOUIS T. DUFFY, Sr.,  
HIGH TREASURER

The Catholic Order of Foresters, now in its 70th year of successful operation as a Legal Reserve Fraternal Life Insurance Society, extends its benefits to practical Roman Catholic girls and women from birth to their 60th birthday, with the same rights and privileges as granted to boys and men. In the Adult Department (ages 16 to the 60th birthday) there are 12 popular forms of insurance certificates to choose from.

Under the direction of the Home Office an outstanding Youth Program has been prepared for both boys and girls, under the supervision of Youth Directors. In addition to the activities, the parents are privileged to select from 6 popular forms of insurance certificates issued for boys and girls from birth to the 16th birthday.

### NOW — ENROLL THE ENTIRE FAMILY!

The entire Catholic family can now be affiliated with this strong Catholic Fraternal Insurance Organization, thus drawing the family closer together by permitting them to participate in the religious, charitable, educational and recreational activities planned for their benefit.

Literature providing full information  
mailed on request.

## CATHOLIC ORDER OF FORESTERS

305 W. Madison St. Dept. A Chicago 6, Illinois

Please send me a free copy of "HELP YOURSELF TO HAPPINESS" and complete information about the Catholic Order of Foresters.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Age \_\_\_\_\_ Occupation \_\_\_\_\_ ☐ Married ☐ Single

Number of dependent children (boys) \_\_\_\_\_ (girls) \_\_\_\_\_

My parish is \_\_\_\_\_



# Our Subject Today: St. Patrick And St. Joseph

This discussion deals with article on page 1. Be sure to read it carefully.



## Questions Addressed To The Class

May it be assumed that Patrick used many laymen also?

CLASS: That may not only be assumed, but affirmed. The pagans of Ireland, like the pagans of Rome at the time of Peter and Paul, were converted chiefly by the good and holy lives of the converts.

St. Paul had men and women go with him on his journeys and take care of the instruction of prospective converts.

After Ireland was converted did it do anything towards bringing the faith to other nations?

CLASS: Yes. Ireland had great Christian schools to which people of other countries came, and it had numerous saints who were sent out as missionaries to other lands.

It is true Ireland's population has greatly dwindled?

CLASS: Yes. During the last fifty years the population has dwindled from 9,000,000 to 3,000,000, but those who left it for other countries have helped to build up the faith elsewhere. The people of Ireland never relinquished the faith no matter how much they were persecuted by English rulers through their Penal Laws.

If Mary took a vow of virginity in her early life, why did she marry Joseph?

CLASS: After the Archangel Gabriel, as a messenger of God, apprised Mary that she was His chosen instrument for the birth on earth of His divine Son, it was

necessary for Mary to marry lest the people, seeing that she had a child, would not understand. But Joseph was only a foster father of Jesus, and the provider and protector of Jesus and Mary.

Can you tell us of some incidents in the life of Joseph?

CLASS: He accompanied Mary to Bethlehem, and was in the stable or cave when the choir of angels appeared on earth to sing the Gloria in Excelsis; he received the shepherds and the Magi who came to worship Christ; he took the Child and His mother into Egypt by orders from heaven; he remained in Egypt until after the death of Herod; he also accompanied Mary and Jesus, when the

Boy was twelve years old, to the Temple of Jerusalem.

How is it that the Boy Jesus was lost from His parents upon their return home from Jerusalem?

CLASS: It was because Jerusalem was surrounded by a wall, and entrances and exits were only through four gates to the east, west, north and south. Usually the men and women left the city in separate groups. Mary thought Jesus was with Joseph and Joseph thought He was with Mary. It was only later, when they met far outside the city, that they discovered that He was not with the women nor with the men.

What do we mean when we say that Jesus asked questions of the

"Doctors" in the temple and answered their questions?

CLASS: These men were "Doctors of the Jewish law," and Christ referred them to many Scripture texts in the Old Law which related to the Messiah, Who He was.

Did Joseph live to see Christ crucified?

CLASS: No. He must have died even before Christ left home to begin His public life which continued for three years. Otherwise we would have heard of Him being present at the marriage of Cana because Mary and Jesus were there as also were the disciples of Jesus. That was at the very beginning of Christ's public life.

## Gospel Story

### One Woman's Offering

ALBERTA SCHUMACHER

"ALL the world is queer except thee and me, and thee's a little bit queer," the old Quaker is reported to have said.

Queer people, and people judged to be queer . . . the world is full of them, but mostly of the latter, those judged to be queer. Such a one was Hetty Blankenship, a maiden lady of a certain parish with which we are familiar, but which is not our own parish.

Hetty was tall and thin and rather reserved. Her grayish garments and her gray hair were about all the details you remembered of her appearance. Her loud prayers made a more lasting impression. Hetty was so nearly deaf that when she thought she was whispering her prayers silently, she was saying them loudly enough for all those in the vicinity to hear. For those who weren't saying any of their own, maybe it was not such a bad idea at that.

This single and singular woman had outlived her few relatives. She was alone. Yet, after she died, the most amazing thing happened. A surprisingly large number of people arranged for Masses to be said for the repose of Hetty's soul. They were people from all walks of life, young and old, all of whom had come in contact with Miss Hetty at some time or other.

Nor could one say the offering of Masses was prompted by any profound effect the single woman

had exerted on these friends. One thing that was noticeable was that these people were all close to God. Their spirituality seemed outstanding. They were good people. Miss Hetty had been too reserved to know them well.

One does not go around asking people their motives for having masses said for the departed. People take it for granted the motives are good, for what else could they be? However, here and there among those who took an interest in Miss Hetty after she died, we heard expressed a similar attitude in various statements made to others overheard by still others.

"Somehow I couldn't get my mind off Miss Hetty, and I wanted very much to see that masses were said for her," one woman said in a puzzled way.

"I couldn't bear the thought of her not having any masses . . . a middle-aged man explained.

Even one teen-ager saw to it personally that a mass was said for Miss Hetty. None of these facts is remarkable. We expect such things of good people. We just didn't fully realize before that people were that good, for the simple reason that quite often a lonely oldster like Miss Hetty dies without all

this spiritual attention, more is the pity.

Now without making any direct conclusions of our own regarding Miss Hetty, we want to present the rest of what we know about her. She was a daily communicant with great devotion to Jesus in the blessed Sacrament. She carried a paper with pencilled words in her missal, and she whispered loudly the words on this paper as people were leaving church when . . . was over. She used the word "fragments" often, and seemed distressed if the church was emptied of people before she finished reading her prayer.

A friend read what was written on that paper Miss Hetty carried in her missal. This friend had every

right to read the paper, for she was designated to go through Miss Hetty's things and get everything in order.

Miss Hetty had written what amounted to a personal prayer. She was concerned about the wasted graces from the reception of Holy Communion. She tried in her own simple words to make a great offering of all the "fragments" of grace before the communicants had left the church. Her intention was to offer these fragments of grace for the conversion of sinners and the relief of the Poor Souls for all those who did not make the offering themselves. So many, Miss Hetty had observed, left without a thank-you to Jesus.

Continued on page 12

## St. Patrick

Continued from page 1

Mary and Joseph "he was subject to them."

Joseph has been officially declared by the Church as "the Protector of the Universal Church."

There was a Joseph in the Old Law who was a figure of St. Joseph, the foster father of Christ. He was sold by his brothers to Egyptian merchants.

Joseph has been held up to man through the centuries as the model husband, the good provider and, therefore men should have special devotion to him.



## "SO EASY TO PRAY ALONG THE WAY"

WITH THE MOTORISTS' RECORDING ROSARY

Every time you drive your car, you can pray a bead or a decade of the Rosary — always keeping your "place" despite interruptions — by simply pressing the marker on your beautiful new Recording Rosary. It's a genuine Rosary permanently embossed in a plastic case, with a dial that registers each bead and mystery, as you say them. A sturdy snap-on attachment keeps it handy on your steering column or dash board, permits quick removal to be carried in your pocket. The Recording Rosary is ecclesiastically approved and authorized for indulgences. Many thousands are finding it an aid to daily prayer.

QUEEN OF THE ROSARY FOUNDATION,  
Box A-383, St. Cloud, Minn.

(a non-profit organization dedicated to spreading devotion to the Rosary)

Please send me postpaid \_\_\_\_\_ Recording Rosary(s)  
Name \_\_\_\_\_ Enclosed \$ \_\_\_\_\_  
Address \_\_\_\_\_

\$2.50—Rosary and Car  
Attachment Postpaid

March 15, 1953  
YOUTH SECTION  
OUR SUNDAY VISITOR 7







# The Life of Christ

Illustrated by the Rev. Robert E. Southard



JESUS TAKES PETER, JAMES AND JOHN TO PRAY WITH HIM.



THE THREE APOSTLES SEE JESUS TRANSFIGURED, HIS FACE SHINING LIKE THE SUN.



THEY SEE MOSES AND ELIAS TALKING WITH HIM.



AND NOW A VOICE SPEAKS TO THEM OUT OF A CLOUD.



THE APOSTLES FIND CHRIST'S MENTION OF HIS RESURRECTION HARD TO UNDERSTAND.



A DISCIPLE HAS BEEN ASKED TO CURE AN EPILEPTIC BOY, BUT HAS FAILED.



JESUS REVIVES THE BOY.



AT THIS TIME JESUS AGAIN FORETELLS HIS BETRAYAL, CRUCIFIXION AND RESURRECTION.

## ROSE SUNDAY



ON THE FOURTH SUNDAY OF LENT, CALLED LAETARE SUNDAY, THE PRIEST BIDS US REJOICE. HALF THE SEASON OF PENANCE IS OVER. AT ITS END WILL BE GREAT SORROW, BUT A GREATER JOY, SO WE ARE TOLD ON LAETARE SUNDAY TO REJOICE AND BE COMFORTED.



THE CEREMONY OF BLESSING THE GOLDEN ROSE BEGAN IN THE ROMAN BASILICA OF HOLY CROSS IN JERUSALEM.



EACH YEAR THE GOLDEN ROSE IS GIVEN TO SOME OUTSTANDING CATHOLIC RULER AS A MARK OF PAPAL FAVOR.



THE GOLDEN ROSE SYMBOLIZES CHRIST.



THE BLESSING OF THE ROSE IS SO CLOSELY ASSOCIATED WITH LAETARE SUNDAY THAT THIS DAY IS ALSO CALLED ROSE SUNDAY, AND THE PRIEST MAY WEAR ROSE-COLORED VESTMENTS AS A SIGN OF HOPE AND JOY.



# BROTHER MICHAEL'S Magic

by Father Demetrius Manousos, O.F.M., Cap.

AND SO THE APOSTLES WENT OUT—AND THEY TOLD THE CROWD WHAT HAD HAPPENED.



DID I SPEAK TO THE CROWD TOO?

YOU, BEING BUT A LAD, SLIPPED DOWN INTO THE CROWD TO LISTEN TILL YOUR ELDERS WERE DONE TALKING.



THEY SPEAK BEAUTIFUL LATIN.

THEY MAY BE DRUNK, BUT

LATIN? WHY THEY'RE SPEAKING GREEK!



ARE YOU CRAZY? I'M FROM ROME. I KNOW LATIN WHEN I HEAR IT!

QUIET!



YOU HEAR LATIN. YOUR FRIEND HEARS GREEK.. I HEAR THE BEAUTIFUL LANGUAGE OF JERUSALEM.

BUT THAT CANNOT BE!



BUT IT IS! SON, DO YOU KNOW WHERE THESE MEN COME FROM?

WE'RE FROM GALILEE. WE ARE FOLLOWERS OF THE GALILEAN!



YOU'RE A BRAVE BOY. AREN'T YOU AFRAID TO ADMIT YOU FOLLOW HIM?

NO, I'M NOT AFRAID. THE HOLY SPIRIT HAS COME TO US AND I AM FULL OF HIS GRACE.



GRACE—WHAT'S THAT?

IT'S A SUPERNATURAL GIFT WHICH GOD BESTOWS ON US THROUGH THE MERITS OF JESUS CHRIST FOR OUR SALVATION.



SHHH.. OUR LEADER IS SPEAKING!

MEN OF JUDEA AND VISITORS TO JERUSALEM, THESE MEN ARE NOT DRUNK.



TO YOUR SURPRISE THE GIANT DID REMAIN QUIET. PETER TOLD THEM HOW CHRIST HAD OFFERED THEM HIS GRACE, BUT SINCE THEY HAD FREE WILLS AND GOD FORCES NO ONE TO ACCEPT HIS GRACE, THEY RESISTED THE GRACE OF GOD AND—



THIS JESUS YOU CRUCIFIED!

THAT'S ENOUGH!



WHERE ARE YOU GOING?

I WANT THAT LEADER OF YOURS!



NEXT WEEK: THE GIANT'S MIGHT.





Father  
Conroy  
Talking

## Your Vocation

(Third in a Series)

MARRIAGE is a vocation. But the devil is busy these days



## Prayer and Action

can be yours in all forms of Hospital and Social Service in homes and in foreign Missions. Send for your copy A CAREER IN TWO WORLDS. It doesn't obligate you, it merely answers all the questions.

Address: Rev. Mother Provincial,

HOSPITAL SISTERS OF THE THIRD ORDER OF ST. FRANCIS

P. O. Box No. 42, Springfield, Illinois

Would You Like To Help win the world for the Savior by serving Him as a SISTER OF THE DIVINE SAVIOR?

In the Salvatorian World-wide Apostolate there is ample scope for your choice of that special work for which you have a preference or a talent—teaching, nursing the sick, home and foreign missions, catechizing, caring for orphans, for the aged, office work, or Martha-like, devotion to domestic duties.

Young women who wish to dedicate their lives to the Divine Savior by becoming SISTERS OF THE DIVINE SAVIOR, write to:

Mother Provincial, S.D.S.  
3516 W. Center St., Milwaukee 10, Wis.

Sisters Auxiliaries of the Apostolate invite young ladies who are interested in offering themselves to the service of God. There is a place for teacher, catechist or domestic. Are you willing to try?

MOTHER MARY URSULA  
St. Peter and Paul's Convent  
Monongah, West Virginia

## CARMELITE SISTERS

Of the Divine Heart of Jesus

welcome candidates, who wish to consecrate themselves to the Divine Heart of Jesus by taking care of children, the aged or missions. Apply to the

Reverend Mother Provincial,  
1214 Kavanaugh Place, Wauwatosa 13, Wis.

The Church needs missionaries. Where are you, courageous and generous hearts? You can save souls by using the talents God gave you. Join God's Army! You can be a catechist, domestic worker, teacher or nurse. Young women between the ages of 16 and 27 are qualified to enlist. For inquiries address:

Rev. Mother Provincial  
Fallettine Missionary Sisters  
St. Mary's Convent  
Huntington, West Virginia

## Be A Missionary Sister

Girls graduated from grammar school and young ladies up to the age of 26, desirous of dedicating their lives to the service of God and to missionary activities at home and abroad are welcome! Write for particulars about the Missionary Sisters, Servants of the Holy Ghost, stating your age and education. Enclose snapshot. Address:

Mother Provincial, Techy, Illinois  
(Techy is 10 miles North of Chicago)

## On St. Patrick's Day Remember

# Ireland Has A Woman Saint, Too

VERA B. and LOUIS C. FINK

THERE will be big parades on Saint Patrick's Day this week, and even in cities that are not Catholic, and not Irish, the crowds will turn out to honor the man who planted the Catholic faith in the

trying to convince people—especially young people—otherwise. He would have you think that marriage is a kind of lark, something that's fun for awhile and when it's no longer fun then you just simply break it up. He has successfully enlisted the help of the movies, the newspapers and the magazines to put his point across. All of these things are in on the act, but good.

That they are doing their bit is shown by the fact that the United States has the highest divorce record in the world—and by that same token the lowest number percentage-wise of happily married people in the world. If you are going to get married some day—and the majority of today's teen-agers are—then you must figure that your chances for a happy marriage are only one in three. Yes that's it. One out of every three marriages today end up in the divorce mills.

Well that's something to think about and that's why we want all of our young people to look at marriage in its true light—in the light of a vocation! For while the movies and magazines are responsible in a large measure for the high incident of divorce today, they could exert very little influence in a people who are convinced that in the first place the marriage bond is of a lasting nature, "till death do us part." As a matter of fact these movies, etc. would fall flat on their faces. No one would go to them.

What's the best preparation for marriage then? Dating, you say? Perhaps, but we will leave that to next week's column.

What we are concerned with here is something more important than dating, if you can imagine anything being more important than that—and some teen-agers can't. Yes, our concern here is trying to get teen-agers to realize that the best preparation they can make for marriage is the training of one's character through the imitation of Christ.

There is absolutely no substitute for this and without it any marriage will fail sooner or later. So will any other vocation for that matter and in this regard marriage is no different than any other vocation. It requires strong character.

## Every Day Job

Now the training of character, the developing of spiritual staying power is an every day job. The longer it is put off, the less chance there is that it will ever be done. And if he or she waits until after the marriage vows have been spoken to begin—well, you can look for trouble!

If the training of character is so important then, it follows that the spiritual aids which Our Lord has given us for this purpose are equally important. And what are these aids? Answer, in two words: The Sacraments!

If you are going to develop any of the virtues so important to a happy married life—Love of God, Purity, Humility, Honesty—then go to the Sacraments frequently. If you want to be sure and find the right partner—go to the Sacraments! If you want to know what true love is—go to the Sacraments. In short, if you want a happy marriage, one in which you will save your soul—go to the Sacraments.

That's your answer, teen-agers. It will help you to meet successfully a lot of troubles later on and it will help you to meet one in particular even now. That particular one for now is "dating" and as we said we'll take that up next week.

In our March 1st column we inadvertently mentioned that St. Francis of Assisi was a priest. St. Francis, in his humility, never became a priest and we wish to thank the many followers of this great Saint who took the trouble to write us and point out our error.

March is Vocation Month. Our Lady is the Patroness of Vocations. On March 25th she was given her great vocation in life. Pray for her, for your vocation in life. Of her, St. John Bosco said, "Regarding vocation Our Lady helps greatly."

Emerald Isle. And when the parades are over, there will be many sore feet, a few sore heads, and many pleasant memories of good Saint Patrick.

But very few people will stop to remember Saint Patrick's good friend, that remarkable woman who established a convent, a monastery and an art school; who is called "The Queen of the South, the Mary of the Gaels"; who was certainly one of the most remarkable Irish-women of the Fifth Century. Her name was Brigid (now frequently misspelled as Bridget) and a writer of the eighth century said this about her:

## Convent of Kildare

"Between Saint Patrick and Saint Brigid, the columns of the Irish, there was so great a friendship of charity that they had but one heart and one mind. Through him and through her, Christ performed many miracles."

Brigid was born around the year 451 or 452, at Faughart, near Dundalk, in County Louth. Faughart Church was founded in honor of Saint Brigid, and a well named after her—next to the ruins of the old church—still attracts pilgrims. We are not too sure who her parents were, although she had royal ancestors; an Irish prince of Ulster seems to have been her father, and a slave her mother.

She rejected several offers of marriage and resolved instead to

become a nun. Given proper authority by her superiors, she joined seven other virgins and settled at Drin Criadh, where she built her famous convent of Kildare. The site was under a large oak tree, and Brigid established the convent of Cill-Dara ("Church of the Oak"), now Kildare in the well-known county of that name.

Brigid's settlement at Cill-Dara became a center of learning and religion, and assumed the status of a cathedral city. In addition to her convent, she established a monastery for men, and asked the Bishop, Saint Conleth, to become their spiritual adviser. Because of her leadership, later abbesses of Kildare were looked on as leaders of all convents in Ireland.

But Saint Brigid did not end her work there. She started an art school, including work in metals and illumination—that process of hand-decorating the pages of the Bible. "The Book of Kildare"—which resulted from the work of her art school—has been described as being of incomparable beauty. The book disappeared in the confusion of the Reformation, but scholars who saw it there were unanimous in their praise. One man said that it must have been written at night as Saint Brigid prayed, with "an angel furnishing the designs."

Several biographies of Saint Brigid relate many exciting facts

Continued on page 12

## Easter Planning

# Don't Get A 'Goose Egg'

CECILIA WADE

Dear Jane:

LENT and monotony just do not go together at our house. Daddy has the happy faculty of stimulating a "change of pace" every so often, no matter what project it is in which we are engaged.

He positively startled me the other night when he asked: "Anne, do you realize that love is the business of life?" Was my face red! Had my day-dreams been showing? Not that they are anything to be ashamed of, of course, but when a girl thinks about possible future romance she does not want the world to know about it. Besides, my thoughts of romance are always alternated with a swing toward the religious life, and this makes me rather sensitive on the subject of love in the first place.

Fortunately Daddy continued without waiting for an answer, and that is a habit of his. "It takes love to make any Lenten good work fruitful. It is the motive that counts." (I breathed a sigh of relief. This discussion was not too personal after all.)

Briefly, here is what I learned from Daddy. Right now is the time to concentrate in a special way on love of God. We have been making Lenten sacrifices for several weeks. We have some time yet to go. By stopping to make an Act of Perfect Love of God frequently during the day, our spirit is renewed with great floods of spiritual energy to see us through the remaining weeks of sacrifice.

"My God, I love You with my whole heart, with my whole soul, with all my strength, and above

all things, because You are good, infinitely good!" Say it with your whole heart, but not tensely. Relax in God's embrace and listen for the wordless, but powerful affirmation of His love for you.

"Love being the business of life," our Daddy says, "we cannot expect to show a profit at the end of Lent unless all our works are motivated by it." And... who wants to get a big "goose egg" for Easter?

Till next week,  
Your friend,  
Anne

## Brothers of Holy Cross

NOTRE DAME, INDIANA

Young men interested in the religious life can engage in many activities; teaching, foreign missions, working with underprivileged boys, cooking, office work, trades, printing, etc. in the Brothers of Holy Cross. For information and literature write to BROTHER EYMARD, C.S.C., 212 DuJardin Hall, Notre Dame, Indiana

## Become A Salvatorian Brother

Do you wish to serve the Divine Savior by dedicating your talents to Him? As a Salvatorian Brother you can do this as a Carpenter, Engineer, Gardener, Tailor, Bookkeeper or in any other occupation as an associate with priests in the apostolate of saving souls.

We are interested in all young men who feel they have a vocation.

Write to

Very Reverend Father Provincial  
Society of the Divine Savior -  
St. Nazianz, Wisconsin

## OUR SUNDAY VISITOR 11

March 15, 1953



## PASSIONIST MISSIONARY

Become a Passionist priest or brother—work, study, and pray in the monastery. Become a Passionist missionary and preach Christ Crucified to the world—at home and abroad.

WRITE TO FR. PROVINCIAL  
ST. MICHAEL'S MONASTERY  
UNION CITY, NEW JERSEY

## The Alexian Brothers

is the oldest religious nursing order of men. MODERN SAMARITANS, an illustrated booklet, sent upon request to any young man desiring to devote his life to the service of God as a Religious Hospital Brother. ALEXIAN BROTHERS VOCATIONAL RECRUITER 1220 W. Belden Ave. Chicago 14, Ill.

## "Boys Called To The Service Of God"

The Preparatory College of the Discalced Carmelite Fathers, of St. Teresa, receives young men and boys who feel themselves called to serve God in the religious state. Boys who have finished grammar school or higher grades may apply to: Rev. Father Hector, O.C.D., Minor Seminary of Our Lady Holy Hill—P.O. Hubertus, Wisconsin. Worthy boys unable to pay board and tuition will be given consideration.

## Christ's Medical Corpsmen

To lead a life of personal holiness, to care for the suffering members of the Mystical Body, to win souls for Christ by the practice of charity. "Some souls are to be reached only by the relief of bodily suffering and economic need." Pope Pius XII.

This is the vocation of a Hospital Brother of St. John of God

For illustrated booklet write to

THE MASTER OF NOVICES

190 Western Ave., Gloucester, Mass.

or 2445 So. Western Ave., Los Angeles 18, Calif.

## DIVINE WORD

Missionary Brothers

Conesus, N. Y. or Techy, Ill.

Ply a Trade in Christ's service! As a Carpenter, Mechanic, Engineer, Painter, Plumber, Electrician, or as a General Handy-Man, you can double for St. Joseph.

Please send me free information

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

# YOUNG MEN

The Sacred Heart calls you to His Service

AS A PRIEST—you are eligible after finishing 8th grade. Our priests teach, preach missions, and work in both the home and foreign mission fields. What ever priestly work you do, your life will be given entirely to the service of the Sacred Heart. Our little booklet "Another Christ" tells you all about the life of our priests.

MAIL THIS COUPON TO:

Father George, S.C.J.

Priests of the Sacred Heart

Donaldson, Indiana

OR IF YOU LIVE IN CANADA:

Sacred Heart Junior Seminary

Delaware, Ontario

AS A RELIGIOUS BROTHER—Young men between the ages of 18 and 30 are eligible. Our Brothers do not teach, but aid our priests by their life of prayer and work on the Mission and in the Schools. There is the hidden life of St. Joseph, close to the Heart of Jesus. Brother Mark's little booklet "God's Ground Crew" tells you about this beautiful vocation.



I am interested in The Priesthood ☐ The Brotherhood ☐ (Check one)

Name \_\_\_\_\_

Street or R. R. \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Age \_\_\_\_\_ Parish \_\_\_\_\_

Years of schooling \_\_\_\_\_ Grade (if now in school) \_\_\_\_\_ (B)



## Young Readers and Writers



ALMA SAVAGE, Children's Page Editor

## Letter from Alma

Two weeks ago we read about the mystery of the men moving along the northern boundary of King Boulie's kingdom. Had these men been friendly they would have traveled along the broad valley to the east. King Boulie knew that these night prowlers were plotting against him and that he must find out their plans.

THE next morning King Boulie, still in his red bed room slippers, walked into the next room so he could look to the east. There the hills were bathed in the early morning sunlight. It was February and only the spruce and pine trees were dressed in their fluffy foliage. Indeed it was so cheerful that King Boulie found it difficult to believe that the night prowlers had been anything but a bad dream. For a moment he caught himself relaxing into a smile as though the whole maddening mystery of the night had been imagined, that the sight of the men moving along the cliff was only a nightmare.

King Boulie's natural reaction to any problem was first to see the cheerful side. However, during these years he had become so accustomed to shouldering the problems of his people that he had worked out a little formula. It was what he called being fair-minded, for he had learned that it was not fair either to the problem nor to himself to look only at the cheerful side. So he acted as though the problem to be solved were a piece of sculpture. Not until he had walked all around it and seen it from all sides did he try to decide what to do about it. Then he made his decision, and it must be said that nine out of ten of them were wise decisions. However, the problem of the mountain men and their stealthy movement was an entirely new kind of worry, and it weighed him down.

Viewing the loveliness of the early morning, though, gave King Boulie a lift despite his sleepless night. He knew very well that his trouble was not based on a nightmare. Well he remembered watching the black figures under the moonlight. Again King Boulie paced up and down his room. He was so deep in his problem that he didn't notice when the boy brought in the delicious hot coffee and set it on the table. As the coffee went down it warmed him, and after drinking the second cup, he seemed a different person.

Quickly he put on a fresh shirt and suit, and throwing a heavy cape over his shoulders, started out.

## What They Found Under The Pine Branches

Arriving at the home of Jacobus, King Boulie told him all about the night's adventure, about the black figures pressing downward along the mountain side.

"My friend," the king said, "those figures could mean only one thing. . . I've got it now," he cried. "That slow movement tells me they were pushing something heavy."

"Couldn't they have been scouts?" Jacobus suggested. "Perhaps moving equipment."

"Not scouts," King Boulie said. "Scoundrels! If they were up to any honest activity, they would come down through the pass to the east where the land is broader and not so steep. Oh no! they were way over to the west of the waterfall which as you know, is absolutely wild country."

"What could they have been moving?" Jacobus asked.

"Only one thing," the king cried. "Cannons! I'm sure they were cannons. Of course, I couldn't see them, and I don't really know, but what on earth could they be if they weren't cannons?"

"The skunks!" Jacobus shouted. "Wait till I think of a worse name to call them."

"They should know better," King Boulie muttered. He had so much charity in his heart it was almost impossible for him to dislike anyone. Even now when he knew the men were plotting against his Kingdom, he could not bring himself to think of them as enemies.

After eating the breakfast which Jacobus' wife put before them, the two men rode on horse back through the fields. They took the round-about way far to the northwest. Before noon they had swung

back in the direction of the waterfall, then leaving their horses tied out of sight under the ledge of the hill, they made their way into the open. Nearby in the cove of a little pine wood they came on a heavy cannon and two barrels sitting by its side. Pine branches had been carefully strewn over the top so that nothing unusual could be seen from a distance.

"Pah!" King Boulie muttered. "Little do they know."

Jacobus turned to him in silence, stunned for a moment by the discovery.

"And I always thought of them as friendly neighbors," he said. "What do you think of that?"

"Pah!" the king muttered again. "If that isn't—" But he didn't finish the sentence because a really important solution had just pushed the end of the sentence out of the way.

"I'll tell you what we'll do," King Boulie said. "This is probably just the beginning of a series of nights of planning. We will each take a barrel of gunpowder back with us, then send a man to get the other. We'll fill their barrels with salt, carefully re-sealing the tops so they won't know that anybody has tampered with them. When the day to strike arrives, they'll find their miserable cannons undisturbed. But when they load them, won't they be surprised!"

## A Double Surprise

The mountain men each night assembled further cannons in the pine cove. Each early morning young engineers from the Kingdom quietly exchanged the barrels of gunpowder for barrels of salt. Then came a period of anxiety. King Boulie knew that they would wait for the dark of the moon to try to invade his Kingdom, and so when the time came, the King, Jacobus and his younger man calmly waited, having chosen a tree-covered hill over to the northwest from which point they could not be seen. Actually, because of the darkness, they could see practically nothing; but for some nights they had been sending scouts who climbed high up into the trees in order to view the nightly movements of the enemies. Everything the scouts saw confirmed the predictions of King Boulie, and happily the King and his people waited.

Then came the night of final preparations, and everything appeared to be ready. No doubt the enemy would try to strike at dawn. The soldiers of the mountain men assembled (though their whole army was not very big) and groups of them began to move the cannons down the mountain side in such a way that they could achieve the broad valley and not be discovered until they were deep into the Kingdom.

King Boulie and his men on the hillside watched, and his scouts high up in the trees watched, and everything was quiet. When dawn came the mountain men and the cannons were already safely moving along the broad terrain which many years later would be made into a road.

Now King Boulie and his men maneuvered about always keeping out of sight, but always moving nearer the enemy. They watched as the mountain men came to a halt, as they moved the cannons about pointed in the direction of King Boulie's own house. Then came the moment. The barrels were opened, the enemy quickly shoved the contents into the guns.



## Saint Joseph THE CARPENTER

RICHARD OTES,

Grade 4, St. Dominic's School, Denver, Colo.



ONE day when St. Joseph was working in his carpenter shop, Jesus came running in and said, "Father, may I help you?"

St. Joseph answered: "Yes, you may hold this board while I saw it."

After the Boy Jesus helped His father, it began to get dark. Soon Mary called: "Now we must come in and eat." And Our Lord said: "I will be there."

Over the crisp morning air came the order to fire! There was a concerted movement of the men at the guns. BUT NOTHING HAPPENED. There was more bustling about, and still NOTHING HAPPENED.

Just at the point when the mountain men were trying to decide whether to abandon the cannons and run for their lives, they saw a large dog approaching through the open fields, and they could see attached to his collar a white flag. Though the animal seemed to be making his way across the field to some unknown point, they managed to waylay him. Imagine their surprise on examining the white flag, to find in it an envelope. Opening it they read:

"We've got plenty of gun powder in the palace if you need some." (signed)

KING BOULIE King Boulie had finally arrived at a cheerful way to solve the problem. And the story has gone down in the history books of the Kingdom as a shining example of the wisdom of King Boulie of long ago.

"Blessings on Thee Little Man"—In 1943 Sam Marcellino, Jr., was admitted to Jeanne d'Arc Academy in Milton, Massachusetts.

One day during the school year Archbishop Cushing (then Bishop) visited the school. Surprised to find Sam, Jr., the only boy in the class, the Bishop sympathetically placed his hand on the boy's head and solemnly said,

"Blessed art thou amongst women."—The Companion.

## Answers To Brother Michael's Quiz

1. On Pentecost when the Apostles preached each listener heard their words in his own native tongue.

2. The Holy Spirit descended upon the Apostles in Jerusalem.

3. The Holy Spirit gives us the courage to profess our faith by means of His grace.

4. Grace is a supernatural gift of God bestowed on us through the merits of Jesus Christ for our salvation.

5. Unfortunately, we can resist the grace of God, for our will is free, and God does not force us to accept His grace.

## For The Children

## Chats Out Of Church

FATHER RAY GRIBBIN

## Hello Boys And Girls!

HOW do you feel today? Do you feel rich in your soul? You ought to, you know, because you own all the things that Jesus did while He was on earth. You own all His prayers, all His sufferings, all the good things He ever did. You own them because He gave them to you when you were baptized. When He put some of His life into your soul at your baptism He said, "Here, my child, everything I have is yours."

So, if we want to give God good things all we have to do is give Him the things that Jesus gave us. But here we have a problem. Maybe we don't know where those things are now. If we had lived long ago, when Jesus was praying, or suffering, or teaching, it would have been different. But where are all those things now?

Well, let's go back to that beautiful movie, "Hans Christian Anderson." If you saw the movie you remember that Hans was a splendid story-teller. He loved to gather little boys and girls around him and tell them about kings, and animals, and fairies. We might say that he just gave his stories away to all the boys and girls in the world. But, of course, only those children who heard him tell the stories were able to receive his gift. At least, it would have been that way if Hans' stories were not

put into books. But they were put into books, and because they were we can still read them today.

The stories that Hans told are the same stories we find in the books. The children who knew Hans heard those stories. We read them. But they are the very same stories.

Now then, let's talk about Jesus again. He did good things while He was on earth. He did those good things and then said the same thing as saying, "Here they are, I give them all to you." Then Jesus went to heaven. So where are the good things that He did? Well, they are in heaven, because Jesus is there. But they are also on earth, because Jesus is here too. He is on earth every time a priest says Mass. He is right there, on the altar, and He brings with Him all the good things that He did while He was on earth. He brings all the wonderful prayers that He offered to His Father. He brings all the things He did, and all the things He suffered.

True, Jesus and all the good things He did are not on the altar in just the same way that they were on earth when He was alive in Palestine. But it is the same Jesus. And the good things He brings are the same good things that He did or suffered on earth!

Just think of it! Think of the gifts we can give to God, because Jesus gave us the Mass.



## My Prayer

MARY LOUISE IBANEZ,

Grade 3, Maternity B. V. M. School, Chicago, Ill.

Jesus made my hands and feet, Oh, everything He made so neat When I pray to Him at night The angels sing with all their might.

Help me to be neat and clean And never, never to be mean So my parents will think of me As Jesus, I know, wants me to be.

"Why do you wish to become a Catholic?" a priest asked one day of a Protestant, who wanted to be instructed in the Catholic Faith.

"Because you Catholics have a mother—we have none!"



Devotion of the

## Three Hours

especially for

## GOOD FRIDAY

This pocket-size booklet has proved popular for years throughout America for private and congregational devotions. Primarily intended for the Good Friday service (12:15 to 3:15 p.m.) to commemorate the Three Hours our Blessed Lord suffered on the cross, with readings, prayers, hymns, the Way of the Cross and allows time for a sermon.

25c each, postpaid  
5 OR MORE, 20c EACH  
\$11.00 PER HUNDRED

Our Sunday Visitor  
HUNTINGTON, IND.

## Our Lady of Victory

## Missionary Sisters

take the three vows of Religion and live a community life like all other Sisterhoods, with daily prescribed times for prayer and meditation.

Their work, however, is missionary rather than institutional. It consists mainly of catechetical teaching and social service activities, carried out in accordance with their motto, "All for Jesus Through Mary."



If you are interested in a religious vocation, please write at once for illustrated literature and information.

MOTHER GENERAL

## VICTORY NOLL

Huntington, Indiana



# Home and Family Page

Men And Women Work For

## Reverent Observance Of Good Friday

T. J. McINERNEY

ONE of the heartening signs in our nation today is the birth of movements promoted by the so-called "common people" to bring Christ back into American life. One evidence of this is the popularity of programs in many communities to put Christ back into Christmas and another, spreading with such fervor that it will soon equal this, is the movement throughout the country to commemorate the Passion and Death of Christ on the first Good Friday.

From Portland, Me. to Seattle, Wash., along the East and West coasts and in various inland areas, ordinary citizens imbued with a desire to mark reverently the Three Hours Agony have been sowing the seed among business peo-

ple and consumers and their results have been impressively effective. In some places the movement originated years ago on a small scale. In others it began in recent years and in still others it will be born in 1953.

### Look To Brooklyn

One of the most effective programs in the entire nation-wide movement has been underway in the Diocese of Brooklyn for the past several years under the sponsorship of the Anchor Club of the New York Fire Department.

In 1951, the members of this club, all of whom are also members of the Knights of Columbus, utilized their spare time in the days just prior to Good Friday to spread the message of a reverent observance of the day. They talked to thousands of people and they called upon business men to urge that they give their employees "time off" from noon to three o'clock in the afternoon to permit them to attend church services.

In this latter activity, they distributed about 1,200 printed window placards carrying their message. In 1952, with more of their number participating, they gave out close to 13,000 of the placards and this year the number will probably exceed 20,000 in the Diocese, with their example being followed in other communities throughout the land. From as far south as New Orleans and as far west as Seattle, the Anchor Club has received requests for copies of their posters—ample proof that the campaign is attracting widespread attention and emulation.

The campaign of the Anchor Club is three-fold:

1.) To reduce, between the hours of noon and three o'clock in the afternoons of Good Friday, the normal everyday activity such as shopping, use of the telephone, subway and bus travel and visiting of places of amusement, barber shops and beauty parlors.

2.) To request storekeepers to close between 12 noon and three o'clock and providing them with the signs stating that intention.

3.) To arrange with the owners of large office buildings in New York City and Brooklyn to form a cross by the use of lighted windows on their structures on Good Friday night. In this latter connection they have found a cooperative spirit among the owners of several skyscrapers in both the financial section of New York City and the business region of Brooklyn. The sight of these tall buildings towering into the sky, with their window-crowns etched in the darkness, leaves an impression on Catholics and non-Catholics that is not soon forgotten.

Having started the movement to bring about a reverent observance of Good Friday, the Anchor Club annually solicits and obtains the cooperation of various K. of C. Councils in New York City and on Long Island, the Holy Name Society, the Rosary Society, the National Council of Catholic Women, the St. Alphonsus Guild of the New York Telephone Company, Cath-

olic Daughters of America and similar fraternal groups.

Late in January of this year, an Episcopal minister wrote to the New York City Board of Transportation to inquire if riveting on a Board power plant near his church would be completed by Good Friday. The Board replied that the riveting would not be completed by that date, but in deference to his church services, arrangements had been made with the contractor performing the work to have all riveting suspended between the hours of 11:30 a.m. and 3:30 p.m. on Good Friday.

### And In Philadelphia

No less effective than the New York and Brooklyn campaigns is that conducted each year in Philadelphia, where the growing observance of Good Friday is the result of nearly a quarter of a century of work by a joint volunteer committee of Catholics and Protestants organized as the Citizens' Good Friday Observance Committee. As a symbol of the observance, huge purple banners with white crosses fly over scores of public buildings, banks, hotels and department stores in the City of Brotherly Love and some 35,000 business establishments, amusement places and public waiting rooms display placards carrying such messages as "Observe Good Friday Reverently," and "Closed Noon to 3 p.m." Included on all cards is the suggestion that the viewer attend church services of his own choice.

The Philadelphia observance annually sets the pace for similar programs, all on a smaller but nonetheless enthusiastic and reverent scale, in various other communities in the State. Governor John S. Fine follows the example of most of his predecessors by appealing to all Christians in the Commonwealth to attend church on the day. Good Friday is also a legal holiday in Connecticut with the added stimulus of a gubernatorial proclamation designating the day as one of fasting and prayer.

### Legal Holiday

Good Friday is also a legal holiday in Arkansas, Delaware, Florida, Illinois, Indiana, Louisiana, Maryland, Minnesota, New Jersey, North Dakota, Tennessee, the Canal Zone, Hawaii, Puerto Rico, the Virgin Islands and in California, between the hours of Noon and three o'clock in the afternoon.

In New York State, it has become a ritual for a Catholic in the Legislature to introduce at the beginning of each session a bill establishing the day as a legal holiday—but the measure invariably is never permitted to come up for a vote.

Catholic members of Congress annually introduce similar legislation at Washington. In 1951, Representative Lansdale G. Sasser of Maryland sponsored such a bill, but it never got further than the House Judiciary Committee and a similar fate was in store for the 1952 bill introduced by Representative John A. McGuire, of Connecticut. Such legislation on a national level is obviously beset with difficulties, but there is no reason why, with persistence, it may not some day become law.

Former President Harry S. Truman was a warm supporter of the program of the Washington (D.C.) Committee on the Three Hours Observance, conducted each Good Friday in the nation's Capitol under Catholic and Protestant auspices. Archbishop Patrick A. O'Boyle represents the Catholic Church on the Committee and Father Joseph E. Gedra is the executive secretary of the continuing committee. Through its activities, an increasing number of Washington churches, Catholic and Protestant, are cooperating to bring a

larger number of Christians into the observance of the solemn commemoration of Good Friday. On the basis of the interest President Eisenhower has shown in religion, it seems a safe assumption that the Committee will continue to have Presidential endorsement.

Reports of Good Friday observances conducted in various parts of the country offer a cross-section of the interest manifested by Americans in imparting to this holy day the spirit of reverence which is its due.

In San Francisco, more than 16,000 posters indicating closing of business between noon and 3 p.m. are distributed and an additional 14,000 are given out in about 75 other California cities and towns.

The Kiwanis Club of New Hyde Park, N.Y. sends a message to all business men in the community, asking their cooperation in closing from noon to 3 p.m. If a recipient's faith does not observe the day, the message requests that he permit religious observance by those of his employees who might wish to do so.

In Portland, Me., the local Council of Catholic Men enlists the aid of Protestant groups in persuading business men to close their establishments Good Friday afternoon. The city's Retail Board of Trade several years ago turned down the closing idea. Undaunted, the Council and its cooperating groups ask individual merchants to go along with the closing idea and to attend worship services themselves during the traditional three-hour period.

In the heart of New York City's Fifth Avenue shopping area, in a five-and-ten-cent store, a girl student of the Bishop McDonnell Memorial High School in Brooklyn sets up an impressive religious art project, consisting of the Stations of the Cross, each measuring about ten feet by four feet, with the Resurrection dramatically suspended from the ceiling in the rear of the store.

This will be the thirty-third year in which Toledo, O. Catholics and Protestants will join in stressing reverent observance of Good Friday. The Joint Committee for the More Reverent Observance of Good Friday is under the chairmanship of Robert L. Weisenburger, of the

Continued on page 15

**Outstanding VALUE**

**FROM ROME**  
A Spina Christi Rosary for devout men or women. Legend says the seeds used for beads were from the same kind of bush used for Christ's crown of thorns. The nickel bound, reliquary crucifix contains earth from the Catacombs, Brown Beach, Strong, silver-plated chain. 7 1/2 in. Black plastic case. Splendid value at catalog price of \$1.35.

**Limited Time Only! \$1.**

No C.O.D. Check or Money Order U.S. Only  
Free Catalog of Devotional Articles

**LANE Company**  
Division 8-D, ESMOND, Rhode Island  
1953 LANE'S 21st YEAR 1953

**Make ANY GARDEN a PRAYER**

Grow "Our Lady's Garden"! Crown the beauty of any garden, large or small, with flowers named to honor Mary in the centuries old popular tradition... "Our Lady's Earrings," "Mary's Bud," many others. Prayer is in the intent... make gardening a prayerful work. 6 assorted seed packets, named to honor Mary. \$1.00; 12 for \$2.00; 25 for \$4.00. A thoughtful gift. (Old Garden Prayer and informative booklet with planting directions with order.) Send Check or Money Order.

**MARY'S GARDENS**  
901-V South 47th St., Philadelphia 43, Pa.

**FOR YOU and YOUR CHICADEE!**

This Adorable "CHICKS IN A NEST" 3-Plane Set Personalized Salt & Peppers ONLY **98c**

Postpaid

These two chicks are so happy and content in their adorable little nest, you can almost hear them chirp!... PERSONALIZED with any TWO first names on the chicks. LAST name on the nest. CHICKS are yellow-NEST brown. High gloss on imported china. Really cute and different. A clever way to say "Happy Easter" to your friends. (Sorry, no C.O.D.'s.)

**HOUSE OF JENARO**  
Dept. 280, Box 8310-A, Chicago 80, Illinois

**SHORTHAND in 6 Weeks at Home**

Famous Speedwriting Shorthand, 120 words per minute. No symbols, no machines; uses ABC's. Easiest to learn, write and transcribe. Low cost. 150,000 taught by mail. For business and Civil Service. Also typing. 30th year. Write for FREE booklet to:

**Speedwriting**  
Dept. 1103-3, 98 W. 42 St., N. Y. 36

**CONDON'S NEW GIANT SHADY ASTERS**

Will give your garden a rainbow of glorious colored blossoms on long graceful branched stems, from early summer to frost. Easy to grow. Disease resistant. Send a 10¢ stamp for the packet (100 seeds) and the Big Colored Catalog **FREE**

**CONDON BROS. SEEDSMEN** Dept. 160, Rockford, Ill.

### Urgent Need For Usable Books

There is no library available to the 7,000 colored people of Yassou City. Books are wanted for all; critically needed for the school-age children under our care. Please send us all kinds of wholesome, usable, fiction and reference books to start our Mission library. Ship books to Rev. Joseph Stier, S.V.D., St. Francis Mission, Yassou City, Miss.

**NEW! 25¢ AND ONLY 25¢ EACH**



**No. 263 KEY CHAIN**  
Useful, practical! Handsome oxidized silver finish. Strong chain. Medal has St. Anthony on face. St. Christopher on reverse side. A better quality. Only 25¢ ea.

**No. 219 CRUCIFIX MEDAL FOR MEN**  
Combines Scapular, St. Joseph, Miraculous, St. Christopher. Beautifully designed. Oxidized silver finish. 24 in. Jam-resistant bead chain. Only 25¢ ea.

OR... EITHER ONE OF THESE FREE  
...with our \$1. box of 14 beautiful Every Day Cards for all occasions... Birthday, Get Well, New Baby, Sympathy, etc. So nice to have on hand and... a typical LANE VALUE.

**NO C.O.D. THIS OFFER U.S. ONLY**  
Free Catalog of Devotional Articles

**LANE Company**  
Division 8-E, ESMOND, Rhode Island  
1953 LANE'S 21st YEAR 1953

**CATHOLIC GREETING CARDS**  
Make \$50.00 easy for yourself. Sociality School or Club selling 100 boxes brand new popular Catholic all-occasion cards. 50 other superb money makers. Write for samples on approval.

**ROBINSON CARDS**  
Dept. 604 Clinton, Mass.

**BECOME AN EXPERT ACCOUNTANT**

Successful Accountants and C.P.A.'s earn \$4,000 to \$10,000 a year. Thousands of these need them. We train you thoroughly in home or office time for C.P.A. examinations or career advancement positions. Previous experience unnecessary. Complete training under supervision of staff of C.P.A.'s. Working members of the American Institute of Accountants. Write for free book "Accountancy, the Profession that Pays."

**LASALLE Extension University, 417 S. Dearborn St.**  
A Correspondence Institution Chicago 8, Ill.  
Dept. 3372 HB

**FOR FOUR WEEKS ONLY! GLADIOLUS**

Gladiolus supplies are limited so act now to get this wonderful assortment of small blooming size GLADIOLUS BULBS at less than 2¢ each! Flaming reds, yellows, purples, blues, pinks, whites, peach, multicolor, etc., now in varieties ready for first blooms on spikes up to 2 ft. high and with many years of flowering ahead. Any bulb not developing first planting replaced free. Tremendous savings in these young viable bulbs already 1" to 1 1/4" in circumference. Truly an unbeatable offer. Order now on approval.

**SEND NO MONEY** When your carton of 100 Gladiolus bulbs and 3 extra Tuberoses arrives pay postman only \$1.69 plus C.O.D. postage. Cash orders prepaid. Remember, these bulbs are guaranteed to develop to your satisfaction. But hurry! Send in your order today! This is a bargain you'll hate to miss.

**100 BULBS \$1.69**

**FREE OF EXTRA CHARGE 3 TUBEROSES**  
When you order 100 bulbs we will include at no extra cost 3 Tuberoses. Bloom later than 1 1/2 ft. tall, extremely fragrant.

**MICHIGAN BULB CO., Dept. GS 1532, Grand Rapids 2, Mich.**

March 15, 1953 - OUR SUNDAY VISITOR 13

**CHEW "SPECIAL FORMULA" CHEWING GUM! Reduce**

**UP TO 5 lbs. A WEEK with DOCTOR'S PLAN**

Take pounds and inches off the way doctors recommend—without missing a single meal. Now—at last—a new scientific idea which guarantees you can lose as much weight as you wish—or you DON'T PAY A PENNY! NO STARVATION, NO DRUGS, LAXATIVES OR EXERCISE. The wonderful part is that it is so simple... so very easy and safe to lose those ugly, fatty bulges. Each week you lose pounds safely until you reach your most becoming weight. Here's the new modern way to reduce... to acquire an improved figure and the slimmer, exciting, more graceful silhouette you've dreamed about. Simply chew Special Formula Chewing Gum and follow the Doctor's Plan. This tasty, wholesome Chewing Gum possesses Sorbitol, is sugar-free, and reduces appetite. Sorbitol is a new discovery and contains no fat and no available carbohydrates. Just chew this delicious gum and reduce with the Doctor's Plan. Try it for 10 days, then step on the scales. You'll hardly believe your eyes. **START TODAY!**

Send cash, check or money order to save C.O.D. and postage charges (if C.O.D., postage extra).

**FREE!** A full 12-day supply package will be given FREE with each order of 24-day supply for \$2.

**100% MONEY BACK GUARANTEE**  
Let your scale prove you can lose weight and acquire a slimmer attractive figure. A 10-day trial must convince you OR NO COST.

**\$4**

**DOCTOR'S PLAN Dept. A-49 BOX 787, NEWARK 1, NEW JERSEY**



## CHARLIE CALLAHAN'S Sportscasting

**A**H there, and must I be remindin' ya that one of the finest days of the year be comin' up, come two days. As if ye didn't know. Sure, and it will be March 17th, St. Patrick's Day.

My mother's folks came from County Mayo (God Help Us), and my father's ancestors from County Cork. Oh, but it's fine on any day to be an Irishman, or to put matters more correct, an Irish-American. But it's even better on St. Patrick's Day.

Now, I trust that those landed gentry, if they know what's good for 'em, who can own the radio and television stations around the country will see to it that we hear plenty of Irish on Tuesday. Galway Bay, Did Your Mother Come From Ireland, When Irish Eyes Are Smiling, McNamara's Band, Tur-A-Lura-La (which I'm sure I didn't spell right), and

The Wearing of the Green would suit me just fine.

Speaking of the song, The Wearing of the Green, this as good a time as any for me to be reminded of the verse that Dan Parker wrote in the New York Daily Mirror on Nov. 3, 1939. This issue of the paper was on the day after the Notre Dame-Army game of that year, won by the Irish, 14-0. In the contest, Captain John Francis Kelly replaced John Dennis O'Brien at end, for Notre Dame

(who else), and the substitution inspired Parker to write the following which should be sung to the tune of The Wearing of the Green:

Oh Paddy, dear, and did you hear the news that's goin' around?  
Some Irish names in Notre Dame's grid lineup have been found.  
Tis the most assuring circumstance since the days of Auld Lang Syne  
That Layden now is substituting Kelly for O'Brien!

Sure, the turn that things were takin', any Irishman would vex To think the "Fighting Irish" were composed of Poles and Czechs! But, glory be, 'tis plain to see the race will not decline  
As long as John F. Kelly takes the place of John O'Brien.

Wurra, evil days were on us when Eyettalians, Greeks and such Were crowdin' out the Irish b'boys, assisted by the Dutch. But now the danger's over—let the cry ring down the line.  
"Here's a Notre Dame replacement: Kelly playing for O'Brien." \*

Tuesday will be a day that I'll think of a present era Johnny O'Brien, and of course I'm talking about the great Seattle U. basketball player. And the names on this year's Notre Dame basketball team include two Sullivans, McCloskey, Condon, Gibbons, Reynolds and McGinn. (But not forgetting that they wouldn't have made their great record and been picked for the N.C.A.A. tournament, if a couple of guys named Lewinski and Rosenthal also hadn't been along.)

Most assuredly, I'll think back to the Notre Dame-Oklahoma grid contest of last fall . . . of the fourth quarter . . . Notre Dame had just tied the score . . . 21-21 . . . the Irish kick off . . . down the field came Danny Shannon and with a deadly tackle he hit the Oklahoma receiver . . . a fumble, and Notre Dame recovered . . . then Lattner, who is one of the clan, powered through to the four yard line, or thereabouts, and a couple of plays later a lad named Carey sneaked across from the one-foot line . . . the game ended, and on the sidelines a coach named Frank Leahy was a living example of "When Irish Eyes Are Smiling." \*

If the radio and TV jockeys run out of Irish music on Tuesday, I have a suggestion. They could play-back the roll-call of the Massachusetts delegation at the Democratic Convention, last summer, in Chicago. If you don't remember, it went something like this: Higgins, O'Flaherty, O'Sullivan, Murphy, Costigan, O'Toole, McNamara, McCarthy, O'Neil, Finnegan, McArdle, McBride, Kearns, Kennedy, Daley, O'Donnell, Powers, McCrane, Connolly, Egan, Gilhooley, McAndrews, Rowley, McDonnell, O'Connor, Carson, Welch, Donovan, Gernon, O'Regan, Cohane, Reardon, Mulligan, Sweeney, Doyle, Cahill, Riley, Monahan, Mahoney, and I even believe there was a Callahan. It was the finest roll-call I have ever heard, and made me proud to be from Massachusetts. \*

In New York will be the big parade down Fifth Avenue. It'll be a fine one, and would that I could be in it. In South Boston, on the South Side of Chicago, and in certain sections of San Francisco there'll be big doins. \*

I suppose I might as well sign off by admitting I've strayed a bit from the field of sports at times this week. But then, St. Patrick's Day only comes once a year. So, don't forget to wear your green tie.

### Gospel Story

Continued from page 7

You form your own conclusions. God cannot be outdone in generosity. This lonely woman thought to be a bit queer by most people was concerned about gathering and sharing every possible grace with those who were in need. Was the inspiration to have masses said for her by comparative strangers merely an unrelated piece of goodness on the part of the strangers, or did it have direct relation to Miss Hetty's own all-inclusive offerings while she lived?

We wonder if today's Gospel might not have been a favorite of Miss Hetty's. Jesus feeds five thou-

sand. He did so with five barley loaves and two fishes. When all were well filled, he said to his disciples, "Gather the fragments that are left over, lest they be wasted." Twelve baskets were filled with the fragments.

We wish we had known Miss Hetty personally. The best we can do now is to offer her story for what it is worth. Perhaps others, too, will be inspired by Miss Hetty's concern about the "fragments" of grace and their precious value to sinners and the Poor Souls. Linger awhile with Jesus after Mass. This is a rich and fertile moment of spiritual life. How many souls may be depending on us for the "fragments" of grace beyond our own needs? Think it over . . .

### Ireland Has A Woman Saint

Continued from page 11

about her life, and modern scholars are inclined to think that some exaggeration must have crept into these accounts. Even so, there can be no doubt that Kildare's reputation spread throughout all Europe, and Saint Brigid was a remarkable leader of Irish thought.

Typical of the many lovely stories about her is the account of her death, when she was attended by Saint Ninnidh. Having given her the last rites and administered Holy Viaticum, Ninnidh had his right hand encased in metal, so that it might never become defiled. He is known as Saint Ninnidh of the Clean Hand.

Brigid died on February 1st, 525. She was buried at Kildare, in the Cathedral, and for years her tomb was visited by devout pilgrims.

When the Scandinavians began to raid Ireland, the remains of Brigid were taken for safety to Downpatrick Cathedral. Here she was buried alongside two other great Irish saints: Patrick, the foreigner who made Ireland his home, and Saint Columba, the Irish missionary who converted thousands in foreign lands. When we are told that Saint Patrick used the shamrock to explain the mystery of the Holy Trinity, it is pleasant to recall the bodies of the three great Irishmen buried together, Patrick, Columba and Brigid.

Saint Brigid is still honored in

Ireland, and hers is a name commonly used in devout families. It is also the name of cities and towns, and all over Ireland you run across places like Kildare, Brideswell, Tubberbride and Templebride.

She is remembered, too, in litanies and in prayers, and in hymns. Saint Ultan composed a hymn which begins this way:

"In our island of Hibernia, Christ was made known to man by the very great miracle which He performed through the happy virgin of celestial life, famous for her merits through the whole world."

Our Lady's Levy—Workers at the Irish National Transport Company, Dublin—Ireland, are voluntarily subscribing to what they call "Our Lady's Levy" to pay for a statue to be erected near their depot. The men, including some non-Catholics, asked that a small sum be deducted each week from their wages until sufficient money is raised for the project.—Novena Notes.

### Brothers

HELP THE

**HOLY CROSS FATHERS at**

NOTRE DAME, INDIANA

and elsewhere in offices and as printers, carpenters, mechanics, etc. For information and an opportunity to test your vocation at Notre Dame, write today to:

**FATHER JOHN H. WILSON, C.S.C.**  
Notre Dame, Indiana



### New Easy Way STOPS SMOKING HABIT

**TOBACCO BREATH TOBACCO NERVES  
TOBACCO HEART**

Danish forever the tobacco habit with its health killing effects on heart, throat and lungs. Don't be fooled by today's cigarette advertising with its tricky sayings and catchy slogans. Nicotine is poisonous and a real danger to good health. Tobacco smoke DRIES dry out the throat and make you cough! Sensational SMOK NO MOR Tablets must break the smoking habit within one short week or money refunded. Break your tobacco habit today . . . feel better . . . eat better . . . sleep better. Send no money, pay postman \$3.00 plus postage for liberal supply, each order we pay postage. Write to:

**CURTIS PHARMACAL CO., Dept. 399-E**  
53 W. Jackson Blvd., Chicago 4, Ill.

### CLASSIFIED

#### —PHOTO FINISHING—

Featuring Album Style Jumbo Prints. 8-40c; 12-40c; 14-75c. 125-200 ex. 75c. 35 ex. \$1.25. Panel Art Style (same size) 8-30c. Free Mailers and Price Lists. Photolab, Box 5523, Dept. B, Chicago, Ill.

Prompt Service—Finest Quality . . . Two prints (deckle-edge) from 8 exposure roll 35c. Reprints 3c each. For clear sparkling prints (trial offer) send to Welch Photo Co., 2418-38 Penn North, Minneapolis, Minnesota.

#### —AGENTS WANTED—

Make \$15.00 a day selling our large illustrated old money guarantee buying 25c catalogue 100 postpaid \$10.00. One dozen \$15.00. Worthycorin Corporation (A102) Boston 8, Mass.

Free Plastic Apron if you answer this ad Now! Make big money selling Plastics by our sensational Party Plan. Free apron and details sent immediately. No obligations. Write L. & M Co., Dept. 513, 510 St. Charles, St. Louis Mo.

Free Samples—Big profits showing amazing Glow-in-the-Dark specialties. House numbers, pictures, plastic novelties, ashtrays, keyholders, religious and nursery objects, etc. Madison Plastics, 361 Fourth Ave., New York 19, N. Y.

#### —BUSINESS OPPORTUNITIES—

Start Venetian Blind Laundry. Profitable lifetime business. New Machine. Free booklet. L. F. Co., 442 N. Seneca, Wichita 12, Kansas.

Import-Export! Opportunity, profitable, world-wide, mail-order business from home, without capital, or travel abroad. Established World Trader ships instructions for no-risk examination. Experience unnecessary. Free details. Mellinger, 113, Los Angeles 24.

Buy Wholesale Direct — 25,000 Items. Catalogue 25c (refundable). Matthews, 1472-N45 N. Broadway, New York City 24.

#### —INSTRUCTIONS—

Want U. S. Gov't. Job? Men—Women. 18-55. Start high as \$316.00 month. 25,000 jobs open! Experience often unnecessary. Qualify Now! Get Free 32-page book showing jobs, salaries, requirements, sample tests. Write today: Franklin Institute, Dept. Y-18, Rochester, N. Y.

Make up to \$45-55 week as a Trained Practical Nurse! Learn quickly at home. Booklet free. Chicago School of Nursing, Dept. R-3, Chicago.

Design Smart Fashions for yourself or others. Fascinating, profitable field. Learn at home in spare time. Practical basic training. Sound "learn-by-doing" method. Free booklet. National School of Dress Design, 835 Diversey Pkwy., Dept. 2693, Chicago 14, Illinois.

#### —HELP WANTED—MALE—

Perfect-Counselor. Downtown Brooklyn Institution for dependent and neglected teen age boys. Possessing complete Group Work and Case Work services. Reside on Premises. Reply G. P. O. Box 174, Brooklyn 1, N. Y.

#### —HELP WANTED—FEMALE—

Wanted—Lady, single, Catholic for domestic duties by a Sanatorium in Northern Indiana. Our Sunday Visitor, Box 208, Huntington, Indiana.

Make Money Introducing world's cutest children's dresses. Big selection adorable styles. Low prices. Complete display free. Rush name. Harford, Dept. J-2376, Cincinnati 25, Ohio.

#### —OLD MONEY WANTED—

Wanted—1934-S dime pay \$500.00. Certain 1913 nickel \$1,000.00. 1901-S quarter \$20.00 to \$150.00. Hundreds of others. Know their true value. Complete Illustrated Catalogue 25c. Worthycorin Corporation (D-329) Boston 8, Massachusetts.

Pennies Wanted! \$50.00 paid for certain Indianhead Pennies. Certain Lincoln Pennies \$10.00. Send dime for Illustrated Folder listing coins wanted and prices paid. J. Martin & Sons, Box 5V-141, South Bend, Indiana.

#### —PATENTS—

Inventors: Learn how to protect your invention. Special booklet "Patent Guide for the Inventor" containing detailed information concerning patent protection and procedure with "Record of Invention" form will be promptly forwarded upon request—without obligation. Clarence A. O'Brien & Harvey Jacobson, Registered Patent Attorneys, 823-A District National Building, Washington, D. C.

#### —MISCELLANEOUS—

Missionary Priest struggling to build school convent; 90 Catholics in 850 square miles 46,000 population territory. Please help me! Father Stephen McGra, S.C.J., Walla, Mississippi.

Calorie Reducing Book — Send only 25c—Free alenderting information. Dep. (1-3) Gyro-Belt, Upper Darby 11, Penna.

Watches wanted. Any condition. Also Broken jewelry, spectacles, dental gold, diamonds, silver. Cash promptly. Mail articles today or write for Free information. Lower's Dept. 5V, Holland Bldg., St. Louis 1, Mo.

Ladies Wigs, French imported. Natural \$69.00. Grays \$79.00. Satisfaction or money refunded. Free catalog. American Human Hair Goods Co., 1123-V West Roosevelt Rd., Chicago.

# IT'S TIME TO SEE YOUR DOCTOR

Highest medical authorities say

**STRAIGHT ASPIRIN is probably the safest and**

**most efficient of all pain-relieving drugs!**

**That's why, if it does not give you fast, effective**

**relief from ordinary aches and pains,**

**don't experiment...it's time to see your doctor!**

Next time you hear or read about pain-relieving products which make such claims as "better than aspirin", "faster than aspirin"—and which, incidentally, cost you substantially more—keep these facts in mind.

**1** Aspirin is far and away the most widely used pain reliever in the entire world.

**3** Aspirin is so gentle that doctors prescribe it even for small children.

**2** Aspirin is, as stated by highest medical authorities, probably the safest and most efficient of the pain-relieving drugs!

**4** Bayer Aspirin's record of use by millions of normal people—without ill effect—is unmatched by any other pain reliever.

So next time you have a headache, neuralgia or muscular aches and pains, take Bayer® Aspirin—the sure, effective and time-tested pain reliever.



### COMPARE!

Drop the headache tablet you now use in one glass of water—drop a Bayer Aspirin tablet in another—and see how fast each of them disintegrates.



**BAYER IS THE LEADING MANUFACTURER OF ASPIRIN,  
THE WORLD'S MOST WIDELY USED PAIN-RELIEVING DRUG**



## Observance Of Good Friday

Continued from page 13

Knights of Columbus, Boy Scouts aid the observance by distributing window cards bearing the slogan, "A Worshipping City." For those stores who so cooperate, "Will Close" cards are also available. Close to 100,000 persons in the City attend religious services in the churches of the various denominations.

In Laurel, Md., the Laurel race track, subject to criticism from

## Now—Only \$1.00 Brings You The Catholic Digest!

The Catholic Digest is not to be confused with any other publication in the entire Catholic publishing field. It is completely different from cover to cover, because it is the only magazine of its kind—anywhere!

Complete articles—about 30 every month—are selected from religious and general magazines, newspapers and books published all over the world. They cover human experiences that furnish reading thrills, inspiration, information and education for every member of the family. Pictures, drawings, anecdotes are profusely employed also, to insure a real reading treat in every issue.

Large United States circulation—one of the largest in the Catholic magazine field—plus its publication in eight foreign editions—make possible the huge reservoir of material from which only outstanding articles are carefully chosen. You are missing a great deal if you don't read it.

Accept our offer to try it at once at a special discount of 52%. We will send you the next 6 monthly issues for only \$1.00 (even though the newsstand price is 35c a copy). Just pin a dollar bill to a piece of paper with your name and address and mail to Father Gales, Catholic Digest, Dept. 297, 41 East 8th Street, St. Paul 2, Minn. The big current issue will reach you quickly!

### Consider These

#### Benefits:

- ... Lifelong interest payments.
- ... High rate with safety.
- ... Investment in Mission work.
- ... Membership and indulgences of the Mission League.
- ... Many Masses and prayers in life and after death.

FOR FREE INFORMATION ABOUT THE S. V. D. Annuity Plan

write to:

Society of the Divine Word, Girard, Pa.

## IF YOU WORRY

You should overcome worry by faith in PRAYER. Send for free sample copy of St. Ann's Herald—read of favors obtained through her intercession. \$1.00 covers twelve copies, issued monthly. Address Archconfraternity of St. Ann of New Orleans, 2137 Ursulines Avenue, New Orleans 19, La.

## FREE BOOK ON ARTHRITIS AND RHEUMATISM

Excelsior Springs, Mo. So successful has a specialized system proven for treating rheumatism and arthritis that an amazing new book will be sent free to any reader of this paper who will write for it.

For those who suffer with aches, pains, stiff or sore joints, nervousness, over acidity, systemic toxemia, colitis, or other rheumatic symptoms this book entitled, "Rheumatism," fully explains why drugs and medicines give only temporary relief and fail to remove the causes of the trouble.

The Ball Clinic, Excelsior Springs, Missouri, has perfected a

religious leaders for many years for its "racing as usual" policy on Good Friday has been closing down on the day when it occurs within its "season." The track officials take note of the observance by including in the seasonal book of tickets, in place of the ticket for the Good Friday date, a reminder that it is Good Friday and that in observance of the religious customs of the day the track is closed.

These instances of how Catholic Action goes to work in typical communities throughout the country in behalf of a reverent observance of Good Friday are not isolated cases. There are many, many other cities and towns with similar worthwhile programs and they point the way to other communities to "go thou and do likewise."

In the interests of realism, it must be reported that the widespread and rapidly growing movement for a more reverent observance of Good Friday has gotten under the hides of the bigots. With their characteristic eagerness to mar a picture of harmony, good will and spiritual initiative, a bigoted segment in the Diocese of Brooklyn last year tried to insert into the diocesan observance a charge of "coercion" on the part of the lay workers in their contacts with non-Christian business men. One Brooklyn and three New York City newspapers (one of which has since suspended publication) picked up the unsubstantiated allegations and gave them a one-day circulation.

The sponsors of the religious observance of Good Friday immediately started an investigation which showed the charges to be without basis. It was the rapidity with which certain sections of the secular press seized upon an excuse to attempt to smear the constructive efforts of Catholics and non-Catholics to make others more conscious of their spiritual obligations on Good Friday that made thoughtful people pause.

A Jewish business leader, head of an association in the small area of Brooklyn where the reputed "coercion" occurred, made a survey of a large number of non-Christian merchants and was unable to find a single instance of pressure or coercion. The results of his survey and the statements of Catholic leaders in the Good Friday movement were given far less prominent secular press treatment than the unfounded initial story. The incident actually boomeranged on its instigators because it created a sympathetic chain of reaction and aroused even greater interest in the movement.

### How You Can Help

There are four simple but effective measures available to the individual who wants to take an active role in this movement:

1. Avoid places of amusement and refrain from doing business from Noon to 3 p.m. on Good Friday.
2. Speak to neighborhood merchants and other business men and enlist their cooperation by closing their establishments during the three-hour period.
3. Set a good example for others by attending church on Good Friday as often and for as many services as possible.
4. Bring the campaign to the attention of any Catholic groups with a view to enlisting their support and spreading the movement.

Every Catholic worthy of the name should consider it a privilege to take part and to help propagate public expression of reverence for Christ on the anniversary of the day on which He made the Supreme Sacrifice for mankind.



**PRIEST BECOMES 'INDIAN' ON TV WORKSHOP** — Father William J. Shannon of Syracuse, N. Y., becomes a convincing Indian tribal chief under skillful makeup during a demonstration at a television workshop here held under the auspices of the New York archdiocese's radio and television department and the CBS-TV network. Applying the makeup is Robert Jiras, CBS-TV makeup department manager. The workshop, aimed at teaching the participants how to make the best use of TV facilities in their own communities, was attended by some 100 diocesan TV directors, Catholic officials and educators from eight states. When Father Shannon's makeup was complete, the priest rose and addressed his colleagues. "How," he said.

## Don Camillo

Continued from page 14

have turned away? For three, or perhaps seven, hundred years, you have given the village's last farewell to the souls of the dead as they rose up into heaven. Your wings have vibrated to the sound of the bells, whether they called men to rejoice or to mourn. Yes, centuries of joy and sorrow are in your wings. And now you are shut up in a gilded cage, where you will never see the sky or the sun again. Your place has been usurped by a false city angel, whose only memories are the swear words of unionized foundry workers. You took shape from an unknown thirteenth-century craftsman with faith to inspire his hammer, while the usurper was turned out by some monstrously unholy machine. How can a pitiless, mechanical creature like that protect us? What does he care for our land and its people?"

It was eleven o'clock at night and the village lay wrapped in silence and fog from the river when Don Camillo went out of the church and into the darkness. Peppone was not in a good humor when he answered the knock at his door.

"I need you," said Don Camillo. "Put on your coat and follow me." When they were inside the church the priest pointed to the captive angel.

"He protected your father and mother and their fathers and mothers before them. And he must watch over your son. That means going back to where he was before."

"Are you mad?" asked Peppone. "Yes," said Don Camillo. "But I can't do it alone. I need the help of a madman like you."

The scaffolding was still up all around the tower. Don Camillo tucked his cassock into his trousers and began to climb, while Peppone followed him with a rope and pulley. Their madness lent them the strength of a dozen men. They lassoed the angel, detached it from its pedestal and lowered it to the ground. Then they carried it into the church, took the original angel out of the niche and put the false one in its place.

Five men had worked at hoisting the false angel up to the top of the tower, but now the two of them managed to do it alone. They were soaked with fog and perspiration and their hands were bleeding from the rope.

It was five o'clock in the morn-

ing. They lit a fire in the rectory and downed two or three bottles of wine in order to collect their thoughts. At this point they began to be afraid. Day was breaking, and they went to peer out the window. There was the angel, high above them, on top of the tower.

"It's impossible," said Peppone. Suddenly he grew angry and turned upon Don Camillo.

"Why did you rope me into it?" he asked him "What damned business it it of mine?"

"It isn't damned business at all," Don Camillo answered. "There are too many false angels loose in the world working against us already. We need true angels to protect us."

Peppone sneered. "Silly religious propaganda!" he said, and went away without saying goodbye.

In front of his own door, something made him turn around and look up into the sky. There was the angel, shining in the first light of dawn.

"Hello there, Comrade!" Peppone mumbled serenely, taking off his cap to salute him.

Meanwhile Don Camillo knelt before the crucifix at the altar and said:

"Lord, I don't know how we did it!"

Christ did not answer, but he smiled, because He knew very well how.

## YOU MAY HAVE PIN-WORMS AND NOT KNOW IT!

Fidgeting, nose-picking and a tormenting rectal itch are often tell-tale signs of Pin-Worms... early parasites that medical experts say infect one out of every three persons examined. Entire families may be victims and not know it.

To get rid of Pin-Worms, these pests must not only be killed, but killed in the large intestine where they live and multiply. That's exactly what Jayne's P-W tablets do... and here's how they do it:

First—a scientific coating carries the tablets into the bowels before they dissolve. Then—Jayne's modern, medically-approved ingredient goes right to work—kills Pin-Worms quickly and easily.

Don't take chances with this dangerous, highly contagious condition. At the first sign of Pin-Worms, ask your druggist for genuine Jayne's P-W Vermifuge... the small, easy-to-take tablets perfected by famous Dr. D. Jayne & Son, specialists in worm remedies for over 100 years.

JAYNE'S P-W for Pin-Worms

Beautiful Genuine Dupont Plastic

NEW FALSE PLATE

Made From Your Old, Loose Plate ONE DAY SERVICE

No Impression Needed

ATLAS—new, revolutionary False Plate Duplication System that serves you money! Actually transforms your old, loose, uncomfortable, cracked or chipped plate into a new, comfort-fitting, lasting, natural-pink, light-weight Dupont Plastic Plate, using same tooth or with new, natural-shaped, matched teeth. Once again—you may have false plate wearing happiness! Broken, cracked plates repaired; missing, broken teeth replaced.

Try today! Write today! Send no money! For FREE details and simple instructions to follow, if plate is loose, to MAKE IT COMFORTABLY TIGHT—for our duplication without cost to you. Highest prices paid for Dental Gold.

All-State Dental Laboratories

22 W. Madison St., Dept. 278, Chicago 2, Ill.

CONDONS GIANT TOMATO

EVERBEARING

One of the Newest-Big Money Raisers, Large Solid Red Fruit, Excellent Canner, Almost Seedless. To introduce our Superior Seeds, Plants, Bulbs, Roses, Ferns and Berries, we will send 125 seeds of Condon's Giant Everbearing Tomato FREE

Send 25 cents for postage. CONDON BROS. SEEDSMEN, Dept. 127, Rochester, Ill.

Itch..Itch...I Was

Nearly Crazy

Very first use of soothing, cooling liquid D. D. D. Prescription positively relieves raw red itch—caused by eczema, rashes, scalp irritation, chafing—other itch troubles. Creams, ointments, 43c trial bottle must satisfy or money back. Don't suffer. Ask your druggist for D. D. D. PRESCRIPTION.

## Asthma

I am so grateful I want to tell the whole wide world how I found a new way to relieve my Asthma attacks. Don't live in terror another day! Please write to me. No cost—no obligation.

CLARA BAILEY

Apt. 82, 8 West 45th St., N. Y. 17, N. Y.

EAT ANYTHING WITH FALSE TEETH!

If you have trouble with plates that slip, rock and cause sore gums—try Brimms Plasti-Liner.

One application makes plates fit snugly without powder or paste, because Brimms Plasti-Liner hardens permanently to your plate. It relines and reties loose plates in a way no powder or paste can do. Even on old rubber plates you get good results six months to a year or longer. YOU CAN EAT ANYTHING! Simply lay soft strip of Plasti-Liner on troublesome upper or lower. Bite and it molds perfectly. Easy to use, tasteless, odorless, harmless to you and your plates. Removable as directed. Plate cleaner included. Money back if not completely satisfied. If not available at your drug store, send \$1.25 for reliner for 1 plate.

PLASTI-LINER INC., Buffalo 11, N.Y.—Dept. 31-1

BRIMMS PLASTI-LINER

THE PERMANENT DENTURE RELINER



No. 2144. Brief sleeved dress with its own little bolero in sizes 12, 14, 16, 18, 20, 36, 38, 40, 42, 44 and 46. Size 18; dress and bolero take 6 yds. 35-in or 5 3/4 yds. 39-in.

Price of Pattern, 30c

Spring and Summer Fashion Book shows over 125 other pattern designs for all sizes, ages, occasions. 30c postpaid.

FASHION INSTITUTE

P. O. Box 334 Huntington, Ind.

OUR SUNDAY VISITOR 15  
March 15, 1953



# FICTION: Giovanni Guareschi's Don Camillo And His Flock

## The Little World

WHEN I was a young man I worked as a reporter and went around all day on a bicycle looking for news stories for the paper. One day I met a girl and after that I spent so many hours thinking about how this girl would feel if I became Emperor of Mexico, or maybe died instead, that I had very little time left for anything else. So at night I filled my allotted space with invented stories which people liked very much because they were much more true to life than true ones. Of course, there is nothing surprising about this, because stories, like people, grow in a certain atmosphere. That's why geography is important.

The stories in this book take place somewhere in the valley of the Po river. I was born near the Po and it is the only respectable river in all Italy. To be respectable, a river must flow through a plain because water was created to stay horizontal and only when it is perfectly horizontal does it preserve its natural dignity. Niagara Falls is an embarrassing phenomenon, like a man who walks on his hands. Now the Po crosses the great plains of Northern Italy, and in a slice of land between the river and the mountains is a village, a Little World. People born near the Po river have heads as hard as pig iron, a highly developed sense of

humor, and where politics is concerned they can get as excited as a man who has swallowed a mouse. They are very attached to their slice of land and in spite of floods and fog, the fierce summer heat, and damp winter cold, they admit that, after all, God knew his business when He made the Little World.

This is all the geography you need in order to understand the village priest, Don Camillo, and his adversary, Peppone, the Communist mayor, and how it is that Christ watches the goings-on from a big cross in the village church and not infrequently speaks. And while I'm about it, I must say one thing that I always say when I begin to talk about the Little World. If there is a priest anywhere who feels offended by the treatment of Don Camillo, he is welcome to break the biggest candle available over my head. And if there is a Communist who feels offended by Peppone, he is welcome to break a hammer and sickle on my back. But if there is anyone who is offended by the conversations of Christ, I can't help it; for the one who speaks in this story is not Christ, but my Christ—that is, the voice of my conscience.

## The Thirteenth Century Angel

When Old Bassini died they found written in his will: "I bequeath everything I have to the parish priest, Don Camillo, to be spent for gilding the angel on the church tower so that I can see it shining all the way from Heaven and recognize the place where I was born."

The angel was at the top of the bell tower and, from below, it did not appear to be very large. But when they had erected scaffolding and climbed up to see, they found it was almost the size of a man and would require quite an amount of gold leaf to cover. An expert came from the city to examine the statue at close hand, and he came down a few minutes later in a state of great agitation.

"It's the Archangel Gabriel in beaten copper," he explained to Don Camillo. "A beautiful thing, straight from the thirteenth century."

Don Camillo looked at him and shook his head. "Neither the church nor the tower is more than three hundred years old," he objected.

But the expert insisted that this didn't matter. "I've been in business forty years, and I've gilded I can't tell you how many statues. If it isn't thirteenth century, I'll do the job for free."

Don Camillo was a man who preferred to keep his feet firmly on the ground but curiosity drove him to climb with the expert to the top of the tower and look at the angel in the face. There he gaped in astonishment, for the angel was very beautiful indeed. He, too, was agitated when he came down, because he couldn't imagine how such a work of art had come to be on the belltower of a humble country church. He dug into the parish archives, but found no account of it whatsoever. The next day the expert came back from the city with two gentlemen who went with him to the top of the tower, and they backed up his opinion that the statue was beyond a shadow of doubt thirteenth-century. They were two professors in the line of art, two important names, and Don Camillo could not find words with which to thank them.

"It's something quite wonderful!" he exclaimed. "A thirteenth-

century angel on the tower of this poor little church! It's an honor for the whole village."

That afternoon a photographer came to take pictures of the statue from every possible angle. And the next morning a city newspaper carried an article, with three illustrations, which said it was a crime to leave such a treasure exposed to the four winds, when it was part of the nation's cultural heritage and should be kept under shelter. Don Camillo's ears turned crimson as he read.

"If those city rascals think they're going to take our angel away, then they've got another guess coming," he said to the masons who were strengthening the scaffolding.



"That's right," said the masons. "It's our, and nobody has a right to touch it."

Then some more important people arrived upon the scene, including representatives of the bishop, and as soon as they came down from looking at the angel they all told Don Camillo that it was a shame to leave it there, exposed to the weather.

"I'll buy him a raincoat," Don Camillo said in exasperation, and when they protested that this was an illogical thing to say he retorted with considerable logic: "In public squares all over the world the statues have stood for centuries amid the raging elements and no one has dreamed of putting them under shelter. Why should we have to tuck our angel away? Just go tell the people of Milan that the Madonnina on that cathedral of theirs is falling to pieces and they ought to take it down and put it under cover. Don't you know that they'd give you a good, swift kick if you suggested anything of the kind?"

The Madonnina of Milan is a very different matter," said one of the important visitors.

"But the kicks they give in Milan are very much like those we give here!" Don Camillo answered, and because the villagers crowding around him on the church square punctuated his last remark with a: "That's right!" no one pursued the subject further.

Some time later the city newspaper returned to the attack. To leave a beautiful thirteenth-century angel on the church tower of a valley village was a crime. Not because anyone wanted to take the angel away, but because the village could make good money off tourists if only it were in a more accessible place. No art lover was going to travel so far, simply in order to stand in the square and gaze up at a statue on top of a tower. They ought to bring the angel down into the church, have a cast made, and then an exact copy which they could gild and put in its place.

After people in the village had read that newspaper article, they began to mumble that there was something to it, and the local Communists, under the leadership of Mayor Peppone, couldn't very well pass up the opportunity to comment on "a certain reactionary who should have been born in the Middle Ages." As long as the angel stayed up on the tower, no one could appreciate its beauty. Down in the church it would be a plain sight, and there would be no loss to the tower if another angel were to replace it. Don Camillo's most prosperous parishioners talked it over with him, and eventually he admitted that he might have been in the wrong. When the angel was taken down the whole village gathered in the square, and it had to be left for several days because people wanted to see and touch it. They came from miles around, for word had spread that the angel had miraculous powers. When the time came to make the cast, Don Camillo said stubbornly: "The angel's not to budge. Bring your tools and do the job here."

After the settlement of old

Bassini's estate, it came out that he had left enough money to gild a dozen angels, and so there was plenty to spend on the bronze copy. The copy itself finally arrived from the city, all covered with gold, and everyone proclaimed it a masterpiece. People compared the measurements, inch by inch, and found that they tallied exactly.

"If the original were gilded too," they said, "no one could tell them apart."

However Don Camillo felt some scruples about his failure to carry out the terms of old Bassini's will.

"I'll have the original gilded, then," he said. "There's plenty of money."

But the people from the city intervened and said the original mustn't be tampered with. They presented a number of arguments, but Don Camillo had ideas of his own.

"It isn't a question of art," he insisted. "Bassini left me the money for the express purpose of gilding the angel on the tower. This is the angel he meant, and if I don't have it gilded, then I'm betraying his trust."

The new angel was hoisted to the top of the tower, and the experts proceeded to gild the old one. It was placed in a niche near the door, and everyone gaped at it in its shiny new dress.

The night before the unveiling of both statues, Don Camillo could not sleep. Finally he got up and went to the church to look at the original angel.

"Thirteenth-century," he said to himself, "and this little church no more than three hundred years old! You existed four hundred years before the tower was built. How did you ever get up there?"

Don Camillo stared at the great wings of the Archangel Gabriel and ran his big hand over his perspiring face. How could a heavy copper angel like this one have flown up to the top of the tower? Now he stood in a niche, behind a glass door that could be opened and shut for protection. Impulsively Don Camillo took a key out of his pocket and opened the door. How could an angel that had lived on top of a tower stay shut up in a box? Surely he must be suffocating for want of air. And Don Camillo remembered the text of old Bassini's will: "I bequeath everything I have to the parish priest, Don Camillo, to be spent for gilding the angel on the church tower so that I can see it shining all the way from Heaven and recognize the place where I was born."

"And now he doesn't see his angel at all," Don Camillo reflected. "He sees a false angel in its place. That isn't what he wanted."

Don Camillo was very troubled and when that happened he went

to kneel at the feet of Christ on the big cross over the altar.

"Lord," he said, "why did I cheat old Bassini? What made me give in to those rascals from the city?"

Christ did not answer, and so Don Camillo went back to the angel.

"For three hundred years you've watched over this valley and its people. Or perhaps, for seven hundred years. Who knows? For this church may have been built on the ruins of one much older. You have saved us from famine and plague and war. Who can say how many gales and bolts of lightning you

Continued on page 15

**Hand Painted STATUES 25¢ each**

Five beautiful reproductions of imported statuary. Little Flower, Our Lady of Grace, St. Joseph, Infant of Prague and the Sacred Heart. Each is 3 inches high. Low priced at 25¢. Or you may order the complete set of five for just \$1.25. (LITTLE FLOWER Free shipping on request from CATHOLIC DEVOTIONAL HOUSE DEPT. 65 OXFORD PRESS BUILDING PROVIDENCE, RHODE ISLAND)

**FREE** Illustrated Catalogue Religious Gifts For The Entire Family send your name & address SKYHALL SALES CO. 1170 Broadway New York 1, New York

**Invest your money THROUGH OUR ANNUITY PLAN do charity and still receive Interest For Life**

For details write to Rev. Father Ralph S. V. D. Catholic Universities 316 N. Michigan Chicago 1, Ill.

**THE KITCHEN PRAYER**

The Beautiful KITCHEN PRAYER. Promoted in rich golden bronze to harmonize with the two color rhyming motto. Small book or may be hung on wall. 5 x 8 inches. Just 50¢ Postpaid No C.O.D. The Beautiful Craftsmen

**ROCKET STATUETTE FREE** Our Lady of FATIMA. Send us your name and address on a 3-cent post card. We will send you this lovely pocket Statuette of Our Lady of Fatima at no cost to you and also show you how you can easily earn grand gifts if you wish. Offer good in U.S. only. No obligation — the Statuette is yours absolutely FREE for the asking. SEAN CO., Dept. 5, GREYSTONE, N. I.

**INFANT NURSE** GOOD PAY, BIG DEMAND FIELD. Over 1,000,000 babies in the U.S. each year that is 10 years old. Help fill this growing demand for nurses in this pleasant, well-paid work. Free information. Write today for free information. Write to: National School of Practical Nursing, 1100 North Dearborn, Chicago 14, Ill.

**NEW TOWELS** LARGE SIZE 12 for \$100. ABSORBENT COLORS. NEW! Not So-called MONEY BACK GUARANTEE. Order NOW — Money Back! Agents Wanted — Make Big Money TOWEL SHOP. Dept. 375 Box 691 St. Louis, Mo.

**Evening ROSES** All leading varieties of Rose-Garden. Prices Guaranteed To Be on This Scale. Write today for the Colorful Catalog. We'll include the Post Card and FREE. Send Post Card, 50c. Colors FREE. CONDON BROS. SEEDSMEN Dept. 500 Rockford, Ill.

**Let St. Joseph Solve Your Problems**

"Go to St. Joseph" when in need of any kind was the advice of the great St. Teresa. If you are troubled, if a loved one is ill, if problems lie heavy upon you "Go to St. Joseph." The CHAPLET OF ST. JOSEPH (with instructions) will help you pray to St. Joseph. These beads will be mailed to you without charge for any contribution of one dollar or more to help support the boys (homeless boys) in Saint Joseph's Home. ST. JOSEPH'S HOUSE FOR HOMELESS BOYS 1523 West Allegheny Ave., Philadelphia 1, Pa.

14 OUR SUNDAY VISITOR March 15, 1953

**Book Aids for Vocations**

**Novena Prayers And Instructions On Vocations**

A popular booklet of prayers and meditations for public or private devotions for each of nine days. Topics for daily use include discussions on Christian vocations in the religious and secular life. Complete, inspiring texts prove helpful for reading or reciting, to beg God's guidance in the selection of the life work we are to accomplish to gain our salvation.

**20¢ EACH POSTPAID**

Five or more, 15¢ postpaid \$7.50 per hundred, plus postage

|                                                              |     |
|--------------------------------------------------------------|-----|
| Convent, Monastery and Home (Rev. Francis Connell, C.S.S.R.) | 50¢ |
| Everybody Has A Vocation (Rev. George L. Kane)               | 10¢ |
| Seven Instructions Before Marriage (Bishop Noll)             | 30¢ |
| That Backward Collar (Rev. Richard Ginder)                   | 10¢ |
| Would You Like To Say Mass Too? (Rev. Richard Ginder)        | 10¢ |
| How to Get Married (Rev. John A. O'Brien)                    | 10¢ |
| Until Death Do Us Part (Rev. John A. O'Brien)                | 10¢ |
| So You'd Like To Get Married (Rev. John A. O'Brien)          | 20¢ |
| A White Courtship (Rev. John A. O'Brien)                     | 20¢ |
| Prayers For The Family                                       | 10¢ |
| The Call To Youth (Today's Apostolate)                       | 40¢ |
| Christian Marriage                                           | 30¢ |
| The Child — Citizen of Two Worlds                            | 30¢ |
| The Love That Waits For You (Bishop Sheen)                   | 35¢ |
| The Catholic Church and Youth (Archbishop O'Hara)            | 20¢ |
| God's Plan For Men (Rev. Richard Ginder)                     | 20¢ |
| From Here To There (Rev. V. J. McCauley, C.S.C.)             | 20¢ |
| Some Problems of Youth (Rev. Joseph E. Schieder)             | 20¢ |
| Your Wedding Ring (Rev. Dr. Edgar Schmiedeler)               | 20¢ |

Order from the Book Dept.

**Our Sunday Visitor** Huntington, Indiana





**STARS OF 'TRIAL AT TARA' ON TV**—Featured in the Family Theatre's special St. Patrick's Day TV program, "Trial at Tara" are: Leif Erickson (upper left) as the High King of Ireland, Jeanne Cagney (upper right) his Queen, Richard Hale (lower left) as St. Patrick, and Rhys Williams (lower right) as the Archdruid, pagan priest of the era. The film will be seen throughout the United States between March 15 and March 17.

#### At St. Joe Center

## Chicago Union Leader To Speak In Hammond

Hammond—William F. Lennon, Chicago, business manager of the International Jewelry Workers Union, local No. 4, affiliated with the American Federation of Labor (A.F. of L.), will discuss "Problems of Union Organization" at the St. Joseph's College Calumet Center, Bishop Noll high school, Hammond, Wednesday, March 18, at 7:15 p.m.

Mr. Lennon's talk will cover legal and social factors influencing labor's organizational activities, problems in organizing a union and maintaining union security, negotiations of the agreement and grievances.

Mr. Lennon is the sixth of 16 weekly talks by university educators and professional men in the labor-management relations field comprising a course in Industrial Relations at the Center. John O. Meany, instructor in economics at St. Joseph's, Rensselaer, is co-ordinator of the course.

Mr. Lennon holds the bachelor's degree from John Carroll university and, in 1948, received the law degree from DePaul university. In addition to practicing before the National Labor Relations Board for four years, he has been engaged in private practice, was an A.F. of L. organizer for Retail Clerks and was

also regional organizer for the A.F. of L. in Illinois and Iowa.

Although the course is given for college credit, persons wishing to audit may arrange to do so at the Center.

## St. Joe Hospital To Hold Charity Ball April 11

South Bend—Couples at the April 11 St. Joseph Hospital Charity Ball here will be dancing the hospital's way to a new water sterilizer, laundry extractor, and 14 hospital beds, according to Mrs. Edward L. Rigley, chairman of the St. Joseph Hospital Aid Society.

A fund raising goal for the ball of \$12,000 has been set. \$4,500 of this amount for the beds and \$3,600 for the extractor already has been spent. This year's goal is \$4,000 higher than last year's proceeds now being used to install a system for piping oxygen throughout the hospital.

Chairman Mrs. Rigley said the 14 adult beds, already placed in third floor rooms, were needed at once to meet the greater-than-capacity needs of adult patients. Part of the space in the pediatrics ward was taken over, a move made possible, she said, since more acutely ill children now are going to Northern Indiana Children's Hospital.

## Brother Who Founded Two Boys' Schools Dies At 72

New York — (NC) — Brother Eugene F. Ryall, a member of the Christian Brothers of Ireland for more than 55 years and founder of two private high schools for boys in New York, died on Thursday (March 5) in St. Clare's Hospital.

Brother Ryall, who was 72 years old, resided at Rice High School, which he founded in 1938 and where he was a teacher up to the time of his death.

He was born in Mitchelstown, County Cork, Ireland. After teaching at and serving as principal of All Saints' School in New York, he founded Power Memorial Academy in 1931 and served as its principal until 1937.

## Coming Events In The Diocese

Lucy King and Margaret Leahy will review "Living the Mass" by F. Desplanques, S.J. for the Catholic Lit club in Fort Wayne on March 14. The meeting will be at the home of Mrs. Dennis Kearns.

In East Chicago, the Blessed Virgin sodality of Sacred Heart church plans a Book Fair March 13, 14 and 15 in the church hall. Both fiction and non-fiction for children and adults will be on sale.

In Fort Wayne, the Precious Blood sodality will sponsor a day of recollection at St. Francis college Sunday, March 15. Services will begin with Mass at 7:30 and close with a holy hour at 2 p.m. The fee is \$2.00, and this includes two meals. The Rev. Donald J. Green, C.P.P.S. will be in charge.

The March holy hour in the Spiritual Crusade for Peace, sponsored by the Gary Deanery Council of Catholic Men will take place at Holy Trinity church, Gary on March 15 at 2:45 p.m. Election of officers will follow the Holy Hour.

The Precious Blood Rosary society in Fort Wayne announces a

Swiss-steak dinner Sunday, March 15 from 5 to 7 p.m. in the school auditorium. The full course dinner is \$1.25 for adults, and children under 12 can eat for 50c. Card games will follow the dinner.

There will be a Ham Party at the Hessen Cassel Recreation Center on Sunday, March 15, at 8 p.m.

Atty. John M. Kelley, Jr., former special assistant to the U. S. Attorney General, will be the principal speaker at the annual St. Patrick's celebration of the Hibernians of Fort Wayne Sunday morning, March 15. Kelley will speak at the breakfast meeting to be held at St. Patrick's Lyceum after the 8 a.m. Mass. The Rt. Rev. Msgr. D. Lawrence Monahan, pastor of St. Patrick's, will be celebrant at the Mass and deliver the sermon. Preceding the Mass, Neil Thompson, organist, and Robert Shea, vocalist, will give a 10-minute musicale. Elmer J. Wagner is general chairman of the observance.

Twin City circle No. 59, Daughters of Isabella will celebrate their

37th anniversary on March 16. A Chop Suey dinner at 6 p.m. in the K. of P. hall in East Chicago will mark the occasion, and officers of the group extend a special invitation to all members. For reservations, call Mrs. Ralph Chandler.

The Catholic Women's Welfare League of Fort Wayne will meet Tuesday, March 17 at 10:30 a.m. in the Gas Institute. Members will discuss plans for the spring card party. The business meeting will be at 2 p.m.

St. Jude parish, South Bend plans a fish fry on Friday, March 20. The event will be held in the church basement.

St. Mary's Rosary sodality, Otis will sponsor a Pillow Case party March 22.

March 26 is the date for the next Rosary sodality meeting at St. Jude parish, South Bend. Guest speaker will be Gordon Weist, juvenile probation officer.

In Decatur, the Knights of Columbus plan a Communion Breakfast for March 29. Also on the agenda for the Knights is a "Feather Games" party on March 21. Among the prizes are rabbits, hams and all the furnishings for a complete dinner for five. The time is 9:15 p.m.

The Rosary sodality of St. Catherine parish, Nix Settlement will sponsor a fish fry March 24 from 5:30 to 8 p.m. in the parish hall. Adults can eat for \$1.00, youngsters under 12 for 50c.

## ACTU Commends Gary City Council On Housing Survey

Gary—The Common Council of the City of Gary has been commended for its present survey of housing situation in the city by the Association of Catholic Trade Unionists. It was announced here by Stanley E. Jonusas, ACTU president.

Favoring the concern of council members for the large number of citizens now residing in unfavorable living conditions, the ACTU urged the city body to take steps to eliminate the situation in the interest of civic pride and basic necessity of good self government. The association pledged full co-

operation to the council in its present campaign. The ACTU commendation was expressed in a letter to the Hon. John Kolarik, president of the Common Council.

Commenting on the ACTU recommendation, Jonusas said, "The present survey undertaken by the members of the Common Council of the City of Gary, offers a ray of hope toward the enactment of a sound housing program that will advance the civic, commercial, industrial and professional welfare of our community. The ACTU urges all civic and religious groups to support the council."

## Requiescant

### MRS. EDNA M. GRUBER

Fort Wayne — Mrs. Edna M. Gruber, 59, a pioneer resident of Fort Wayne, died Saturday at the home of her daughter, Mrs. Alfred Linton. She had been seriously ill three days.

She was a member of the Cathedral of the Immaculate Conception, its Rosary Society and the Ladies Catholic Benevolent Association. Surviving are the daughter, a son, one grandchild, three great-grandchildren, and 25 nieces and nephews.

### MRS. HOWARD EAGLESTON

Fort Wayne — Mrs. Howard Eagleston died last week at her home after an extended illness. Her husband, Howard E. Eagleston, is vice-president of Essex Wire Corp. of Fort Wayne.

Mrs. Eagleston was a member of St. Patrick's Church. She is survived by her husband, a son, and three sisters, including Sister Mary Flavia, of the Sisters of Charity, Normandy, Mo.

### MRS. MARGARET ANKENBRUCK

Fort Wayne—Mrs. Margaret Ankenbruck, 51, died last week at her home. She had been ill one week. She was a lifelong resident of this city and was educated in St. Mary's School. She was a member of St. Mary's Church, its Rosary and Altar societies, and also the Mission Club.

Cyriel Laines, 60, Sacred Heart, South Bend.

August DeBlase, 77, Holy Cross, South Bend.

Edward P. Gorkynski, 64, St. Casimir, South Bend.

Jeanette Marie Burnett, infant, Holy Cross, South Bend.

Joseph J. Wenzel, 75, St. Vincent, Elkhart.

Philip Wall, 63, St. Aloysius, Yoder.

Henry M. Smith, 43, St. Joseph, Fort Wayne.

## Cavacini Resigns As Highway Supervisor

Fort Wayne—James Cavacini, 4412 South Harrison St., has resigned as district supervisor of the State Highway Commission, terminating four years of service. Previously he had been an employee of the International Harvester Company for 12 years.

A graduate of Indiana University here he received his B.S. degree in 1938. Cavacini has been active in Fort Wayne civic affairs. He is married and has three sons. He is a member of St. John the Baptist Church and a number of fraternal organizations.

## Law Permits Czech State To Seize Children Of Non-Reds

Rome — (NC) — A new Czechoslovak law empowers the state to deprive "reactionary" parents of their children.

According to reports reaching here the law is called the "law for the defense of youth," and became effective at the beginning of this year.

It states that parents who "do not educate their children in the love of the people's democratic regime may have their children taken from them and sent to a collective educational institution."

The law also stipulates that children can not be adopted by a family unless the regime is assured that the children will be reared "in the spirit of the people's democratic order."

## Mt. Mercy CEMETERY

High and dry on the Ridge

4401 W. Ridge Road  
Phone 4-1413  
GARY

Choice plots from—2 to 12 graves priced from \$60 to \$100 per grave

Just a few miles from any point in the Calumet area

## Dr. R. J. Blume • Dr. H. H. More

OPTOMETRISTS

220 WEST WAYNE  
FORT WAYNE

Eyes Examined • Glasses Made  
Plastic Eyes • Contact Lenses

Convenient Parking

MEIGS OPTICAL OFFICE

**ESKAY** *Chocolate*  
**DRINK**  
*Delicious Flavor*

Call  
A-6133

**ESKAY Dairy Company**

449 W. BAKER ST. • FORT WAYNE, IND.

**Bueter**

SALES • PARTS • SERVICE

Across from North Side High School

500 EAST STATE ST. A-7182 FORT WAYNE

- factory-trained mechanics
- modern body, fender and paint shops
- new and used cars and trucks
- 23 years of dependable service

**CHEVROLET**

March 15, 1953

Fort Wayne Edition  
OUR SUNDAY VISITOR

5A





#### MONEY FOR YOUR DOCTOR

Under the WHITE CROSS PLAN you can enjoy the peace of mind of knowing that your doctor bills are provided for.



#### MONEY FOR YOUR HOSPITAL

One person in every two families will need hospital care this year. Don't let a big hospital bill wreck YOUR family's savings.



#### MONEY FOR YOUR SURGEON

6 out of 10 hospital patients require surgery—usually a sizable expense. So why not protect yourself the sensible WHITE CROSS way?



#### MONEY TO LIVE ON

It's awful to have medical bills pile up—with no money coming in! WHITE CROSS helps you avoid this worry, thus get well faster.

## For only a few pennies a day— MY WHOLE FAMILY IS PROTECTED



Half the families in the U.S. are now protected against high cost of hospital care. Your family should be, too.

### by the Famous, Low-Cost WHITE CROSS PLAN

**No Red Tape—You Don't Have  
to Join a Group or Be Examined**

**PAYS UP TO \$150 FOR ORDINARY DOCTOR BILLS**—Choose any doctor you want. Visits can be in your home, doctor's office, or hospital.

**PAYS FOR X-RAYS, MEDICINES, DRUGS, DRESSINGS, IRON LUNG, etc.**—Under the WHITE CROSS PLAN you can get cash for many expenses you might not expect to be covered. Operating room charges, anesthetics, drugs, and any other necessary hospital expense. Yes, even ambulance service, blood transfusions, oxygen, X-rays, and use of an iron lung.

**PAYS UP TO \$200 FOR LIVING EXPENSES**—Under the WHITE CROSS PLAN you can get up to \$300 a month for hospital care; and up to \$200 a month while recuperating at home. You can get this family-saving protection *separately* if you wish.

**PAYS UP TO \$15 A DAY FOR 100 HOSPITAL DAYS**, per year, per member of your family for each sickness or accident. Hospital room and meals are included. We send you the money. It's yours to do with as you please.

**PAYS MATERNITY BENEFITS**—Under the WHITE CROSS PLAN you can get (after you have been a member for 9 months) hospital expenses for childbirth or any complications of pregnancy, or miscarriage—up to 10 times the daily hospital rate in your policy. (Any hospital you choose.)

**PAYS \$5 TO \$250.00 FOR YOUR SURGEON**—Choose any surgeon. Fractures, tonsils, appendix, hernia, hemorrhoids, varicose veins, and much more are covered... even stitching a simple wound (\$5). Operations can be done at home, doctor's office, or hospital.



Copyright 1932, Bankers Life & Casualty Co.

**MAIL THIS COUPON AT ONCE  
FOR FREE INFORMATION**

**Rates Have Never Been Raised  
On People In The White Cross Plan!**

**BANKERS LIFE & CASUALTY CO.** CHICAGO 30, ILLINOIS

THE WHITE CROSS PLAN, Dept. SV-3,  
c/o Bankers Life & Casualty Co.  
Lawrence at Kenneth  
Chicago 30, Illinois

Send me all the facts about the famous low-cost WHITE CROSS PLAN issued by BANKERS LIFE & CASUALTY CO. This does not obligate me in any way.

Name .....  
(PLEASE PRINT)

Address .....

City ..... County or  
Zone ..... State .....  
HOME OFFICE: CHICAGO 30, ILL.



# ND Beats Eastern Kentucky; Pennsylvania Next On List

By GERARD HEKKER

Fort Wayne—Slow in getting started, Notre Dame's Fighting Irish turned on the power in the third quarter of their contest with Eastern Kentucky State and glided to an easy 72-57 victory in the first round of the National Collegiate Athletic Association basketball tournament.

This Friday night in the Chicago Stadium, Notre Dame plays Pennsylvania, Ivy League champion, in the semi-final round of the N.C.A.A. regional tournament.

DePaul, playing in the first game at the Allen County Memorial Coliseum before about 6,000 fans, barely squeaked by Miami University of Ohio, winning 74-72 in the final 4 seconds. DePaul meets Indiana, Big Ten champion, in the second game Friday night.

Notre Dame seemed to suffer from stage fright at the beginning of their game with Eastern Kentucky. The Indians completely bottled up the Irish scoring power in the early stages and moved laboriously to an 11-4 lead midway through the first quarter.

Lucky for the Irish that Eastern Kentucky was having scoring troubles of its own. Their shooting was off and the Indians couldn't seem to connect readily to add to their advantage.

Notre Dame began to move late in the first quarter and pulled to within one point of the Kentuckians at the end of the period, 16-15. At the start of the second quarter, they moved ahead to stay. Leading 32-27 at the half, the Irish went on a rampage in the third quarter to lead at one point by 19 points.

Now that the kinks of the opening round are out of the way, Notre Dame should cause plenty of trouble for any future opponents in the N.C.A.A. tourney. With the height and pivot dexterity of Norb Lewinski and Dick Rosenthal, the brilliant ball-hawking and shiftiness of Joe Bertrand, and the crafty pass work of Jack Stephens and Jerry McCloskey, the Irish add up to a well-balanced quintet. It is certainly one of the best to come out of South Bend.

With this staging of the N.C.A.A. tournament in Fort Wayne, Coliseum officials should give careful consideration to future collegiate games in the arena. College basketball, a perfect blend of the good qualities of professional and high school ball, would be a welcomed addition to the Coliseum's already highly attractive schedule.

## School News

Continued from page 6A

and Democracy," was the subject of this year's contest.

Rev. Mark Egan, O.P., spoke to students of St. Mary's College on "St. Thomas and the Catholic College Student."

"St. Thomas" said Father Egan "has enabled us to be essentially Catholic, and to embrace truth wherever it is found."

Father Egan traced the development of culture back to the time of the Jews, in which group God built up the religious culture to prepare men for the intimacy which was to come of His becoming Man. Simultaneously, human culture was building up in other peoples; the gradual assimilation was completed in the blinding

## 'Spare-Time' Athletes

### 6th Extramural Meet To Be Held At St. Joseph's

Rensselaer — Champion intramural athletes from five colleges will compete at St. Joseph's College in the sixth annual Midlands conference Extramural meet Friday and Saturday, March 13 and 14. The "spare-time" athletes are scheduled for single-elimination play-offs in basketball, volleyball, bowling, and table tennis.

Present from each college will be about 30 non-varsity athletes who have survived tournaments at home to qualify for the trip. Members, in addition to St. Joseph's, are Lewis, Lockport, Ill.; Loras, Dubuque, Iowa; St. Ambrose, Davenport, Iowa; and St. Norbert, West DePere, Wis.

James T. Beane, director of intramural athletics at St. Joseph's, is in charge of the program and is host for the two-day play-offs.

Defending champion of the Extramurals is Loras, a four-time winner. St. Ambrose won the first meet in 1948.

The tournaments will also be the occasion of the spring meeting of the conference's executive committee. President of the conference is the Rev. Frederick Fehrenbacher, of St. Joseph's. The presidency rotates annually.

Volleyball, basketball, and table tennis finals will take place Saturday afternoon. The bowling tournament will be held Saturday morning.

truth of revelation.

Neil Bracht, Fort Wayne, took first place in the Knights of Columbus Oratorical Contest held Monday night at the K. of C. Home. He will compete in the regional contest at Huntington April 20.

Bracht and two other contestants, Thomas Paliganoff and Keith Frederick, both of Fort Wayne, spoke on "The Catholic in Peace and War."

Contest judges were Jerome O'Dowd, Fred Schoppman and Morris Ehinger.

## Noll Drops Heartbreaker To Hammond, 61-57

Hammond Noll dropped a tough decision to Hammond High School, 61-57, in its second Sectional game after conquest of Lowell 49-26.

Hammond came from behind, overcoming a onetime 9 point Warrior lead. The Warriors showed true class in the best squad it has ever fielded, losing in the waning minutes, although outscoring the Wildcats from the floor.—Jim Sprengelmeyer.

## St. Bavo Cops Inter-City Title In South Bend

South Bend—St. Bavo, the regular season champion captured the Inter-City Catholic League's basketball tourney crown as well to climax an undefeated season with a 31-25 triumph over Holy Cross in the final game here at the Armory. The Bavo team, coached by Paul Nieuwland, has won 15 games.

St. Stephen defeated St. Vincent of Elkhart, 39-32, in the consolation game. In the semifinals St. Bavo clubbed St. Stephen, 62-28, and Holy Cross edged St. Vincent, 30-26. Fourteen-year-old Gene Witkowski, six-foot Bavo center, scored 44 points against the Stephen team and was presented the league's most valuable player award by league President Leonard Nowinski.

The champions received the league and tourney trophies, sponsored by the Father Nieuwland chapter, Knights of Columbus and the Catholic Order of Foresters respectively. Jim Tansey and Lawrence Meyers made the presentations. Francis Curran awarded the league's runner-up trophy to Holy Cross. A roving trophy for team sportsmanship, sponsored by the Armory board of control, went to St. Vincent's.

## Giving Talents

Continued from page 3A

ball, tennis, basketball, softball and, in the winter, skating. Indoor activities include ping-pong, pool, cards and music. Recreation is necessary to maintain the balance in life, so that the religious will have a sound mind and a sound body.

Fellows, give your future the most serious consideration. Do not choose any old way of life but only that one which is best for you.

If you should think that the best way of life for you is the priesthood or the religious life, don't give the idea a cold shoulder. Be fair and square with yourself. If you have high ideals, don't let them die. Difficulties may come, but there is no difficulty which you can't overcome by prayer, sacrifice and advice.

Any priest, sister, or religious will be glad to help you as much as possible. Just write or ask.

## Fort Wayne CYO Grade School Basketball

St. Hyacinth 23, Sacred Heart 11.  
St. Joseph 30, St. Mary 27.  
Precious Blood 26, St. Paul 19.  
New Haven 20, St. Vincent 7.  
Decatur 48, Cathedral 24.  
St. Jude 26, St. John 13.  
St. Peter 32, St. Patrick 19.

OUR SUNDAY VISITOR  
March 15, 1953 Fort Wayne Edition 7A

## Dwyer Most Valuable On Pumas' Net Five

Rensselaer—Jack Dwyer, four-year basketball letterman at St. Joseph's College, was named captain and most valuable player by his teammates for the second straight year, Coach Dick Scharf announced at a campus-wide appreciation rally.

Also a part of the post-season business was the naming of an all-opponent squad.

## C.C. Grid Coach To Address HNS Meet

Fort Wayne—Fordy Anderson, Central Catholic High School football coach, will give a short talk at a breakfast meeting of the Precious Blood Church Holy Name Society following the 8 a.m. Mass Sunday. Pictures of the NBA All-Star game also will be shown.

At 2 p.m. Sunday, the Rev. S. J. Kremer will conduct the United Holy Name Holy Hour at the church at which time the Boy Scouts will be presented with the Ad Altare Dei Medal.

## March Busy Month At GAS House

Gary—With a Roller Skating Party, a Winter Hike and a Evening Social out of the way last week the remainder of the month at the Gary Alerding Settlement House is still a full one.

On March 14 the House Brownie and Girl Scout Troops will observe the 41st Birthday of Girl Scouting, with a program and tea party.

Sunday Evening, March 15th will mark the first G.A.S. House Varieties, a talent show by the youth of the House. Time 8 p.m.

A very special event along the cultural lines will be the annual musicale given by the pupils of the House Piano Class. The "Musical Entertainment" musical-dramatic presentation is in charge of Mrs. P. K. Mullany, piano teacher. It will be held Sunday, March 22 at 2:30 p.m. in the House auditorium.

A Snooker Tournament is in the second week of play offs. There are 26 entries. It is a singles and doubles tournament. Richard Zimmerman, who is in charge of the tourney states that medals will be awarded the winners.

The Ping Pong Tournament is also underway according to Frances Krecik and Chris Cardenas, co-chairmen.

In the Boys Volley Ball league there are 4 teams playing so far. While the Girls are playing volleyball every Wednesday, they are in the process of getting teams for a league. Monday evenings are free play nights, when the youth can play shuffle board, Dart Baseball and Badminton. Every first and third Friday evenings is Square Dance Class night.

Occasion of the rally was to celebrate the Pumas' 13-10 season and their tie with Butler for the Indiana Collegiate conference championship. Speakers included the Very Rev. Raphael H. Gross, president of St. Joseph's, and Basketball Coach Scharf, who, in turn, introduced his players.

Dwyer, a native of Montgomery, but a present resident of Shelbyville, Ill., scored 1,067 points in four years to set a new college career record. The former record was 952, set by Bernie Hoffman, Jasper, Ind., in 1939-43. Dwyer's last season, in which he scored 339 points in 23 games, was his best. He is married and has one daughter.

Named to the 10-man all-opponent squad, in the order of the number of points received, were Keith Greve, Butler; Dick Atha, Indiana State; Carl McNulty, Great Lakes; Don Bielke, Valparaiso; Jim Fay, St. Ambrose; Don Holloway, Butler; Sam Richardson, Indiana State; Tom Peekamp, St. Ambrose; Tom Plinke, Valparaiso; and Jerry Dreila, Lewis.

## Hammond Curia Legion Of Mary Acies Set For Mar. 22 In Hessville

Hammond—The Hammond Curia of the Legion of Mary will hold its Annual Acies ceremony at Our Lady of Perpetual Help Church, 7104 Arizona Avenue, Hessville, at 3:00 p.m. on March 22.

The Acies is the Annual Consecration to Our Lady held every year on the Sunday nearest to the feast of the Annunciation of the Blessed Virgin Mary. The active members present march up to a specially erected shrine and renew their consecration to Our Lady, thanking her and asking her help for another year in their battle against the forces of evil.

The Rosary and Legion prayers will be led by the Rev. C. Bergan of St. Joseph's Church, Hammond. The Rev. A. W. Reinig of the host parish will be the speaker for the day. Solemn Benediction will close the services. The celebrant will be the Rev. W. Peil of Crown Point, assisted by Rev. L. G. Duray of St. John, Whiting and the Rev. B. Domsic of Our Lady of Perpetual Help.

The regular monthly business meeting of the Hammond Curia will be held at 1:45 p.m. March 22nd, in the church hall.

Edward Chalko, House Recreation Worker is in charge of the overall activities of the House. Assisting him in the afternoons-grades-school program are three high school youths, Max Gulias, Joe Kasarda Jr., and Richard Troutman.



HEAD SENIOR C.Y.O. GROUP—Juan Perez (left) and Ron Baker (right) are shown taking over their new posts of treasurer and president, respectively, in the Fort Wayne Senior C.Y.O. The new officers were elected at the clubrooms March 3, and will succeed Jack Becker and Jack MacArdle.

## Decatur K.C. Sponsors Scholarship To St. Joe

Decatur—A one-year full-tuition scholarship to St. Joseph's College, Rensselaer, Ind., open for competitive merit to high school senior boys in Bluffton, Monroeville and Decatur, will be sponsored by Decatur Council 864, Knights of Columbus, it was announced here this week.

Valued at \$360.00, the award will be made by a Scholarship Committee of the Decatur Council after determining the relative merits of the candidates according to an established point system.

Factors to be considered for the award are the candidate's high school achievement, leadership qualities, financial need and the result of a competitive examination.

The test will be given by a representative of St. Joseph's College on Saturday, April 18, starting at 9:30 a.m. in St. Joseph's High School in this city. The examination will cover general ability, English usage and subjects related to general education.

Application forms, carrying the K. of C. endorsement and a principal's recommendation, are available at the Decatur Council clubrooms. Competitors must fill in the form and mail it to the Rev. Walter Pax, C.P.P.S. Dean, St. Joseph's College, on or before April 19.

St. Joseph's College, a fully accredited college for men in conducted by the Society of the Precious Blood and has an average enrollment of 525 students.





**ADMIRE NEW DEBATE TROPHY** — Leonard F. Sommer (extreme left), coach of the Notre Dame debating team, joins two members of the team in admiring the new Rev. William A. Bolger Memorial Trophy which will be awarded to the top team in the Notre Dame National Invitational Debate Tournament to be held on the campus March 20th and 21st. William Hank (second from left), Chicago, and Charles Doherty (right), Pittsburgh, will represent Notre Dame in the competition.

## N.D. To Hold Invitational Debate Meet

Notre Dame—Twenty of the nation's outstanding collegiate debating teams will participate in the first annual University of Notre Dame National Invitational Debate Tournament to be held here March 20 and 21. They will compete for the new Rev. William A. Bolger Memorial Trophy which will be awarded to the top team in the tourney.

Named in honor of the late Rev. William A. Bolger, C.S.C., coach of Notre Dame's outstanding debating teams from 1912 to 1928, the trophy has been donated by alumni whom he trained for forensic competition. It will be awarded to the tournament winner each year.

During Father Bolger's tenure as debate coach at Notre Dame, the "arguing Irish" won 83% of their debates in sixteen years of intercollegiate competition. In recent years the winning tradition has continued under debate coach Leonard F. Sommer whose teams have engaged in more than 200 debates each year and have won a number of individual and team championships.

Handsome bronze plaques will be presented to the four teams reaching the semi-finals of the Notre Dame tournament and a fifth award will go to the outstanding individual debater in the preliminary competition. In addition, ten certificates of merit will be awarded to other top ranking speakers.

Alfred C. DeCrane, Cleveland, Ohio, senior, is manager of the Notre Dame tournament.

## Mother Of Two Nuns, Two Priests, Dies

Davenport, Ia. —(NC)— Mrs. Robert P. Snell, mother of two priests and two nuns, died here from injuries received in an accident.

Her priest-sons are Fathers William V. Snell, pastor of St. Aloysius Church, Eldon, Ia., and George E. Snell, assistant pastor, St. Mary's Church, Muscatine, Ia. Her daughters are Sister Roberta, Encino, Calif., and Sister Pauletta, Kansas City, Mo., are Sisters of Social Service. Her husband and two other sons survive. Her nephew, Father John V. Ryan, is assistant pastor of Holy Family Church here.

# College And School News

## C.C. Is Site For Indiana University Regional Tests; Student Gives Recital

Fort Wayne Central Catholic high school will be the site of Fort Wayne regional competition of the Indiana University State High School Contests scheduled March 28. The Rev. William Lester, principal of Central Catholic, is general chairman of the contests.

The contests will be held throughout the state, with finals April 25 on the I.U. campus.

Pupils of all secondary schools in the state are eligible to participate in the contests, which will include English, Latin, mathematics and Spanish.

Latin will be divided into first year, second year, Cicero and Virgil; mathematics into algebra, geometry and comprehensive, and English into junior and senior divisions. Spanish will be divided into three classes.

Barbara Buettel, pianist, daughter of Mrs. Sylvia Buettel, South Bend, was presented in an artist recital at St. Mary's College. Miss Buettel is a pupil of Sister Monica Marie of the St. Mary's music faculty. Her program included the works of Bach, Schumann, and Chopin. She also played the opening movement of Rubenstein's concerto in D.

Carol Broemmelsiek, a senior at St. Joseph Academy, South Bend, was one of two local students to win honorable mention in the Twelfth Annual Science Talent Search.

Carol did research on the hydrogenation of a vegetable oil, basing her essay on the results of the



Carol Broemmelsiek

experiment. Carol's prize is a trip to the Indiana Academy of Science in Indianapolis. She will also receive a certificate of honor at graduation.

Carol is president of Student Council, an active member of the N.C.C.J. and past president of the science club of St. Joseph Academy.

E. D. Campbell, treasurer of Associates Investment Company, South Bend, addressed students in Notre Dame's College of Commerce on "Economic Consequences of Automobile Installment Financing" in the University's Law Auditorium. Campbell's talk was the fifth in the current series of Bishop O'Hara Seminar Lectures.

Margaret M. Brine, traveler, artist, photographer, and writer, will speak on "Art Appreciation" at

## Carol Broemmelsiek Is Science Talent Winner; Campbell Speaks At N.D.

St. Joseph's College Monday, March 16, at 8 p.m.

Miss Brine will emphasize the paintings of Goya and El Greco in her talk and will use colored slides to convey the Spanish, Italian, and Greek backgrounds which influenced these artists.

Marilyn Miller of Fort Wayne Central Catholic high school won third place in the annual Rotary Discussion Contest for local high schools. "Freedom

Continued on page 7A

Protect your job, enjoy your work, recreation, really live again with

**Goldentone & Gem**

HEARING AIDS

as low as \$49.95

FULLY GUARANTEED

Grant Cooper, Manager

**JEFFERSON**

Optical Laboratory

206 E. Jefferson St. Wayne 2, Ind.

E-3011 Sales and Service

Latest styles in eye-glass frames

IN FORT WAYNE IT'S

**REAM-STECKBECK**

for PAINTS and WALLPAPER

Pianos Accordions Guitars and other musical instruments

**MUSIC CENTER**

1207 S. Calhoun St. Fort Wayne

**KENNETH B. THOMSON**

**OPTOMETRISTS**

134 EAST BERRY

PHONE A-2477

Dr. K. B. Thomson

Dr. E. G. Whiteleather

Dr. R. F. Wilhelm

## FISH FRY

Tues., March 24, 1953

5:30 to 8:00 p.m.

ADULTS — \$1.00

Children under 12 — 50c

Sponsored by the Rosary Sodality

ST. CATHERINE'S CHURCH

Nix Settlement

## In My Opinion ...

## Parents Are Human, Too

By BERNADETTE LOOTENS

Bernadette Lootens is 16 years old and a Junior at Huntington Catholic High School. She is a member of the honor society, the Beta Club, and the girls' chorus. This is not her first experience at journalism, she is the Junior Reporter on the school paper the "Hilltop." But she doesn't plan to continue in this field and wants to attend St. Joseph's School of Nursing.

Maybe I'm old fashioned but I happen to love and respect my parents very much. Don't get me wrong, I don't mean I'm an angel, but I am shocked to hear the way some boys and girls talk about their home and parents. I don't care for the terms "warden," "prison" and the like in reference to home and parents. It may be smart and up to date, but not the way I see it.

Many boys and girls say parents put a damper on their parties. In my opinion the only way many of them could, that would be if the kids did or said things they didn't want their parents to know about.

I have always been very close to my parents and feel I can go to them in trouble. Many teenagers don't feel that way but it may be their fault just as much as the parents.

When I go to my girl friends' house, usually her mother joins us for a chat and likewise when they come to my house. I never feel ill at ease around her mother and enjoy talking with her as much as with my girl friend. If we would take time to talk with our parents once in a while we might be surprised to learn just how interested and up to date on information our parents can be. I enjoy talking over boys, clothes and movie stars with my mother.

Often when going on a date parents will say "be careful" or "drive slowly" or "don't stay out too late." "They don't realize I'm an adult" is the wailful cry sent up. But teenagers fail to understand that parents only do this because of their love for us. And wouldn't we feel strange if they didn't?

Parents were once teenagers too and most of them realize what we're going through, but if they don't, sometimes, well, after all we often lose patience with our younger brothers and sisters and seem to forget how things were at their age, don't we?

Parents want to know what we are doing, not just to be nosy but because they are interested in us. Your parents would like to know your friends. If you sneak



Bernadette Lootens

off to meet your date or friends you can hardly blame them for being suspicious or feeling that you are ashamed of them.

If you would stop to realize that our parents were set up as our guardians by God and remember all the sacrifices and heartaches they went through to raise us this far, I don't see how we could ever show anything but love and respect. In correcting us, parents may not always be right and fair but just remember, parents are human, too.

## Christian MP's Greet India's New Cardinal

New Delhi, India —(NC)— India's new Cardinal, His Eminence Valerian Cardinal Gracias, Archbishop of Bombay, has received a message of greetings from the Christian members of the Indian national parliament here.

The message, signed by the 11 Christian members of the House of the People and the Council of States (Upper House) was sent to the Governor of Bombay for transmission to Cardinal Gracias.



Beautiful  
**CALVARY**  
Cemetery

Where remains of your loved ones may rest in a setting of God and man-made beauty. Perpetual Care assured by investing 10% of our income from all lot sales in government and other secure bonds.

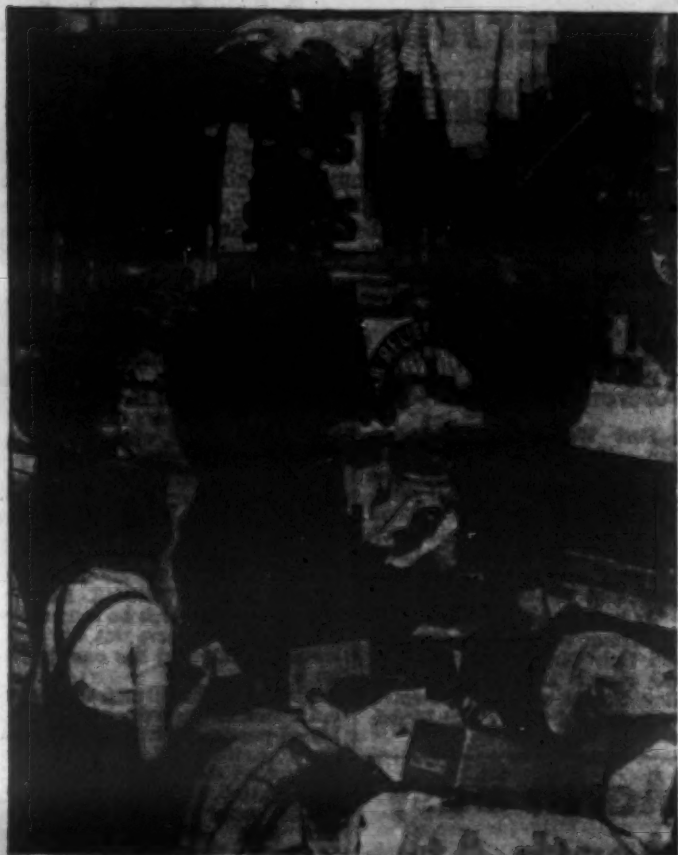
OFFICE: 2400 WILLOWDALE ROAD

**GARY, INDIANA**

(Garyton)

Telephone EAST GARY 2-1612





**ORPHANED BY THE WAR**—These young orphans at a Boys' Town in Munich, Germany, were happy to receive clothing sent by American Catholics in response to the annual appeal of the U.S. Bishops. Rev. Alfred A. Schneider, delegate for War Relief Services—N.C.W.C., in Germany is shown distributing the gifts. Food and medicine will be provided with funds from the 1953 appeal of the U.S. Bishops on Laetare Sunday.

By 81 To 0 Vote

## House Approves Sewer Use Charge To Churches

Indianapolis—(RNS)—By an 81-to-0 vote, the Indiana House adopted a bill to make possible the levying of a sewer use charge against churches, colleges and other tax-exempt institutions.

The bill seeks to share the cost of sewers and disposal plants with institutions which do not contribute to that cost in the form of taxes. The proposed charge would be based on water use.

Indianapolis officials told a House committee that the measure

would permit the Sanitary District of Indianapolis to increase its revenue by at least \$500,000 and perhaps by as much as \$1,500,000—depending upon the charge set—per year. The estimate did not indicate what proportion would be paid by churches.

## Observers Look

Continued from page 1A

turned to the Orthodox church that year, the Russian dictator ordered that she be removed from Tiflis to another town where she would not be known.

When the aged woman died, Stalin defied her will, which requested a Christian burial, and had her cremated. He also confiscated the money she had willed to the local Orthodox church and arrested the Orthodox churchman at Tiflis for having "influenced" his mother.

Stalin's tyrannical persecution of Christianity has made the shackled peoples of Russia an object of special prayers by Catholics throughout the world for the past two decades.

In 1930 Pope Pius XI ordered that March 19, the Feast of St. Joseph, be observed as a worldwide day of special prayers in view of "the unhappy conditions of religion in Russia." That same year the Pontiff ordered that the traditional prayers said after low Masses be offered to Christ "to grant that peace and liberty to profess the Faith may be restored to the afflicted people of Russia." These prayers are offered for religious freedom in Russia even today.

An estimated 60 million Catholics and many millions of other Christians now live in the vast communist realm forged under Stalin. The violent persecution of the Church has struck some 160 millions of the Catholic Hierarchy. Many have been murdered; others imprisoned, expelled from their sees or otherwise prevented from performing their duties. Thousands of priests and religious are languishing in jail.

## Vocations Panel To Be Feature Of NCEA Convention

**Boston Priest Is Listed As Speaker; Fr. Joseph E. Haley Gives Second Talk**

Notre Dame—A special panel on vocations will be a highlight of the 50th convention of the National Catholic Educational Association to be held at Atlantic City, N. J., April 7 to 10, according to an announcement by the Rev. John H. Wilson, C.S.C., director of the annual Vocation Institute at Notre Dame.

The panel, which has been arranged in cooperation with the Institute, will be devoted to a discussion of various aspects of discovering and fostering vocations to the priesthood and religious life. It has been scheduled for Thursday afternoon, April 9th. The specific time and place will be noted in the official convention program.

The Rev. Francis A. Barry, director of vocations for the Archdiocese of Boston and editor of the vocation magazine *Contact*, will speak on "Vocations—Real or Synthetic?" Rev. Joseph E. Haley, C.S.C., coordinator of Notre Dame's Institute on Secular Institutes will give a second talk on "Secular Institutes: New Vocation in the Church." An informal discussion period to follow will be conducted by Rev. Simeon Heine, S.A., director of vocations, Graymoor Fathers, Garrison, New York.

In his paper on secular institutes, Father Haley will discuss the nature and requirements of this new type of dedicated single life in the world which has received full ecclesiastical approval in several recent papal pronouncements. Members of secular institutes band together to live their dedicated lives without the public vows and other external manifestations of religious communities. In view of the shortage of religious teachers, secular institutes, founded and operated in order to fill in where priests and religious are not available, may prove to be one of the chief elements in solving a major problem of our Catholic school system today.

'Labour Of Love And Mercy'

## Holy Father Asks You For Your Charity Today

To Our Venerable Brothers, The Archbishops and Bishops of the United States:

The appeal which you are about to launch, Venerable Brothers, to your beloved flocks throughout the Archdioceses and Dioceses of your country affords Us the welcome opportunity to express once again Our paternal commendation of that apostolate of charity which has become a distinguishing mark of Hierarchy, clergy and faithful of the United States of America. From a heart buoyant with hope and comfort We give renewed utterance not only to Our gratitude for the magnanimous support you have so constantly rendered to the charitable works of the Holy See, but also to Our appreciation of the manifold beneficent activities sponsored by your own relief organizations, and We would have you interpret to your priests and people the sentiments of Our warm thankfulness for their ready cooperation in this admirable labour of love and mercy.

There is no need for Us to tell you, Venerable Brothers, of the pitiful, pressing needs which still exist. Numberless and heart-rending are the pleas that reach Us daily from the poor, the unemployed, the sick, the homeless, who turn to Us—and through Us to their more fortunate brothers and sisters throughout the world—for assistance in their distress. Our paternal heart goes out to them in compassion and We do Our best to bring them a measure of relief, but in order to do so We rely in large part on a continuation of that genuine understanding which Our beloved children of the United States have always shown for the requirements of the Holy See.

We cherish the confident hope that on this occasion as in the past your faithful people will respond generously to the appeal which you, Venerable Brethren, are making to them in Our name, and We invoke upon all who collaborate in this noble cause a bounteous share of that unfailing recompense which Our Divine Lord has promised to those who are good to His poor.

As an earnest of that celestial favor, We bestow upon you, Venerable Brethren, and upon the clergy, religious and laity under your pastoral care Our fatherly Apostolic Benediction.

From the Vatican, February 9, 1953.

(signed) Pius pp. XII

N.D. Historian Says . . .

## Early Era Of Catholicism In So. Bend Most Romantic

South Bend—The early era of Catholicism in South Bend was probably the most romantic of the three periods that make up the 275-year history of the church in South Bend, declared Rev. Thomas McAvoy, C.S.C. at the third session of the Aquinas Lecture series here Sunday.

Father McAvoy, archivist and head of the department of history at the University of Notre Dame, divided the 275 years into three general periods; that of the missions, the immigrations and that of internal growth.

The mission period began with the priests who came with LaSalle, and ended with the coming of Rev. Edward Sorin, founder of Notre Dame.

In this period, Father McAvoy pointed out, such famous men as Rev. Claude Allouez, the Jesuit who baptized some 10,000 Indians and settlers, and Rev. Stephen Badin, who was the first priest to be ordained in America and who built an orphanage for Indian children here, labored in this area.

The migrations period extended from 1842 to 1920, he said. It was in these years that many Catholic immigrants came here. First came the French fur traders, who were followed some time later by the Irish railroad workers. With the Irish came many Polish workers, and shortly after them, the Hungarians.

It was in this period that the first Catholic church in South Bend was built.

The period of internal growth, which started in 1920, saw great changes in the character of Catholicism. The Catholic church here ceased to be on a mission or newly founded basis. It had grown and thrived in the late 1800's and had sent its roots deep into the North-Indian soil.

Following World War II a further strengthening took place and Catholic churches and schools began to spring up in all corners of the expanding city.

## Don't Judge

Continued from page 1A

The paper recalled that the Catholics in Russia were persecuted even before World War II. After the War, the flourishing eastern rite communities were destroyed and "then began the sorrowful Calvary of our Baltic brothers—Lithuanians, Latvians and Estonians." The paper said. "The tempest raged on striking the Rumanian, Bulgarian, Hungarian, Czechoslovak and Polish Catholics and those in the vast areas of Oriental Asia."

"The Church of silence which some would like to deny is also the Church of the dispersed and exiled, prisons and martyrdom—a martyrdom which can never be justified and can only be explained by a fierce ideological hatred."

The paper recalled that in 1946 Pope Pius XII declared that he had never allowed a word to escape his lips during the war to harm Russia or anyone else and that in a 1952 encyclical the Pope said he always condemned the communist errors but wished that the erring would "return to the truth and be led along the right path."

The paper added: "It is with this spirit that all Catholics, united with the intentions and thoughts of the sovereign head of the Church, raise to God a fervent prayer that the fundamental rights of liberty may finally be recognized in such a great part of the world and for individuals for the Church."

## ON TELEVISION

Consult your local newspaper for time and channel.

March 15 - 17

FATHER PATRICK PEYTON'S  
FAMILY ROSARY CRUSADE  
PRESENTS

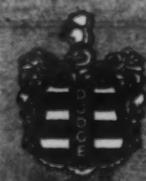
## "Trial At Tara"

with  
LEIF ERICKSON — JEANNE CACNEY — RICHARD HALE

His life at stake, St. Patrick defiantly preaches Christianity before a pagan Irish court in 433 A.D.

Every contribution, however small, will be most gratefully received toward the cost of this and future religious films.

REV. PATRICK PEYTON, C.S.C.  
P.O. BOX 2704, HOLLYWOOD 28, CALIF.



## IMMEDIATE DELIVERY

on Dodge and Plymouth cars  
and Dodge Job-Rated trucks

ALWAYS the best selection in  
reliable new and used cars and trucks.

24-Hour Emergency Service!

# GORAL

MOTOR SALES INC.

2013 SO. CALHOUN STREET • FORT WAYNE